

## HISTORIC SITES

*Eoyal Seats, scenes of historic events—battles, mass meetings, historic festivals, &c. Location.  
Landowner. Historical or traditional notes.*

- Holywell Tinkland; land of Mrs. Teacy and J. H. Evans.
- Petitioners site here to ruins of the church stand. Holy well with lead cross here St. Patrick baptised and concealed [marked under Antiquities]
- Bush Park Kirkland, land of P. Barker. Petitioners site [marked under Antiquities]
- Glynnvarr Tinkland - traditional Petitioner site

## HISTORIC HOUSES : BURIAL PLACES

*(a) Birth places or one-time residences of distinguished Irishmen or other personalities.  
Location and description. Present owner or occupant. (b) Burial places of distinguished  
personalities.*

The Folgerian Jordan O.S.A. This of Glynnvarr Whay, re-sited in  
1812 by English settlers and buried in the Valley at a removal tablet with  
initials later inscription being in the vicinity, addressed back to  
original print lies.

Second signs established of men buried in the Valley and in 1779 added  
a memorial tablet site stands with its inscription:

- every foot of earth of these signs and family from whom this tomb  
was made by his own hands as of now no. on 1779 -  
These signs are of the famous signs of Rogers + Cestern. Cestern  
after his master was the last stand of the signs (stones) removed from  
Laf, son of Lasse Giley, related to James Macne. The feather represented in  
the old setting; the others to dogs and boars to hags.

as birds of Cestern, however they were added to Cestern as overlords.  
Large signs, land of Cestern. Petition of the Town masters, had a son  
Charles who had two sons, Gerard and Michael. Both became overlords  
of New. Gerard was P.P. of Monk and son no. overlords buried in  
to Whay. But Anthelope at Whedon buried in the Valley.

1770. William Davies, a man of Rossnow Whay, a hag, peat and signs and  
author of "The Count of Munster" — was in his day living in Mulligan Valley.

### SPAS OR MINERAL SPRINGS

[CONT'D. ON PAGE II]

*Spas formerly in use. Location and present condition. Access. Right of way to public!  
Mineral content and curative properties so far as known locally.*

This is in Langriff, along the roadside, an iron spring.  
It is not used, is dirty and not known curatively. It  
appears to have a strong iron content.

## Historic Houses: Burial Places. Page 11

In 1762 he had Dillen of the time, to retain his estates which included the abbey became a peasant. The family before and after were lethargic. He is buried in a sealed-up vault in the Bellagharry Abbey.

III. Rev. J. O'Neill O.S.A. was Prior of the Abbey. To him is attributed the poem "Mause Test a Waringup."

Bishop ~~John~~ Laurence Heavey of Cairns, New South Wales, was born in Bellagharry, studied for the priesthood after a distinguished educational career and later elevated to the episcopal administration of his present diocese.

There is no 'Cairns' in New South Wales.  
According to Bath Directory (1941) p. 712,

Rt. Rev. JOHN HEAVEY, O.S.A., is Vicar-Apostolic of Cooktown, Queensland. He lives at St. Monica's, CAIRNS, Queensland.