GLENCORRIB & SHRULE PARISH NEWSLETTER - 6th JUNE 2021

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Parochial House, Ramolin, Shrule, Co. Mayo. H91, V2FK

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Parish Website: www.shruleglencorrib.com Newsletter email: newsletter@shruleglencorrib.com

Newsletter Text 086 3782156 Newsletter (Vol. 25 – 45)

Newsletter on Web: www.shruleglencorrib.com & www.mayo.ie You can listen to all Masses on the parish radio 101.4 FM and weekend Masses are available on Facebook/Shrule Parish



THE MOST HOLY BODY AND BLOOD OF CHRIST - MASS DATES, TIMES & INTENTIONS

THE STATE OF THE S										
ST. JOSEPH'S CHURCH, SHRULE - Dedicated 1832										
Sat	5 th Jun	8.00 pm	Patrick Sheridan (Dalgan Park) 4 th Anniv							
			Patrick & Jul	lia Frehan and DM Frehan	family,	42 nd & 61 st Anniv				
			(Shrule)		• .	& deceased				
Sun	6 th Jun	11.00 am	Bob & Bridie	Burke and their daughter	Patricia					
			Sheridan (Go	ortjordan)		13 th Anniv				
Mon	7 th Jun	9.30 am	Mass							
Tue	8 th Jun	9.30 am	Mass							
Wed	9 th Jun	9.30 am	Joe, Bernard	l & Eileen McCarthy (Dalga	n Rd)	5 th , 5 th & 25 th Anniv				
Thu	10 th Jun		No Mass today							
Fri	11 th Jun	7.00 pm	Adoration of the Blessed Sacrament from 7pm- 7.55pm							
Fri	11 th Jun	8.00 pm	Fionnuala Meeneghan (Dublin & Churchpark) RIP 30/03/2021							
			Padraig Derr	rig (Gurteen)		RIP 24/11/2020				
Sat	12 th Jun	8.00 pm	Delia Egan (S	Shrule)		8 th Anniv				
Sun	13 th Jun	11.00 am	Kathleen Robinson (nee McDonagh) Ramolin RIP 09/12/2020							
			Bridget, Johi	n & Patrick Davin (Brackloo	on)	37 th & 67 th Anniv				
	CHURCH OF THE IMMACULATE CONCEPTION, GLENCORRIB - Dedicated 1876									
Sat	5 th Jun	6.30 pm	Thomas O'Kane (Upperlands, Maghera, Co. RIP 06/04/2021							
		-	Derry) – Fathe	er of Kate Kelly, Glencorrib)						
Sun	6 th Jun	9.30 am	Bridie Flynn	(Glassvalley)		2 nd Anniv				
			Mary Brenna	າ n (nee Whelan), Kildare/Hoເ	ındswood	RIP 25/4/2021				
Wed	2 nd Jun	10.00 am	John & Nora	, Margaret & Tom, Sean Ó	g and	Anniv &				
			DM of Garve	y family (Gortbrack)		Deceased				
Fri	11 th Jun	6.30 pm	Adoration of	the Blessed Sacrament fr	om 6.30p	m- 6.55pm				
Fri	11 th Jun	7.00 pm	Mary Brenna	ו ח (nee Whelan), Kildare/Hou	ındswood					
Sat	12 th Jun	6.30 pm	Michael & Nellie Hogan & DM Hogan, Phugh & 37 th & 67 th							
			Biggins families, Rostaff Anniv & Dec'd							
			Mary Brenna	n (nee Whelan), Kildare/Hoເ	ındswood	RIP 25/4/2021				
Sun	13 th Jun	9.30 am		Tommy Joe & Peg Donogh		31 st , RIP, 6 th , 8 th				
				jhue family, Woodpark & Ba	allynalty	Anniv & Dec'd				
JUNE 2021 CHURCH MINISTRIES SHRULE GLENCORRIB										
EUCHARISTIC		Vigil		Colette Hughes	Monica I	Ryan				

JUNE 2021 CHUR	CH MINISTRIES	SHRULE	GLENCORRIB		
EUCHARISTIC Vigil		Colette Hughes	Monica Ryan		
	Morning	John Heneghan	Volunteer		
LAY READERS	Vigil	Deborah Walsh	Volunteer		
	Morning	Lucy Mullin	Aisling Donnelly		

PARISH OFFICE TIMES

Shrule Parochial House every Tuesday (10.30am-12noon)

Glencorrib Curate's House every

Wednesday (10.30am-12noon)

You are welcome to call outside these times, and if Fr. Vivian is not available, please leave a message ☎ 093-31262.

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CHURCH

EXAM STUDENTS

Dear God, We bring all our students before You who will be taking their Leaving Cert exams this week. We ask the Holy Spirit to guide them and give them the understanding and knowledge that only comes from you. Grant them favour, and

bring the information that they have studied to mind that is needed for each exam they take. Bless each student in Jesus' name, we pray. Amen



PARISH NOTES: - WAYS TO MAKE CONTRIBUTIONS:

With the resumption of public liturgies, the following ways now in place to make contributions. These contributions make the works been carried out possible. Thank you for your continuing

support in these unfamiliar times.

- Weekend Masses.
- Shrule Post Office.
- Drop off at Parochial House (Tuesdays, 10.30 am 12noon) or Curates' House (Wednesdays, 10.30 am - 12noon)
- Banking Online or Standing Order. Details of each church bank account have been provided below

o Shrule Church:

Bank: Ulster Bank Ireland DAC

Account Name: Shrule Church Finance Committee:

IBAN IE10ULSB98525010138070 and BIC: ULSBIE2DXXX

o Glencorrib Church:

Bank: Ulster Bank Ireland DAC

Account Name: Shrule Glencorrib Church:

IBAN IE97ULSB98525010138153 and BIC: ULSBIE2DXXX

With banking online please ensure **full name is given** as reference when making the standing order or account transfer, so the parish has a record of who has made their weekly contribution through each bank account. This is **very important** for the Charitable Donation Scheme. Thank you for your continuing support.

Welcome to those Outside of Parish: People outside of the parish are most welcome to attend public liturgies in the parish – please observe guidelines. Regarding contributions please continue to support your parish and use your own parish envelopes. It is standard practice for envelopes to be returned to their respective parishes.

MAYO PPN COUNTY PLENARY – COMMUNITY & INFORMATION EVENING

Tuesday 8th June 2021 - Time: 7.00pm This VIRTUAL event is free, but you must register by email to mayoppn@mayococo.ie The information evening will include the following:

- Opening Welcome and Running Order
- Funding Opportunities including Town & Village, Clár, Community Enhancement
- Funding & Tourism Projects
- Mayo Sports Partnership and funding available to Community Groups
- PPN Events & Training Update
- PPN Constitution/Reps Charter Ratification

TEN YEARS FROM NOW it won't really matter what shoes you wore today, how your hair looked, or what brand of clothes you wore. What will matter is how you lived, how you loved, and what you learned along the way. So forget about impressing people for the sake of it. Be real instead! If you want to impress someone, impress yourself by making progress on something you're sincerely proud of. Focus on what matters! It's truly amazing what you can accomplish in a day when you aren't incessantly worried about what everyone else in the world is thinking and doing. Just show yourself that you can grow and get better. It's never about impressing or competing with others. In the end, it's just you and God.

A LITTLE BIT OF HUMOUR: A man and his wife were woken at 3am by a loud pounding on the door. The man got up and went to the door where a drunken stranger, standing in the pouring rain, was asking for a push. "Not a chance," said the husband, "it's 3 in the morning!" He slammed the door and returned to bed. "Who was that?" asked his wife. "Just some drunken bloke asking for a push," he answered. "Did you help him?" she asked. "No, I did not. It's 3 in the morning and pouring with rain out there!" he replied. "Well, you have a short memory," chided his wife. "Can't you remember about 3 months ago when we broke down, and those two guys helped us? I think you should help him, and you should be ashamed of yourself!" Suitably admonished, the man did as he was told, got dressed and went out into the pouring rain. He called out into the darkness, "Hello, are you still there?" "Yes," came back the answer through the noise of the rain. "Do you still need a push?" called out the husband (now soaking wet). "Yes, please!" came the reply from the darkness. "Where are you?" asked the husband. "Over here on the swing!" replied the drunk.





PLEASE REMEMBER WITH A PRAYER THOSE FROM SHRULE AND GLENCORRIB PARISH WHO DIED ON THIS WEEK IN FORMER YEARS



GLENCORKIE		TED ON 1HT2 MEEL	TIN FORMER TE	AKS	
Surname	Christian	Village	Date Died	Age	Cemetery
Hennelly	John	Toorard	05/06/1946	72	Moyne
Devaney	Nellie	Cahernabruck	05/06/1992	72	Shrule
Fitzgerald	Martin	Mochorra	05/06/1996	80	Shrule
Dooley	Mary	Cloonbanane	05/06/2000	79	Shrule
McDonagh	Joe	Ramolin	05/06/2004	82	Shrule
Langan	Honor	Shrule	06/06/1925	40	Shrule
Hehir	Pat	Rostaff	06/06/1963	82	Moyne
McGath	Barbara	Lakefield	06/06/1982	84	Shrule
McGrath	Peter	Inishmacatreer	06/06/2011	77	Kilmaine
Mangan	Mary	Boherbee	07/06/1980	81	Shrule
Walsh	Teresa	Brodella	07/06/2019	58	Shrule
Donohue	Thomas	Ballynalty	08/06/1963	81	Moyne
Molloy	Patrick	Woodpark	08/06/1968	71	Kilmaine
Payne	Josephine	Dalgan	08/06/1975	60	Shrule
Sweeney	Nora	Gortatubber	08/06/2017	96	Killursa
McCarthy	Joseph	Dalgan Road	09/06/2016	89	Shrule
Thornton	Brigid	Ballynalty	10/06/1952	94	Moyne
Burke	Michael	Woodpark	10/06/1969	83	Shrule
Biggins	Michael	Rostaff	11/06/1961	79	Moyne
Donohue	Jack	Woodpark	11/06/1990	72	Moyne
Egan	Delia	Brodella	11/06/2013	98	Shrule
Monaghan	Nora	Gortbrack	12/06/1914	28	Killursa
Gilmore	Catherine	Glasbally	12/06/1919	90	Killursa
Devanney	John	Badgerfort	12/06/1967	91	Shrule
Heneghan	Thomas	Churchpark	12/06/1967	66	Shrule
Reilly	Patrick	Dalgan	12/06/1980	78	Donaghpatrick
O'Sullivan	Edward(Eddie)	Gortbrack	12/06/1999	79	Killursa
Flood	Mary Teresa	Glencorrib	12/06/2010	85	Donaghpatrick
Ronaldson	Jack	Shrule	13/06/1988	75	Shrule
McDonagh	Catherine	Ramolin	13/06/1950	63	Shrule
McDonagh	Thomas	Longhill	13/06/1952	89	Shrule
Shaughnessy	Mary	Ballisnahina	13/06/2005	83	Moyne
Hennelly	Mairead	Glencorrib	13/06/2014	89	Killursa

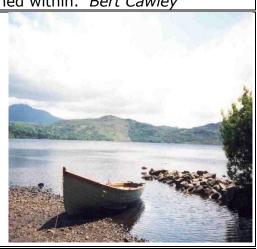


SHRULE PARISH is committed to the protection of all children and young people in our Church. See notice board for contact details. **SHRULE GLENCORRIB COMMUNITY ALERT:** Please be aware of increased scam texts and emails doing the rounds at the moment. Some purport to be from the HSE, delivery companies and others. If in doubt do not open the link contained within. *Bert Cawley*

The door is open, Lord. Come, sit beside me for a little while, that I may quietly rest in your presence before we step out together into the world.

JOURNEYING

And I saw the river over which every soul must pass to reach the kingdom of heaven and the name of that river was suffering: and I saw a boat which carries souls across the river and the name of that boat was Jesus. John of the Cross



LOUGH DERG regrets that it will not be possible in 2021 to reopen Station Island for the Traditional Three Day pilgrimage or even for the Autumn programme of Day Retreats. Lough Derg will again offer the opportunity to "Do Lough Derg" from where ever you are on Saturday 3rd July – Monday 5th July. The Outdoor Pilgrimage on the Lough Shore Pilgrim Path will go ahead as usual. For more information **2** 071 9861518.

JUST A THOUGHT: As summertime approaches, we are allowed to explore new things and go a bit off course at it were, I stumbled across a lovely local Facebook page by Geraldine Monaghan (Bill & Carmel Hyland's daughter, Bill used to own the garage where M&R Motors are today) and asked her kind permission to print a few of her posts. She was only too happy to oblige and maybe we might see a book from Geraldine in due course. Watch her space. Hope you enjoy them too.

THE BOG

I was in the bog yesterday, when I heard my mother's words spilling out of my mouth... "Keep back from them bog holes"... "Stay where I can see ya"... "This is no place for wandering off as you could fall in a sink hole and if that happens we might never find you again"... I was met with eyes rolling up to Heaven and I couldn't help but smile to myself as I just knew Nanny Carmel was sharing a flask of tea with Karma and enjoying the show...

In fairness, for anyone who's been reading my stories of late, you know that my mother was well justified in her stern warnings to me... because I, was definitely a flight risk!

Nowadays we only go for an hour or two at a time, but as a child, a trip to the bog meant the whole day would be spent there. It was a family affair, only Granny Nora got to stay



home. The bog was in Cloonbar and we would drive from Shrule while Mick (my grandad) would often cycle from Belclare. He cycled everywhere in those days and thought nothing of it. My grandmother would send a feed of beef sandwiches with an inch of butter and half a gallon of salt, there'd be flasks of tea and glass bottles of milk and if you were lucky some Ribena and maybe even a packet of Goldgrain biscuits!

If I were at home, I'd have turned my nose up at so much butter on a sandwich, but somehow in the bog, it was perfectly acceptable... my mother would pass comments like... "Hunger is a great sauce" when she'd see me scoffing them down (another eye rolling opportunity that I'm sure I didn't pass up). The grownups would drink tea and I used to think it was so cool how they just flung the remaining drops from the last round onto the ground before getting a fresh sup in the cup! Only in the bog did you have the freedom to fling it into the air and watch it soak into the sod... no mopping required!

Today I look out across the bogged landscape and it looks exactly the same as it did when I was a child... the gorgeous dark sod, the stunning yellow gorse flowers and the little white puffs of bog cotton everywhere and of course the drains... the much warned about, dangerous, lethal bog holes that were poised to swallow up wandering children!

Without trying too hard, I can imagine the slim tall frame of my grandfather off in the distance, with his broad shoulders and black hair that always looked greasy because it was lathered in brylcream! That little quiff that he styled in on purpose every morning would be dangling down his forehead from the heat of the sun and the sweat of hard work. The white vest laying bare his very long arms that showed off two different levels of sun exposure... from the elbow down was a caramel tan in contrast to the upper half which resembled creamy milk from a glass bottle. My dad would be the other end, not as tall, but with strong biceps and a healthy red glow of freckles and sunburn. Two silhouettes I can easily visualise as I look out over this beautiful landscape as if it were actually unfolding before my eyes right now.

While hours in the bog don't fill me with joy, I can't deny that feeling I get when I walk across the soft land. There's a deeper knowing within me that recognises and salutes the generations of men and women who have walked it before me. I love land; it always has a story... Geraldine

AFRICA AND COVID 19: The continent has been crippled by shortfalls in funding and vaccine doses. Out of a population of 1.3 billion people, only 31 million have received at least one dose. (That's 2%) Seven million are fully vaccinated. (That's half of 1%) In Kenya, one of Africa's biggest economies, with a population in excess of 50 million people, only 1,386 have received two doses of a vaccine. Countries like Ghana and Rwanda have run through their first deliveries of vaccines through Covax, the global facility working to ensure the equitable distribution of vaccines. Vaccine hesitancy has afflicted the rollout in nations like Malawi, while concerns over rare blood clots and limitations in inoculation capacity pushed the Democratic Republic of Congo to donate millions of doses to other African states before they expired. The rising cases, the W.H.O. warned, could overwhelm already creaky health care systems that are struggling with limited intensive care beds, oxygen and ventilators

You are never too old to set another goal or to dream another dream C.S. Lewis

HOW ONE PRIEST'S DOUBT LED TO THE FEAST OF CORPUS CHRISTI

SOLEMNITY OF

THE MOST

holy body and

BLOOD OF CHRIST

"FOR MY FLESH IS TRUE FOOD, AND MY BLOOD IS TRUE <u>DRINK</u>"

A Priest in Doubt

Church

A German priest named Fr. Peter of Prague was struggling with his faith in the Most Holy Eucharist. He saw around him a lack of interest on the part of the laity, a general immorality and laziness of the clergy, and a lack of reverence for the Sacred Liturgy. He found it difficult to believe that our Lord Jesus would share with us His very Body and Blood in the Holy Eucharist. This was in the year 1263, not long after the

declared officially the doctrine

transubstantiation in 1215 at the Fourth Lateran Council. Transubstantiation, simply put, means that through the calling down of the Spirit and the words of consecration at Mass, the ordinary bread and wine change the entirety of their substance into the Body, Blood, Soul, and Divinity of Jesus Christ, with only the mere appearances remaining.

This has been the consistent and perennial teaching of the Church since Christ. The Church knows that Jesus was not speaking metaphorically in the Upper Room at the Last Supper. Further, the Church Fathers, in the earliest days of the Church used words similar to transubstantiation to connote a true change had taken place.



At the bequest of his spiritual director, Fr. Peter made a pilgrimage to Rome. On his way, he stopped in the town of Bolsena, north of Rome. He offered Mass at the tomb of St. Christina. At the words of consecration, "Hoc est enim Corpus meum (For this is My Body)," the Host began to bleed. Blood fell onto his hands and onto the white cloth on top of the altar cloth called a corporal.

Shocked and moved by what had taken place, Fr. Peter stopped Mass and told the congregation what had happened. He then went ten miles away to the town of Orvieto where Pope Urban IV was living. He placed the Host in the corporal, carefully folding it, and then went to tell the Holy Father what had happened. Pope Urban IV ordered an investigation which found that a miracle had taken place.

The relics (the Host and corporal) were taken by a solemn and joyous procession to the Cathedral of Orvieto where they remain almost 800 years later.

The Feast of Corpus Christi

A year later, Pope Urban IV instituted the feast of Corpus Christi (the Body of the Christ) as a day to especially recognise and promote the gift of the Blessed Sacrament. St. Thomas Aquinas and St. Bonaventure were asked by the pope to create hymns for this new feast. St. Thomas Aguinas was also asked by the Holy Father to compose prayers for the Mass and the Liturgy of the Hours for Corpus Christi. He also composed the great still Eucharistic hymns sung today: **Panis** Angelicus, Pange Lingua, O Salutaris Hostia, and Tantum Ergo.

(article by Bill Wright CatholicLink.org)

We used to be young and beautiful. Now we are just beautiful.

SPIRITUAL COMMUNION PRAYER:

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

QUOTE: God want full custody not just weekend visits. We are open every day not just Sundays. Drop in for some quiet time, prayer and reflection.

JESUS didn't die so that we would come to church. He died so that we would become the church.



EAVES-DROPPING

MAFIA: Giovanni Brusca, an Italian mobster who admitted to involvement in more than 100 killings before becoming an informer, was released after serving 25 years in prison.

MRS JOHNSON: Pictured right is Carrie Symonds and her relatively new husband Boris Johnson. The Catholic wedding of Ms. Symonds left wondering how twicemany divorced man managed get to married in a Catholic Church. The



answer is surprisingly straightforward: in the eyes of the Church he was never married before (despite a few false

OSCAR WILDE: Activists in Britain are trying to preserve the Victorian jail where Oscar Wilde was sent after his conviction for "indecency," saying his life was an important part of Britain's history. (Oscar was a Dubliner, not a Hill 16 type, but a Dubliner nonetheless!)

JAPANESE: About 10,000 of the 80,000 volunteers for the Tokyo Olympics have quit amid rising Coronavirus worries. Despite Japanese efficiency, the staging of the Olympics this year hangs in the balance.

WILDLIFE **SURVEY 2021 BE PART OF MAKING A** LOCAL WILDLIFE **DOCUMENT CAPTURE.**

in 2021.



A shout out to all teachers, pupils, parents and children, farmers, fisheries and those working with turf Shrule, Glencorrib and Kilroe Be part of creating a catchment! wildlife document as a gift to future generations of our areas. Please let us know of any wildlife you spot when you are out and about this summer. Drop us a line on the email address, sqkwildlifesurvey@gmail.com follow us on our Instagram page sgkwildlifesurvey2021 and see the

images of the wildlife that either visit

us or live around us already captured

BE CAREFUL WITH YOUR WORDS, THEY CAN ONLY BE FORGIVEN, NOT FORGOTTEN.

The Covering of Love. Our current culture is not grounded in a social structure of forgiveness. It seems as though the Biblical truth of mankind's sin and its remedy of forgiveness by the Creator is not on many people's radar. For example, if someone in the political arena is discovered to have said something offensive recently or in years past, they are pounced upon and condemned as a bad person. The "woke" culture and the "cancel culture", on the left and right, stand ready at the guillotine with a cry of "Off with their heads!" Slips of the tongue, unintended snubs, as well as truly inappropriate comments are all thrown together into the bubbling cauldron of offenses. Even if the guilty party apologizes, it's not enough.

Why is there such a loud outcry for punishment if a public offense has been committed? Perhaps the answer lies in a lack of awareness of grace.

someone others, must be punished and it ain't gonna be them. There is also a lack of awareness of redemption. There is an assumption that the offender will always behave in the same way. This cynical world view arises from a lack of experience of forgiveness and grace.

The gospel of the world seems to be - "Not all have sinned and fallen short, (Some of us are perfect. It's always the other guy.) and there is no glory of God. We have to be perfect because there is no cover for sin. We must have a scapegoat so that the sin of the evildoers is aone."

On the other hand, the Gospel is -

"All have sinned and fallen short of the glory of God. God's love covers a multitude of sins. Sin is wiped away by the blood of Jesus."

If the majority of a people don't believe they are sinners yet they see sin

The importance of smaller steps

QUOTE

"Everyday do you best and God will do the rest."

A BLESSING

May the LORD BLESS you and PROTECT you. May the LORD smile on you and BE GRACIOUS to you.

May the LORD show vou his FAVOUR and give you his PEACE ******

NIGHT PRAYER

God in the night God at my right God all my day God with me stay God in my heart Never depart God with thy might Keep us in light Through this dark night Amen.

TODAY will never come again. Be a blessing. Be friend. **Encourage** Take someone. time to care. Let your words heal not wound...