

ENTRANCE ANTIPHON

**Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.**

PENITENTIAL ACT

You were sent to heal the contrite of heart:
Lord, have mercy. Lord, have mercy.
You came to call sinners:
Christ, have mercy. Christ, have mercy.
You are seated at the right hand of the
Father to intercede for us:
Lord, have mercy. Lord, have mercy.
May almighty God have mercy on us.....

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father,
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father
you take away the sins of the world:
have mercy on us;
you take away the sins of the world,
receive our prayer; you are seated
at the right hand of the Father
have mercy on us;
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

OPENING PRAYER

May your people exult for ever, O God,
in renewed youthfulness of spirit, so that,
rejoicing now in the restored glory of
our adoption, we may look forward in
confident hope to the rejoicing of the day
of resurrection.
Through our Lord Jesus Christ....

LITURGY OF THE WORD

FIRST READING Acts 3:13 - 15. 17 - 19

A reading from the Acts of the Apostles
Peter said to the people: 'You are
Israelites, and it is the God of Abraham,
Isaac and Jacob, the God of our
ancestors, who has glorified his servant
Jesus, the same Jesus you handed over
and then disowned in the presence of
Pilate, after Pilate had decided to release
him. It was you who accused the Holy
One, the Just One, you who demanded the
reprieve of a murderer while you killed
the prince of life. God, however, raised
him from the dead, and to that fact we are
the witnesses. 'Now I know, brothers, that
neither you nor your leaders had any idea
what you were really doing; this was the
way God carried out what he had foretold,
when he said through all his prophets that
his Christ would suffer. Now you must
repent and turn to God, so that your sins
may be wiped out.'

**The word of the Lord.
Thanks be to God.**

RESPONSORIAL PSALM Ps. 4:2 4.7.9.

**R. Lift up the light of your face on us,
O Lord. or Alleluia!**

- When I call, answer me, O God of
justice; from anguish you released
me, have mercy and hear me! (R)
- It is the Lord who grants favours to
those whom he loves;
the Lord hears me whenever I call him (R)
- 'What can bring us happiness?'
many say.
Lift up the light of your face on us,
O Lord. (R)
- I will lie down in peace and sleep
comes at once, for you alone,
Lord, make me dwell in safety. (R)

SECOND READING 1 John 2:1 - 5

A reading from the first letter of St. John.
I am writing this, my children,
to stop you sinning;
but if anyone should sin,
we have our advocate with the Father,
Jesus Christ, who is just;
he is the sacrifice that takes our sins
away, and not only ours,
but the whole world's.
We can be sure that we know God
only by keeping his commandments.
Anyone who says, 'I know him',
and does not keep his commandments,
is a liar, refusing to admit the truth.
But when anyone does obey what he has
said, God's love comes to perfection in
him.

**The word of the Lord.
Thanks be to God.**

GOSPEL ACCLAMATION

**Alleluia, alleluia!
Lord Jesus, explain
the scriptures to us.
Make our hearts burn
within us as you talk to us.
Alleluia!**

GOSPEL Luke 24:35 - 48

**A reading from the holy Gospel
according to Luke**

The disciples told their story of what had
happened on the road and how they
had recognised Jesus at the breaking of
bread.
They were still talking about all this when
Jesus himself stood among them and
said to them, 'Peace be with you!' In a
state of alarm and fright, they thought
they were seeing a ghost. But he said,
'Why are you so agitated, and why are
these doubts rising in your hearts? Look
at my hands and feet; yes, it is I indeed.
Touch me and see for yourselves; a ghost
has no flesh and bones as you can see

I have.' And as he said this he showed
them his hands and feet. Their joy was so
great that they could not believe it, and
they stood dumbfounded; so he said to
them, 'Have you anything here to eat?'
And they offered him a piece of grilled
fish, which he took and ate before their
eyes.

Then he told them, 'This is what I meant
when I said, while I was still with you,
that everything written about me in the
Law of Moses, in the Prophets and in
the Psalms, has to be fulfilled.' He then
opened their minds to understand the
scriptures, and he said to them, 'So you
see how it is written that the Christ would
suffer and on the third day rise from the
dead, and that, in his name, repentance
for the forgiveness of sins would be
preached to all the nations, beginning
from Jerusalem. You are witnesses to
this.'

**The Gospel of the Lord.
Praise to you, Lord Jesus Christ.**



NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father; through him all things were made.
For us men and for our salvation
he came down from heaven,
All bow for following three lines:

and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified
under Pontius Pilate, he suffered death and
was buried, and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and
the Son, who with the Father and the Son is
adored and glorified, who has spoken through
the prophets.
I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection
of the dead and the life of the world to come.
Amen.



focus on sunday

Jesus assures his disciples that he is risen from the dead and sends them to preach the gospel in his name. He assures us of this too, and we are sent to be his people in our family, among our friends, in all parts of the world.



LITURGY OF THE EUCHARIST

Pray brothers and sisters....
May the Lord accept the sacrifice at your
hands for the praise and glory of his
name, for our good and the good of all
his holy Church.

PRAYER OVER THE OFFERINGS

Receive, O Lord, we pray, these offerings
of your exultant Church, and, as you have
given her cause for such great gladness,
grant also that the gifts we bring may
bear fruit in perpetual happiness.
Through Christ our Lord.

EUCHARISTIC PRAYER

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

AFTER THE CONSECRATION

The mystery of faith.
Save us, Saviour of the world, for by
your Cross and Resurrection you have
set us free.

COMMUNION ANTIPHON

**The Christ had to suffer and on the
third day rise from the dead;
in his name repentance and remission
of sins must be preached to all the
nations, alleluia.**

PRAYER AFTER COMMUNION

Look with kindness upon your people,
O Lord, and grant, we pray, that those
you were pleased to renew by eternal
mysteries may attain in their flesh the
incorruptible glory of the resurrection.
Through Christ our Lord.

CONCLUDING RITE

The Lord be with you.
And with your spirit.
May the blessing of almighty God,
the Father, and the Son, and the Holy
Spirit, come down on you and remain with
you for ever. Amen.
Go in peace. Thanks be to God.



There is something very ordinary about how Jesus appears after the
resurrection. As the apostles were preparing a meal, Jesus comes
into the room. We may wonder how he got in; they were surprised.
Earlier the two disciples from Emmaus had said they recognized

him in the breaking of bread. Now he would come and have a meal of grilled fish-
maybe Saint Peter's fish, popular in Galilee. Later he would share another meal
with them, breakfast on the lakeshore. At meals we share conversation, memories,
friendship as well as food. Jesus liked that!

Jesus spent a lot of time in what we call table fellowship. it seems he spent more time
having meals with people than in the temple. You can go through the gospel and find
him at many meals especially the supper before he died.

These are the ordinary ways people gather and meet. That is how he meets us today.
The Eucharist, whether online or present with the community, is a privileged meeting
with the Lord where he speaks to us, first with words and also with food. It is an
example of how he is with us all the time; in fact, he is the hidden presence at every
meal we have. Where we gather at a table for food, the Lord is present.

Donal Neary SJ, Editor, Sacred Heart Messenger.



Jesus' Story

Fr. Liam Hickey

Easter Eggs are good. When we break the outside shell, we find a sweet surprise
inside. On Good Friday, the body of Jesus was broken on the outside, but a "New
Spirit" came to Him inside. He rose from the dead. He is present and alive now, in
a different way, through His Spirit. His Spirit is with every person. His Spirit is with
those who died too and will be with us when we die.

ST. PATRICK'S CHURCH, BALLYHAUNIS

PARISH NEWSLETTER 18th APRIL 2021

Parish Priest: Fr. Stephen Farragher, 094-9630006 / 087-9210305

Email: ballyhaunisparish@gmail.com Parish Office: 094-9630006

PARISH WEBSITE: <http://www.ballyhaunisparish.ie>

PARISH RADIO: 105.2FM Newsletter on line: Parish website & www.mcnmedia.tv

Web-cam: <http://www.ballyhaunisparish.ie> or www.mcnmedia.tv

Local Safeguarding Representative (LSR) Jacinta Flynn, (contact the parish office)

Emergency numbers:

Knock: 094-9388100

Fr. Feeney, Ballinlough: 094-9640155

Fr. McGuinness, Began: 094-9313937

ANNIVERSARY MASSES 19th - 25th APRIL 2021

Monday, Tuesday, Wednesday, Friday 10.00am. Saturday 7.30pm.

Kathleen & Jack Coyne, Ballyveal
 Paddy & Mary Freeley, Main St. & Abbeyquarter
 Canon J.J. Cribbin, Milltown & Ballyhaunis
 John Keane & decd. Knox St. & USA
 Stephen Waldron & decd. Knox St.
 Tom Walsh & decd. Turloughmore, The Neale
 Sean Hyland, Knock
 Michael Loftus & decd. Lavallyroe
 Decd. of the O'Malley Family, Barrack St.
 Michael & Mary Lyons. Lecarrow, & John Bradley, Manchester
 Martin Connery, Bohogue
 Celia & Tom Murphy & decd. Brackloon North
 Paddy & Kitty McCarrick, Castleconnor
 Michael, Catherine & Bertie Curley, Clare St.
 Michael & Mary Webb & decd. Main St.
 Donal Toolan, Knockanara
 Fr. Joe Cooney & decd. of the Cooney Family

Sunday 10.00am. Month's Mind: Peggy Daly, St. Gerald's Crescent

19th - 25th APRIL	READERS
Monday	Martin Fitzmaurice
Tuesday	Willie Broderick
Wednesday	Tommy Caulfield
Friday	Christina Concannon
Saturday 7.30pm.	Norrie Dillon
Sunday 10.00am.	Mary Finan

Recently Deceased

We remember in our prayers
 Canon John Fallon, retired PP, Kilmaine
 Jean Healy, Mullingar, wife of the late
 Eddie Healy, formerly of Ballindrehid

All weekday and weekend Masses, and the daily rosary at 9.00pm continue to be broadcast on parish radio 105.2FM and streamed on the parish webcam: <https://www.mcnmedia.tv/camera/st-patricks-church-ballyhaunis>

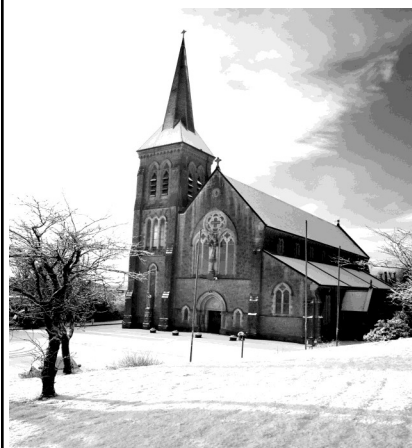
The 10 o'clock Mass on this Sunday 18th April will be broadcast on Mid West Radio. The 10 o'clock Mass is being broadcast on Mid West Radio every Wednesday morning.

Please use the lighters for lighting candles as the hand sanitiser is highly flammable.

WEEKLY ENVELOPES: Sincere thanks to all who are returning their weekly contributions either by envelope or by direct debit. Envelopes can be dropped in the letter box of the Parochial House. If you wish to set up a direct debit, the account details are as follows: Ballyhaunis Parish Church. BIC: ULSB IE 2D IBAN: IE69 ULSB 9852 7005 5200 31

PRIESTS' EASTER COLLECTION: Sincere thanks to all who have returned their Easter Collection envelopes or paid by bank transfer. Envelopes can be dropped through the letterbox of the Parochial House at any time. If you wish to set up a direct debit the account details for the Easter Collection are: Ballyhaunis Parish Church, Priests Account. BIC: ULSB IE 2D. IBAN: IE59 ULSB 9852 7005 520 114.

The bank account details are printed on the back of the envelopes.



MASSES:

Monday, Tuesday, Wednesday, Friday 10.00am.

Saturday Evening Vigil: 7.30pm.

Sunday: 10.00am.

CONFESSIONS:

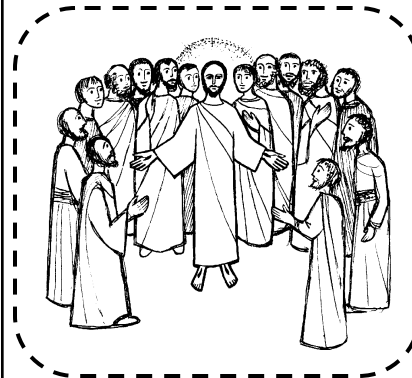
Before Saturday Vigil Mass

EUCCHARISTIC ADORATION

Friday: 10.30am. - 1.00pm.

BAPTISMS

Saturdays & Sundays 11.00am. Minimum of two weeks' notice required. Contact the parish office, 094-9630006, for updates due to ongoing Covid-19 restrictions.



TRÓCAIRE: Any outstanding contributions can be dropped in the letterbox of the Parochial House during the coming week. Thank you for your generosity.

33 DAY ACT OF CONSECRATION TO ST. JOSEPH continues along side the rosary at 9.00pm. each evening and will conclude on 1st May, Feast of St. Joseph the Worker. This present year has been designated as a year dedicated to St Joseph by Pope Francis.

CALLED TO SERVE AS A PRIEST? On Vocations Sunday, 25th April from 5.00 - 7.00pm. the Archdiocese of Tuam will host a zoom meeting for those who feel they may have a vocation to priesthood, or those who would simply like more information about serving as a priest in the Archdiocese of Tuam. If you are 18+, please email: admin@tuamdiocese.org to register your interest and a zoom link will be forwarded. "We can be sure we know God only by keeping his commandments" Jesus makes Himself known to you through the vocation He chose for you. Do you hear a call to the priesthood or consecrated life? Speak to your local priest or Diocesan Vocations Director, or email the National Vocations Office: email: info@vocations.ie

SCOIL ÍOSA - Enrolment of new pupils for the 2021-2022 school year in Scoil Íosa has now commenced. Enrolment forms may be collected from the school by appointment, can be emailed directly to applicants on request or alternatively can be downloaded from our website under the enrolment tab. The closing date for applications is April 30th 2021. Please contact either kdennedy@iosaballyhaunis.com iosaballyhaunis@gmail.com or ccassidy@iosaballyhaunis.com

LEVEL 7 DIPLOMA IN SPIRITUALITY - Applied Youth Ministry and Facilitation: Online course accredited by St. Patrick's College, Maynooth. The course runs from September to April. Delivered online, students view lecturers and live e-tutorial sessions, access readings, ask questions, engage in discussions and complete assignments online. The course is designed with flexibility in mind, enabling the student to balance study with work and family commitments.

The practical element will comprise the on-line planning and delivery of four youth retreats/parish reflective youth experiences. The skills are transferable to other situations. Training for this is included in the course.

Who is this course for? Anyone interested in the spiritual and human development of young people, including parents, teachers, school chaplains and youth workers in parish ministry. Please contact Kathleen (086-8608966) for more info. For full details please see www.shekinah.ie

LIVING WELL is a free online group programme delivered over six workshops (2.5 hrs x 6) by trained leaders, most of whom are also living with a long-term health condition. You will develop self-management skills and confidence to live well with your health conditions.

Next programmes commences on Thursday 22nd April, Tuesday 18th May and Wednesday 26th May. You must register in advance as places are limited to 10/12 participants. You do not have to disclose your health condition on the programme. Please contact Liam Gildea on 087 349 0393 or by email at liam.gildea@mayocil.ie

BALLYHAUNIS GAA would like to remind all members that membership is now due. Members can pay their registration online via the Foireann portal, or by contacting club registrars Stella O'Neill or Anne Cunnane. In order to be covered by insurance, players must submit their payment as soon as possible as to be ready to return to play as soon as restrictions are lifted.

TRANSITION PROGRAMME from 6th class to 1st Year with Foróige Ballyhaunis Youth Service (BEY Project). Online group support for students starting Secondary School begins on Monday 19th April, 4.30 - 5.30pm. To register contact Laura, 086-7791878 or Paul, 086-7791881.

ARMCHAIR AZURE TOURS: A series of free visual arts tours will take place at 11.00am. on the following dates: April 19th and 26th | May 04th and 17th | June 07th hosted by Mayo County Council Arts Service in partnership with local arts venues. Tours are one-hour long and are guided by a trained dementia inclusive facilitator who will guide participants through a selection of visual artworks while actively encouraging conversation and responses to each work. People are welcome to share the tour with a family member, a friend or a carer. Contact Katriona Gillespie, Mayo County Council Arts Service at mayoarts@mayococo.ie or phone 094 9064666 for details.

The following is part of the letter sent by the Holy Father to participants in the Spring 2021 Meeting of the World Bank Group and International Monetary Fund, held online from 5 to 11 April 2021.



I am grateful for the kind invitation to address the participants in the World Bank Group and International Monetary Fund 2021 Spring Meetings by means of this letter, which I have entrusted to Cardinal Peter Turkson, Prefect of the Holy See's Dicastery for Promoting Integral Human Development. In this past year, as a result of the Covid-19 pandemic, our world has been forced to confront a series of grave and interrelated socio-economic, ecological, and political crises. It is my hope that your discussions will contribute to a model of "recovery", capable of generating new, more inclusive and sustainable solutions to support the real economy, assisting individuals and communities to achieve their deepest aspirations and the universal common good. The notion of recovery cannot be content to return to an unequal and unsustainable model of economic and social life, where a tiny minority of the world's population owns half of its wealth. For all our deeply-held convictions that all men and women are created equal, many of our brothers and sisters in the human family, especially those at the margins of society, are effectively excluded from the financial world. The pandemic, however, has reminded us once again that no one is saved alone. If we are to come out of this situation as a better, more humane and solidary world, new and creative forms of social, political and economic participation must be devised, sensitive to the voice of the poor and committed to including them in the building of our common future (cf. Fratelli Tutti, 169). As experts in finance and economics, you know well that trust, born of the interconnectedness between people, is the cornerstone of all relationships, including financial relationships. Those relationships can only be built up through the development of a "culture of encounter" in which every voice can be heard and all can thrive, finding points of contact, building bridges, and envisioning long-term inclusive projects (cf. *ibid.*, 216). ..."