

ENTRANCE ANTIPHON

If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.
And with your spirit.

PENITENTIAL ACT

You were sent to heal the contrite of heart: Lord, have mercy. Lord, have mercy.

You came to call sinners: Christ, have mercy. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy. Lord, have mercy.

May almighty God have mercy on us....

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, O God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

OPENING PRAYER

May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined to carry out good works. Through our Lord Jesus Christ....

LITURGY OF THE WORD

FIRST READING Wisdom 7. 7-11

A reading from the book of Wisdom. I prayed, and understanding was given me; I entreated, and the spirit of Wisdom came to me.

I esteemed her more than sceptres and thrones; compared with her, I held riches as nothing.

I reckoned no priceless stone to be her peer, for compared with her, all gold is a pinch of sand, and beside her silver ranks as mud.

I loved her more than health or beauty, preferred her to the light, since her radiance never sleeps. In her company all good things came to me

at her hands riches not to be numbered.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM Ps.89:12-17

R. Fill us with your love that we may rejoice.

1. Make us know the shortness of our life that we may gain wisdom of heart. Lord, relent! Is your anger for ever? Show pity to your servants. **[R]**

2. In the morning, fill us with your love; we shall exult and rejoice all our days. Give us joy to balance our affliction for the years when we knew misfortune. **[R]**

3. Show forth your work to your servants; Let your glory shine on their children. Let the favour of the Lord be upon us: give success to the work of our hands. **[R]**

SECOND READING Hebrews 4.12-13

A reading from the letter to the Hebrews

The word of God is something alive and active; it cuts like any double-edged sword but more finely: it can slip through the place where the soul is divided from the spirit, or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from him, everything is uncovered and open to the eyes of the one to whom we must give account of ourselves.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!
Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children. Alleluia!

GOSPEL Mark 10:17-30
(*shorter form 10:17-27)

A reading from the holy Gospel according to Mark

**Jesus was setting out on a journey when a man ran up, knelt before him and put this question to him, 'Good master, what must I do to inherit eternal life?' Jesus said to him 'Why do you call me good? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not defraud; Honour your father and mother.' And he said to him, 'Master, I have kept all these from my earliest days.' Jesus looked steadily at him and loved him, and he said, 'There is one thing you lack. Go and sell everything you own and give the money to the poor, and you will have treasure in heaven; then come, follow me.' But his face fell at these words and he went away sad, for he was a man of great wealth.*

Jesus looked round and said to his disciples, 'How hard it is for those who have riches to enter the kingdom of God!' The disciples were astounded by these words, but Jesus insisted, 'My children,' he said to them, 'how hard it is to enter the kingdom of God. It is easier for a camel to pass through the eye of a needle than for

*a rich man to enter the kingdom of God! They were more astonished than ever. 'In that case' they said to one another, 'Who can be saved?' Jesus gazed at them. 'For men' he said, 'it is impossible, but not for God: because everything is possible for God.'**

Peter took this up. 'What about us?' he asked him. 'We have left everything and followed you' Jesus said, 'I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for my sake and for the sake of the gospel who will not be repaid a hundred times over, houses, brothers, sisters, mothers, children and land - not without persecutions - now in this present time and, in the world to come, eternal life.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.



NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow for following three lines:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



The rich man kept his wealth, but he was sad. The gospel reminds us that full and true happiness is found, not in possessions and reputation, but in the way we share our lives in love with God and others.

LITURGY OF THE EUCHARIST

Pray brothers and sisters, May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord.

EUCCHARISTIC PRAYER

The Lord be with you. And with your spirit. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

AFTER THE CONSECRATION

The mystery of faith. Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

The rich suffer want and go hungry, but those who seek the Lord lack no blessing.

PRAYER AFTER COMMUNION

We treat your majesty most humbly, O Lord, that, as you feed us with the nourishment which comes from the most holy Body and Blood of your Son, so you may make us sharers of his divine nature. Who lives and reigns for ever and ever.

CONCLUDING RITE

The Lord be with you. And with your spirit.

Go in peace, glorifying the Lord by your life.

Thanks be to God.



...share our lives in love with God and others.



The gospel of the rich man who could not let go of his wealth focusses us today on wealth, prosperity and possessions in our lives. A few indications from Pope Francis are challenging to us personally and in society:

From Gaudete et Exsultate, 'Wealth ensures nothing. Indeed, once we think we are rich, we can become so self-satisfied that we leave no room for God's word, for the love of our brothers and sisters, or for the enjoyment of the most important things in life'.

From Fratelli Tutti: Not to share our wealth with the poor is to rob them and take away their livelihood. The riches we possess are not our own, but theirs as well. In the words of Saint Gregory the Great, "When we provide the needy with their basic needs, we are giving them what belongs to them, not to us".

Wealth has increased, but together with inequality, with the result that "new forms of poverty are emerging". The claim that the modern world has reduced poverty is made by measuring poverty with criteria from the past that do not correspond to present-day realities. In other times, for example, lack of access to electric energy was not considered a sign of poverty, nor was it a source of hardship. Poverty must always be understood and gauged in the context of the actual opportunities available in each concrete historical period.

Fr Donal Neary SJ (Editor Sacred Heart Messenger.)

Jesus' Story

Fr. Liam Hickey

Once there was a Prince, riding on a horse. The Prince saw a poor man who was cold, and begging on the roadside. The Prince stopped, took off his cloak, and wrapped it around the man. That night the Prince had a dream. He saw Jesus in Heaven, wearing the poor man's gift cloak. We are blessed with all kinds of food and clothes. There are many people in the world who are hungry and cold. When we share our gifts and blessings, we are blessed in return.

ST. PATRICK'S CHURCH, BALLYHAUNIS

PARISH NEWSLETTER 10th OCTOBER 2021

Parish Priest: Fr. Stephen Farragher, 094-9630006 / 087-9210305

Email: ballyhaunisparish@gmail.com Parish Office: 094-9630006

PARISH WEBSITE: <http://www.ballyhaunisparish.ie>

PARISH RADIO: 105.2FM Newsletter on line: Parish website & www.mcnmedia.tv

Web-cam: <http://www.ballyhaunisparish.ie> or www.mcnmedia.tv

Local Safeguarding Representative (LSR) Jacinta Flynn, (contact the parish office)

Emergency numbers:

Knock: 094-9388100

Fr. Feeney, Ballinlough: 094-9640155

Fr. McGuinness, Bekan: 094-9313937



St. Patrick's Church, Ballyhaunis

MASSES:

Monday, Tuesday, Wednesday, Friday 10.00am.

Saturday Evening Vigil: 7.30pm

Sunday: 10.00am. 12.00 noon

CONFESSIONS:

Before Saturday Vigil Mass

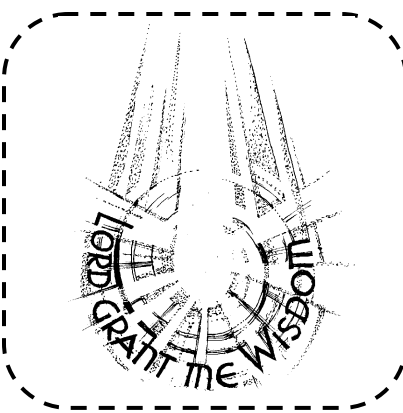
EUCCHARISTIC ADORATION

Friday: 10.30am. - 1.00pm.

BAPTISMS

Saturdays & Sundays 11.00am.

Minimum of two weeks' notice required. Contact the parish office, 094-9630006, for updates due to ongoing Covid-19 restrictions.



ANNIVERSARY MASSES 11th - 17th OCTOBER 2021

Monday, Tuesday, Wednesday, Friday 10.00am. Saturday 7.30pm.

John & Janie Fitzmaurice, Derrynacong

Dan Tarpey & decd. Carrowkeel

Christina Nolan, Ballyhaunis

John Fitzmaurice & decd. Spaddagh

Fr. Des Fahey, Lavallyroe

John Joe, Ellie, Ann & David Fitzmaurice

Áine Whelan, Holywell & Tourmakeady

Helen, Thomas & Bridget Meehan & decd. Curries, & Dolores King, Ballaghaderreen

John Cregg & Aisling Duggan, Ballinlough

Eddie, Noreen, Ted & Mary Webb, Main St.

Sunday 10.00 First Anniversary: Patrick Hopkins, Stotfold, Bedfordshire & formerly Island
Jim Naughton, St. Gerald's Crescent

11th - 17th Oct.	READERS	MINISTERS OF THE EUCHARIST
Monday	Martin Fitzmaurice	Fionnuala Nolan, Mary Sykes
Tuesday	Tommy Caulfield	Frances Mulhern, Helen Freeley
Wednesday	Mary Donnelly	Eileen Lynch, Marie Brennan
Friday	Christina Concannon	Mary Freeley, Willie Broderick
Saturday 7.30pm.	Pat Curley	Marina Coyne, Marion Regan, John Dillon
Sunday 10.00am.	Anne Durkan	Aileen Burke, Geraldine Murphy, Cait Webb
Sunday 12.00	Martin Fitzmaurice	Eileen Donnellan, Wiktor Siemionkowski, Jana Jurakova

Recently Deceased

We remember in our prayers

Michael Freeley, Manchester & formerly Gurteen

Rita O'Sullivan, Cloonfad & formerly Bridge St.

Offertory Collection

3rd October 2021

€1,700

camera/st-patricks-church-ballyhaunis The 10 o'clock Mass will be broadcast on Mid West Radio on 10th, 17th & 31st October

PRIESTS' AUTUMN COLLECTION: Sincere thanks to all who have returned their envelopes or paid by direct debit. Envelopes can be returned at any of the daily or weekend Masses, or dropped through the letter-box of the Parochial House at any time. If you wish to set up a direct debit with the bank, the account details are as follows: **Ballyhaunis Parish Church, Priests Account. BIC: ULSB IE 2D. IBAN: IE59 ULSB 9852 7005 520 114.**

Copies of the Irish Catholic newspaper are available at the back of the church. Cost €2.50 please place the money in the coinbox of the nearby candelabra.

PUBLIC HEALTH GUIDELINES FOR ATTENDING MASS:

With the easing of restrictions we are now allowed to have 50% capacity in our church. This means that every second pew can now be occupied. However, we are still obliged to wear some form of face covering while in church and sanitise our hands- even if we have received the vaccine.

From this weekend we will recommence the distribution of communion at the normal time i.e. not at the end of Mass as has been the case during Covid.

Please use the lighters for lighting candles as the hand sanitiser is highly flammable.

While the church building and ancillary buildings (toilets and sacristy) are sanitised before and after each Mass or ceremony, we want to stress that if you manifest any of the symptoms of Covid-19, if you have any underlying health issues, or feel that you might be endangering your health by entering a church building, then we encourage you to continue to join us on parish radio 105.2FM or on the parish webcam:

www.ballyhaunisparish.ie/webcam

WEEKLY ENVELOPES: Sincere thanks to all who are returning their weekly contributions either by envelope or by direct debit. Envelopes can be returned at any of the daily Masses or otherwise can be dropped in the letter box of the Parochial House. If you wish to set up a direct debit, the account details are as follows: **Ballyhaunis Parish Church. BIC: ULSB IE 2D IBAN: IE69 ULSB 9852 7005 5200 31**

CEMETERY PRAYERS: Prayers will be recited for all our deceased loved ones on Sunday 7th November; at 2.30pm. in the Friary cemetery and at 3.00pm. in the parish cemetery.

MARRIAGE ENRICHMENT WEEKEND 5th -7th November Restore Communication, Renew Commitment and Rekindle Romance. This is an online experience (using Zoom), starting on Friday evening at 8.00pm. and ending on Sunday afternoon at 2:30pm. Details on <https://www.marriageencounter.ie>

ANNAGH MAGAZINE 2021: Annagh Magazine would like to thank all those who have already submitted articles, club reports and photographs for its 2021 edition. Please email any further material for inclusion to info@annaghmag.ie or hand it to any committee member: Seamus Mulrennan (086-8535661), Edward Mulhern, Nell Rochford, Tommy Caulfield, Noreen Ruane Dalton, Paul Waldron, Mike Griffin, Gabriel Smith, John Kilduff.

A special shout-out to those who got married in the past year and who would like to have their wedding photograph included.

MAYO/ROSCOMMON HOSPICE TEA/COFFEE DAYS:

- Joe & Helen Byrne wish to thank most sincerely all who supported their Tea Day - €1,730 was raised.
- Gerry & Anne Lyons wish to thank most sincerely all who supported their Coffee Morning - €1,000 was raised.

BEREAVEMENT SUPPORT GROUP meets every Wednesday at 11.00am. at the Family Centre, Knock. All are welcome Further information from Monica Morley, Knock Shrine, 094-9375320.

MAYO SOCIAL INCLUSION AWARENESS WEEK runs from 11th - 17th October. A brochure outlining the events taking place throughout the county can be viewed on www.mayo.ie

SYNOD ON SYNODALITY: In these days, the Catholic Church throughout the world and in Ireland is beginning a series of conversations about what God wants of his people at this time. These conversations are often referred to as a Synodal Process. "Synodal" comes from a Greek word which means "walking together".

On Sunday 17th October we mark the opening of this Synodal Process entitled, *For a synodal Church: communion, participation and mission*. This Synodal Process coincides with the start of the two-year Synodal Pathway for the Catholic Church in Ireland which will lead, in time, to a National Synodal Assembly in Ireland.

We pray that the next two years will be a time of prayer, listening and discernment, involving a consultative conversation. This will allow all people - both within the Church and in society at large, to share their insights into the Catholic Church in Ireland - past, present and future - so that we can prepare for a National Synodal Assembly in the coming years.

Visit www.catholicbishops.ie/synod - to learn more about the Synodal Pathway for the Catholic Church in Ireland
www.synod.va - to learn more about the worldwide Synod

DROP-IN LISTENING SERVICE at Knock Counselling Centre is open to anyone. If you feel the need to talk to someone in confidence, you can 'drop-in' (no appointment necessary) on Thursdays. The drop-in service begins at 11.00am. with final sessions no later than 3.00pm. This is an open and accessible service to help those who find themselves in need of support. Find out more by contacting Knock Counselling Centre; T. 094 93 75032. E. counsellingoffice@knockshrine.ie

SEÁN KEANE - THE RETURN TOUR: Seán Keane will perform the first concert of the Return Tour in Kilmovee Community Centre on Friday 19th November. Seán will be accompanied by Pat Coyne on guitar and Fergus Feely on mandocello. Tickets €25 are available online on Kilmovee Community Centre Facebook page or in the office of the Community Centre. Contact 094-9649484.

The following is part of the English text of the greeting extended to teachers and educators for World Teachers' Day, by representatives of various religions who participated in the Vatican encounter on the Global Education Pact.

We ask you, teachers and educators, to put yourselves at the service of young people, keeping your feet on the ground but turning your eyes to the heavens. In order to achieve the goals of an education that is complete and inclusive, we all feel committed to: - putting the human person at the centre of every educational process, to bring out what is special in everyone and to develop the students' capacity for relations with others, as opposed to a throw-away culture; - listening to and respecting the students, especially by esteeming women's dignity so as to build with them a future of justice and peace, a life worthy of every person.

- providing the students with a holistic education - not only communicating information but also nurturing curiosity, a life of the spirit, and a sense of our ethical connections to each other and to all life on our planet.- empowering the family and cooperating with other educational groups, educating them to be welcoming especially towards those who are most vulnerable and marginalised.