

PL3/BR1/56

PL3|BR|56

1 & 2 Victoria, Cap. 56.

MINUTE BOOK

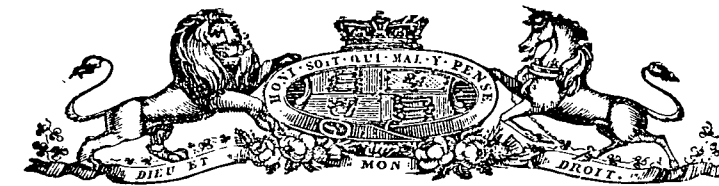
OF THE

Millinobee UNION.

*John's clay, 10th of the 10th
12th Nov. 1875*

The Minute Book, in which shall be entered all Letters received from, or written to, the Poor Law Commissioners. Minutes of all Moneys received or paid, all Orders or Cheques given, all Accounts examined and allowed, all Salaries ordered to be paid, as well as all other business, proceedings, and transactions of the Board of Guardians, at any of their Meetings. The entries of Money transactions shall be afterwards posted in the Leger, and a note of reference made in the margin of the page in the Minute Book, to the folio in the Leger, to which they are so carried.

Order of Poor Law Commissioners.



By Authority:

JOHN FALCONER, PRINTER TO HER MAJESTY'S STATIONERY OFFICE,
53, UPPER SACKVILLE-STREET, DUBLIN.

OF WHOM MAY BE HAD

THE BOOKS AND FORMS REQUIRED BY THE IRISH POOR RELIEF ACTS, AND THE MEDICAL CHARITIES ACT.

Appl. to the Hon. Secy of the Navy, for a bill of lading of the
Goods for supply of clothing, &c. for the Marine and
Department, for the year ending 31st March 1844.

Value

148

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Mr. Payne W. Harrison	Hospital Store, granted three days leave of absence from 28 Dec. 1875	57
Mr. Henry V.	Contracting, Purchased Lumber, Sheds, and "Gleanings" Gaps supplied by him approved of	60
do	Contracting, Purchased Lumber, Sheds, and "Gleanings" Gaps supplied by him approved of	52
Mr. Payne W. Harrison	Hospital Store, granted five days leave of absence from 11 February, 1876	104
Ballou W. Purman	at Ballou's Paper and Print, Estimate of alterations, &c. for, approved of.	107
Mr. J. J. Jones	Minutes of acceptance of his Tender for laying in of for 9000 and in of 25 March, 1877.	148
Mr. John	Minutes of acceptance of his Tender for supply of new mill for 9000 and in of 25 March, 1877	159
Mr. W. W. Williams	Order of purchase in charge of Lower Hospital. Order of a suit of Computable Clothing at a cost of three pounds	200
Mr. W. W. Williams	Sanitary Officer, Minutes of his appointment as - Medical Officer of Health" without the meaning of the Act 38 & 39 Vic cap 60	241 + 242

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Club of Union	Resolved to pay a sum of One pound for selling of a select, notices of Rates having been made	6
Ballading Vacants	Minutes of their having been signed, sealed, and handed to the Balladner	6
Christmas	Had supper and went for walk and Jingles on Christmas Eve, and had Breakfast and Meat dinner on Christmas-day	16
Staff of 10	Buyer of Staff supplied by them approved of	12
Club of Union	Resolved from 25th leave of absence from 25th Dec. 1825	22
Comm. of John	William Alcock, appointed to act as clerk of Union during all absence on leave	22
Club of Union	Minutes of his having laid before Board of Guardians a List of Donations regarding Revival	49
Walter (new)	Ordered for Patrick Grogan, at a cost of One pound	50
Com. of Perjury P. D.	Estimated of Medicines, &c. for, approved of	50
Club of Union	Resolved to purchase for Nurses for workhouse supplies, &c.	115
do	Resolved to send a sum of Ten shillings, and six pence, to Secretary of Law-Pack Institution, Dublin, for a supply of Vaccine Lymph for 18 all the Perjury	131
Honor Budget	Relief which may be afforded to her and her two children in the workhouse, desired to be, Relief by way of Loan	132
Cumingham John	Minutes of acceptance of his Tender for supply of new m. l. for 1100 on 25th March 1822	148
do	Minutes of acceptance of his Tender for supply of Staff for 1000 on 29th September 1822	149
Club of Union	Minutes of his having informed Board of Guardians that Mr. John Cumingham refused to perfect his Tender for supply of new m. l.	159
Col. of Ad. of D.	Minutes of acceptance of his Tender for repairs of Manby's work, &c. for three years ending 25th March 1829	170
Club of Union	Minutes of his having laid before Board of Guardians a certified copy of the Return of Guardians elected for 1800 on 25th March 1822	189

Committee, James, and Working	Minutes of report of Committee of 1800 on 25th March 1822	191
Club of Union	Minutes of his having laid before Board of Guardians a List of Donations for Staff of 1800 on 25th March 1821	190
do	Minutes of his having submitted a List of Guardians entitled to be members of the respective Perjury Commissions in the Union on 6th April 1821	196
Committee of Management of Perjury P. D.	Minutes of Election of Rate Payers to be members of the Board of Guardians for 1800 on which their first meeting was to be held	196
Club of Union	Report from m. l. and other Societies in force in the Union	197
do	Minutes of Report from the m. l. in which it is recommended to send monthly improvement at least labour in the workhouse, for refusing to be laid out in the workhouse, where his wife and children are inmates	200
Com. of Division	Estimated of 18 all the Perjury P. D., Estimated of Medicines, &c. for approved of	230
Club of Union	Minutes of his having presented 12 cells and receipts for Election Expenses	250
do	Resolved to pay all J. Kennedy, a sum of Eighteen shillings and one penny, to pay for cow fare, &c. of three cows, and the party in charge of same	277
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Piscan Henry

Ordered to be sent for all maintenance and Education to the Roman Catholic Institution for the Deaf and Dumb at Labra

16

Piscan Thomas

Months of his having spent and undertaking agreeing to pay the expenses at the rate of £5 per year, in aid of the expenses of his child whilst an inmate of the Institution at Labra

16

Donnelly Mr. James

Mr. Thomas Pater, owner of a stock of New clothes of the value of £4

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Division of Sales	Minutes of receipt of	46
do	do	115
do	do	128
Education Commission	Letter from, acknowledging receipt of copy of resolution passed by the Graduate of Ballinacorney, - regarding the Resolution of the 23rd February September 1875. - making the Union contributory	148
Division of Sales	Minutes of receipt of	190
do	do	200
Order Sunday	New Prospect and collect. Dinner ordered for 10th June Annals on that day	203
Division of Sales	Minutes of receipt of	211

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Jacob Ballin
Jasper Ballin

Shoes supplied by him approved of
in view of acceptance of his Tender for supply
of 1000 shoes. Tender of 1st 200 on 25th March
1877.

Folio

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Grand Jury: Bread and Beer ordered for breakfast meal of
walkman inmates on that day
Grand Jury: Sub Sunday Office, 7M in use of his outfitment as
inspected at 11:00 am. with the meaning of
the Act 38 + 39 via case 68.

Salts
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Money Receipts
Ordered to be sent for all maintenance and Education
to the Roman Catholic Institution for the Deaf and
Dumb at Valia.

16

Heaven's Son
Yarns, Hamel, Rags, Handkerchiefs and Thread
supplied by them a sum of
M units of acceptance of his tender for 1000 units of
worthless checks in respect for 1000 units of 25 -
March 1877.

17

Her Rev. Grace
Ordered to be sent from the worth
of the...
Estimated of all... for a sum of
Three shillings and one penny sixpence for

148

193

217

217

Through an...
Sanitary Officer, M units of his appointment as
Medical Officer of Health within the meaning of the

Act 32 & 39 Vid cap 60.
Sanitary Officer, M units of his appointment as
Inspector of Nuisances, within the meaning of the

241 & 242

Act 32 & 39 Vid cap 60
Ordered to be sent from the worth
of the...
One shilling and two pence ordered for use of
a...
at...
therein

241 & 242

222

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Kelly, W. Joseph	Schoolmaster, granted four days leave of absence.	60
Kelly, Mr. John, junr.	Sunday School Officer, called upon to get a sewer in Abbey Street repaired	87
Knox Captain Charles	Member of Board of Guardians, report from a surveyor of the workhouse on 18 th Feb. 1876	125
Kelly James	Manager of Receipts of the Vendor for supply of white wash Brushes and fine tooth combs for workhouse on 25 th March, 1877	148
Knox, Captain Charles	Member of Board of Guardians, minutes of his election as Chairman of the Board of Guardians for 1877 on 25 th March 1877.	191
Kelly John, junr.	Sunday School Officer, minutes of his appointment as Inspector of Nurseries, with the meaning of the Act 25 & 26 Vic. cap. 63	241, 242
Kelly David,	Medical Officer of Workhouse, minutes relating to his appointment as temporary substitute for Dr. Keenan, Medical Officer of Hallinacree	252
Kelly John, junr.	Sunday School Officer, called upon to get a sewer at the top of Crow Street in the Town of Ballinacree.	285

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	Local Government Board	Circular Letter from, requesting to be furnished with a Return of the Number of Persons vaccinated in the workhouse during the year ended 31 st Sept 1875	5
du		Circular Letter from, requesting to be furnished with a Return of the Number of Persons admitted to the workhouse during the year ended 31 st Sept 1875, distinguishing sick from healthy.	5
du		Circular Letter from, on the subject of the payment of result fees to the Teachers of Workhouse National Schools	5
du		Letter from, on the subject of the Estimate forwarded by the National Education Board for result-fees to School Teachers in the Union	5
du		Circular Letter from, transmitting a copy of a statement showing the Collection and Expenditure of the Poor Rate, and the Number of Persons receiving In-door and Out-door Relief in all Ireland, during the year ended 31 st Sept 1875, in comparison with the same particulars for the preceding year	49
du		Letter from, on the subject of Dr. Haughey's Half Yearly Report relating to the Union	49
du		Circular Letter from, requesting to be furnished with a Return showing the Salaries and additional Salaries of the Sanitary Officers under the Public Health Act 1874, and the Amounts which have been paid to them during the Half-year ended 31 st Sept 1875	54
du		Circular Letter from, requesting to be furnished with a Return of the particulars respecting the Rates made, and agreed upon, during Quarters ended 31 st December 1875	69
du		Circular Letter from, in reference to the Election of Guardians	69
du		Circular Letter from, requesting to be furnished with a Return showing the number of Adults and Spoliated Adults in the workhouse on 31 st Decr 1875, also with a Return of the Lunatics on the same date	71

	Synge & Co. Esq.	Letter from, stating that he will on 24 th Feb. 1876, request that the Resolutions passed on 23 rd Sept 1875, in which the Board of Guardians express their willingness to become a contributory Union with the meaning of the National School Teachers (Ireland) Act, 1875, be rescinded, and that the Union do cease to be a contributory Union with the meaning of said Act	11
	Local Government Board	Letter from, stating that rescinding the Resolutions of 23 rd Sept 1875, agreeing to become contributory under the National School Teachers Act, will only relieve the Union from obligation to contribute from 1 st April 1876.	82
du		Circular Letter from, stating that the Grand Jury of the County is the Local authority charged with the execution of the provisions of the Sale of Food and Drugs Act, 1875	109
du		Circular Letter from, stating that 500 copies of the Tables of Election Guardians would be forwarded to the Returning Officer.	115
du		Letter from, on the subject of the Account to be opened in the Ledger for payments made to the Grants of Ireland for "Result Fees", and also in reference to the mode in which the Parliamentary Grant in aid of expenses under the Public Health Act should be credited in the Accounts	115
du		Circular Letter from, on the subject of the population and inspection of Common Lodging Houses	120
du		Circular Letter from, transmitting a Form in which the Returning Officer's Account of Election Expenses is to be made out.	148
du		Circular Letter from, on the subject of the Sale of Food and Drugs Act.	164
	Doctors (50) ordered	for use in the Workhouse Hospital	167
	Synge & Co. Esq.	Letter from, stating that he will on 24 th Feb. 1876, request that the Resolutions passed on 23 rd Sept 1875, in which the Board of Guardians express their willingness to become a contributory Union with the meaning of the National School Teachers (Ireland) Act, 1875, be rescinded, and that the Union do cease to be a contributory Union with the meaning of said Act	191
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Continuation of Letter B

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- do Circular Letter from, requesting to be furnished with a Return of the particulars respecting the rates made, and assessed upon, during Quarter ended 31st March 1876 214
- do requested to express an opinion as to whether the Dispensary District Medical Officers can be called upon to furnish certificates according to a printed Form in use in the Union for many years 230
- do Circular Letter from, on the subject of the Sale of Food and Drug Act, 1875 (33 & 34 Vic cap 63) 241
- do requested to inform Board of Guardians as to whether a wife can be examined as a witness in a prosecution instituted against her husband, for wilfully neglecting to maintain her. 242
- do Soled Order from, issued in pursuance of the provisions of the 8th Section of the National School Teachers (Ireland) Act, 1875, assessing the sum payable by each contributory Union in Ireland for Rent-Teas for 1875 ending 31st March 1876 269
- do Letter from, forwarding the Returning Officers Account of Election Expenses in March 1876 for payment by Board of Guardians, Amount £2.10.0 269
- do Circular Letter from, requesting to be furnished with a Return of the Expenses chargeable on the Parliamentary Grant for Medical and Educational purposes for Half Year ended 25th March 1876 269
- do Circular Letter from, transmitting copy of the Soled Order of 3rd May 1876, issued in pursuance of the 8th Section of Act 33 and 34 Vic cap 76 269
- do Letter from, stating that the testimony of the wife cannot be received against the husband in proceedings for desertion under the Vagrant Act, 1875 (39 Vic cap 64) 269

- Local Government Board, Letter from, in reference to the issue of certificates by Medical Officers of Dispensary Districts in pursuance of Article 24 of the Dispensary Regulations 274
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- do General Order from, assessing a sum of £14,042.19.0 upon the several Unions in Ireland under the provisions of the 6th Section of the Poor Law (Ireland) Act, 1875 and the several Acts amending the same 280
- do Circular Letter from, enclosing copy of a General Order for use in Workhouse Hospital 280
- Local Government Board Letter from, forwarding a copy of a communication received from the National Education Board, in reference to the District Inspector's Report relating to the Workhouse School, with Resolutions of Board of Guardians in reply 291

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Helleny Henny Ordered to be sent for maintenance and Education
 to the Roman Catholic Institution for the Deaf and
 Dumb at Balbray 116
 Charles of Waltham Report from. that at the Ballinacorney Petty Sessions
 held on 7th Feb. 1876, an inmate of the workhouse
 named Catherine Stone, was convicted of using
 unbecomingly language to warden, and
 sentenced to fourteen days imprisonment with
 hard labour in Ballinacorney Jail 113
 do Authorized to purchase seeds and cabbage plants
 required for the Waltham Farm, and to employ
 a skilled labourer for a limited period 114
 do Minutes of Board of Guardians approving of
 his licence issued Bread and Tea for the Breakfast
 meal of the Healthy Inmates on Ash Wednesday 116
 Estimates for Waltham, Estimate of. approved. 117

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Mr. Parnell & Co.

Shooling, Galia and Lining Galia supplied by them approved of.

17

Mr. Wray Robert

Contracts for repairs of Member works, called upon to put these works into thorough order and repair

149

Mr. John Packer

Certificates issued by him in pursuance of Act of 1874 as to Refractory Regulations considered - ambiguous, and ordered to be forwarded to the Local Government Board for Ireland.

230

du

Minutes of his appointment as Medical Officer of Health with the meaning of the Act 38 & 39 Vic, cap 60.

241 & 242

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Newspaper day

New Report of the day for 20th and 21st Nov 1875 on that day

27

National School Teachers

(Dublin) 11 Oct 1875, in view of Motion Resolving Resolutions of 23 Sept 1875, in which Resolutions the Synodians state that they are willing to become a contributory Union with the meaning of said Act.

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And how Relief

Part of destitute persons who have received such relief during the year ended 25th March 1876 - ordered to be printed and printed in each Electoral Division of the County

Value

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Parliamentary Grant for £212. 14. 5. Minute of receipt from Local Government Board for Ireland of Order on Paymaster General for payment of that sum in aid of Educational and Medical Expenses for the Half Year ended 29 Sept 1875	17
do £415. 11. 8. Minute of receipt from Local Government Board for Ireland, of order on Paymaster General for payment of that sum in aid of Sanitary Expenses for the Half Year ended 29 September 1875.	98
Phillip Michael Minute of signature of Order calling upon him to come into the workhouse, to be there lodged and maintained; his wife and two children being inmates of the workhouse and receiving relief therein.	192
do Same	214
do Order to be proceeded for refusing to be lodged and maintained in the workhouse, his wife and children being inmates thereof	225
Payment of all John E. C. for the day, granted one month's leave of absence	291

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Report General	Letter from, expressing his thanks to the Guardians for having revised the Estimated Quack Rates of	5
Walsworth	Minutes of their having been adopted and signed	5
do	particulars contained in the valuation List, ordered to be reported to the Commissioners of Education	6
Report Walsworth	Statement of Balances supplied by him approved of, and	27
Report Walsworth	Minutes and Statement of Balances supplied by him on	49 + 50
Relieving Officers	6. January 1876. approved of	57
Walsworth	allowed a sum of One shilling for each child served, upon a Vaccination stamp.	57
do	Minutes of Resolution requiring them to use the most-advantageous means to collect the outstanding Rates,	126
do	called upon to complete the collection of the outstanding Rates, and required to attend in 1700 lms of	204
do	at Board of Guardians on 27. April 1876, to submit their returns for examination	225
do	Minutes of their having attended Board of Guardians on 27. April 1876, and submitted their returns for examination.	225
do	Resolution of Guardians stating that the collection made by them was satisfactory, and requiring them to close their collections as soon as practicable	225
do	Request to complete collection of the outstanding Rates, before 15 June 1876	229

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Stanton call up	Schoolmaster at Waltham, minute stating that the Education Commission had awarded for a gratuity of £200.	0
Sanitary Reports	of districts performed by Sanitary Officers during month ended 30 th Oct. 1875, minute of their having been laid before Sanitary Authority.	10
Sanitary Report	from Quaker Mission	32
Sanitary Reports	of districts performed by Sanitary Officers during month ended 31 Dec. 1875, minute of their having been laid before Sanitary Authority.	54
Sanitary Report	from Quaker Mission.	76
Sanitary Report	from Quaker Friends	87
Sanitary Reports	of districts performed by Sanitary Officers during month ended 31 January, 1876, minute of their having been laid before Sanitary Authority.	110
Sanitary Reports	of districts performed by Sanitary Officers during month ended 29 February, 1876. Minute of their having been laid before Sanitary Authority.	153
Stuy Woodman's	Report and also ordered for Waltham street of Waltham Amal on that day.	193
Sanitary Reports	of districts performed by Sanitary Officers during month ended 31 March, 1876, minute of their having been laid before Sanitary Authority.	197
Sanitary Report	from Dr. F. J. G. J. G.	219
Schoolmaster's (Callaway) home calls	1 parcel sent over days he was at school	286
Bill was for on as	Sub-Sanitary Officer, minute of his appointment as Inspector of Chimneys, within the meaning of the Act 38 & 39 Vic, cap 63	241 + 242
Sanitary Reports	of districts performed by Sanitary Officers during month ended 30 th April 1876, minute of their having been laid before Sanitary Authority.	242
Sanitary Report	from Quaker M. G. G.	274
Sanitary Report	from Quaker Friends	284
Sanitary Reports	of districts performed by Sanitary Officers during month ended 31 st May, 1876, minute of their having been laid before Sanitary Authority.	296

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The annex, Circular Letter from Louis Bonaparte, mes of. enclosing a
 form to be filled up, showing particulars of
 amt of contribution by way of bounty to which the
 person is entitled in lieu of Rates for Government
 property for the year ending 25th March, 1826
 Minutes of the Election as Vice Chairman of
 the Board of Guardians for the year ending
 25th March, 1827.

Joseph Thomas, Esq.

Chief Clerk.

Sanitary Officer. Minutes of his appointment as
 Medical Officer of Health - within the meaning of the
 Act 38 & 39 Vic cap 53.

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Valuation Committee, Letter from, on the subject of the Annual Revision of the Valuation	5
Valuation Committee, Minutes of Resolution of Board of Guardians on the subject of a revision thereof.	49
Valuation Committee, Letter from, acknowledging receipt of Lists of Donations regarding Revision, and stating that the Revision will be commenced about the 1 st of April 1876.	60
Visitation Refusal, (Form H) Minutes of their Honors' Resolutions before Board of Guardians	86
Visitation Refusal, (Form V) Minutes of receipt of, from clerical officers of Wallwork, Bury, and Hallowes and Papeham Rectories	87
Visitation of families, Ordered to be served with Notices to comply with the provisions of the Compulsory Visitation Act within fourteen days from date of service	87
Valuation Committee, Letter from, notifying appointment of Mr. Dennis Elliott, to make the Annual Revision of the Valuation	104
Visitation of families, Report from Clerk of Union in reference to Report	101
Valuation Committee, Letter from, stating that he had transmitted for use of the Board of Guardians, the Valuation Lists relating to the several Electoral Divisions comprised in Wallwork Union, as revised and amended for the present year.	120

Wardens, Members of Department of for our ending as clerk

1877.

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[Special.]

BALLINROBE UNION.

1

Population in 1871, 29,276.

Present Net Annual Value, £60,061. s. 0

STATE of the WORKHOUSE for the Week ending Saturday, the 4th day of December 1875

Number of Inmates for which accommodation is provided	No. that can be accommodated in each building	Total No. in each building on the above date	Able-bodied		Aged and Infirm persons, above 15 years of age, but not working		Boys and Girls above 9 and under 15 years of age		Children above 5 and under 9 years of age	Children above 2 and under 5 years of age	Infants under 2 years of age	Total	RETURN OF SICK AND LUNATICS		OBSERVATIONS	
			Males	Fem.	Males	Fem.	Boys	Girls					Number in Hospital on the above date	No. of Lunatics and Idiots in Workhouse on the above date		
Workhouse	579	1871														
Temporary Buildings,																
Additional Workhouse																
Permanent Fever Hospital,	65	nl														
Fever Sheds,																
TOTAL,	644	1871														
Remaining on previous Saturday, as per last Return,			4	20	44	50	18	14	20	9	3	162	In Work-house Hospital, 62	In separate Wards, nl		
Admitted during the Week,			2	5		1	1	1	1	2	1	11	In Fever Hospital, 20	In Wards with other Inmates, 1		
TOTAL,			6	25	44	51	19	15	21	11	4	173	Total, 62	Total, 1		
Discharged during the Week,			3	5	1	1	1	1	3	2	1	18				
Died,					1							1				
Total Discharged and Dead,			3	5	2	1	1	1	3	2	1	19				
REMAINING ON THE ABOVE DATE,			3	20	40	50	18	14	21	9	3	186				

NIGHT LODGERS OR CASUALS.

	Males	Females	Children under 15	TOTAL
No. Relieved during week	1	1	1	3
No. in Work-house at date	nl	nl	nl	nl

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 4th day of December 1875, authenticated and laid before the Board of Guardians at this Meeting.

RELIEF DISTRICT	Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1		Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1		Total relieved out of the Workhouse		RELIEF DISTRICT	Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1		Total relieved out of the Workhouse	
	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Cases	Persons		Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Cases	Persons
No. I.	32	36			32	36	Bt. forward,						
No. II.	21	23	1	6	22	29	No. X.						
No. III.	6	6			6	6	No. XI.						
No. IV.							No. XII.						
No. V.							No. XIII.						
No. VI.							No. XIV.						
No. VII.							No. XV.						
No. VIII.							No. XVI.						
No. IX.							No. XVII.						
<i>City of Ballinrobe</i>	59	65	1	6	60	71	TOTAL,						

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 4th day of December 1875

PRESENT: In the Chair, Mr. Mayor General E. J. Lynch,
 Other Guardians: John Stewart, William B. Keenan, John Wood,
 Michael Walsh, and Mr. Joseph J. McCarthy, Esq.

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 258 to No. 271, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.
 The Out-door Relief Register was produced, examined, and authenticated from No. to No. inclusive, by the signature of the Chairman and countersignature of the Clerk.
 The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

96.10.2 The Board had paid with the Chairman on the 6th Instant, a sum of Six pounds, Shillings and Two pence, received for all round and all other treatment of a poor person who received relief under Act 25 & 26 Vic cap 80.

97.10.9 The Board informed the Board of Guardians that the Commission of National Education had awarded a gratuity of Two pounds, Six Shillings, to Miss Stanton, Schoolmistress of the workhouse for the Half Year ended 31st March, 1875.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £ 6 : 13 : 2

Baid during the week, - - - - - £ 16 0 : 9 : 1

And that the Balance on the Account of the Guardians was £ 25 7 : 12 : 7

The Book was signed by the Chairman.

The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

Name of each Collector	Electoral Divisions arranged in Collectors' Districts	Collected and Lodged			Total			Remaining			Total			
		£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	
JOHN MELETT	Ballinrobe							12	10	14	3			
	Ballinchalla							2	5	9	3			
	Ballyovey							3	3	3	5			
	Burriscarra							13	5	15	11			
	Cappaghduff							3	9	8	3			
	Coonard							9	1	15	8			
	Dalgan							20	9	6	11			
	Hollymount							1	7	10	11			
	Kilmaine							3	3	12	9			
	Kilcommon							3	11	8	4	4		
	Neale							2	5	4	14	4		
	Newbrook							2	3	2	15	4		
	Owenbrinn							4	7	7	15			
	Portroyal							1	4	16	2			
Rosslee							7	2	7	2				
Shrule							2	7	3	0	8			
												36	9	8
THOMAS GRADY	Cong							2	2	1	13	11		
	Houndswood							2	3	8	11	7		
												4	6	6
	Total Union, £											4	16	4

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.
 Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 21 . 15 s. 6 d.

Debit Provision Account, and Credit Invoice Account,			
The Cost of Provisions and Necessaries consumed was	-	-	21 . 15 . 6
Debit Maintenance Account, and Credit Provision Account,			
And the general average Cost of an Inmate for the week was -	-	-	3 . 9 1/2
Average cost in Infirmary,	-	-	3 . 10
Average cost in Fever Hospital,	-	-	

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

48 Pallets of Guinness's xx Pale, 112 Staples, 1 Tunder, 4-Saucepans,
 lb of working soda, 5 lb of Tea, 20 lb of Coffee and Peasey, 1 Maxin,
 1/2 cwt sugar, 16 lb of ditto candles, 2 and 1 Lower-dish
 Pallets of all kinds wine, 1 quart of
 rosin, 2 lb of pepper, 28 lb of soap,
 1 lb of starch, 1 lb of Olive, 2 lb of
 Confection candles, 1140 lb of whole Bread,
 280 lb of New Bread, 150 lb of short
 240 Gallons of New Milk, 100 lb of
 of Hair, 6 Hair Brushes, 1 pair of
 Hammers and Crow, 1 pad-lock, 1 Wash

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 4th day of Decr. 1875 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money, - - - - -	£	s.	d.
In Kind, - - - - -	6	12	6
		6	0
Total, - - - - -	£ 6	18	6

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

RELIEF DISTRICT	Name of Relieving Officer	By Cheque on Treasurer £ s. d.	By Order on Contractors		RELIEF DISTRICT	Name of Relieving Officer	By Cheque on Treasurer £ s. d.	By Order on Contractors	
			Article and quantity	Value £ s. d.				Article and quantity	Value £ s. d.
No. I.					Bt. forward				
No. II.					No. X.				
No. III.					No. XI.				
No. IV.					No. XII.				
No. V.					No. XIII.				
No. VI.					No. XIV.				
No. VII.					No. XV.				
No. VIII.					No. XVI.				
No. IX.					No. XVII.				
Car. forward.					TOTAL,				

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account.

£ s. d.

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account, and Credit Treasurer with the several sums as above.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letter, from the Local Government Board for Ireland and others, was read by the Clerk,

Resolves Letter from Local Government Board etc. 218. m/25 dated 2^o Dec. 1875, requesting to be furnished with a Return of the number of persons vaccinated in the workhouse, during the year ended 31^o Sept. 1875

Resolves Letter from same etc. 219. m/25, dated 2^o Dec. 1875 requesting to be furnished with a Return of the number of persons who were admitted to the workhouse during the year ended 31^o Sept. 1875, distinguishing the number who were sick at the time of their admission, also with a Return of the number of sick persons treated in the workhouse Hospitals during same year

The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Resolves Letter from same, etc. 220. m/25, dated 2^o Dec. 1875 on the subject of the payment of result-fees to the teachers of workhouse National Schools

Letter from Registrar General dated 6^o Dec. 1875, expressing his thanks to the Board of Guardians for having revised the Estimated average Rates of Agricultural produce in the 18 alluvial Union for the year 1875.

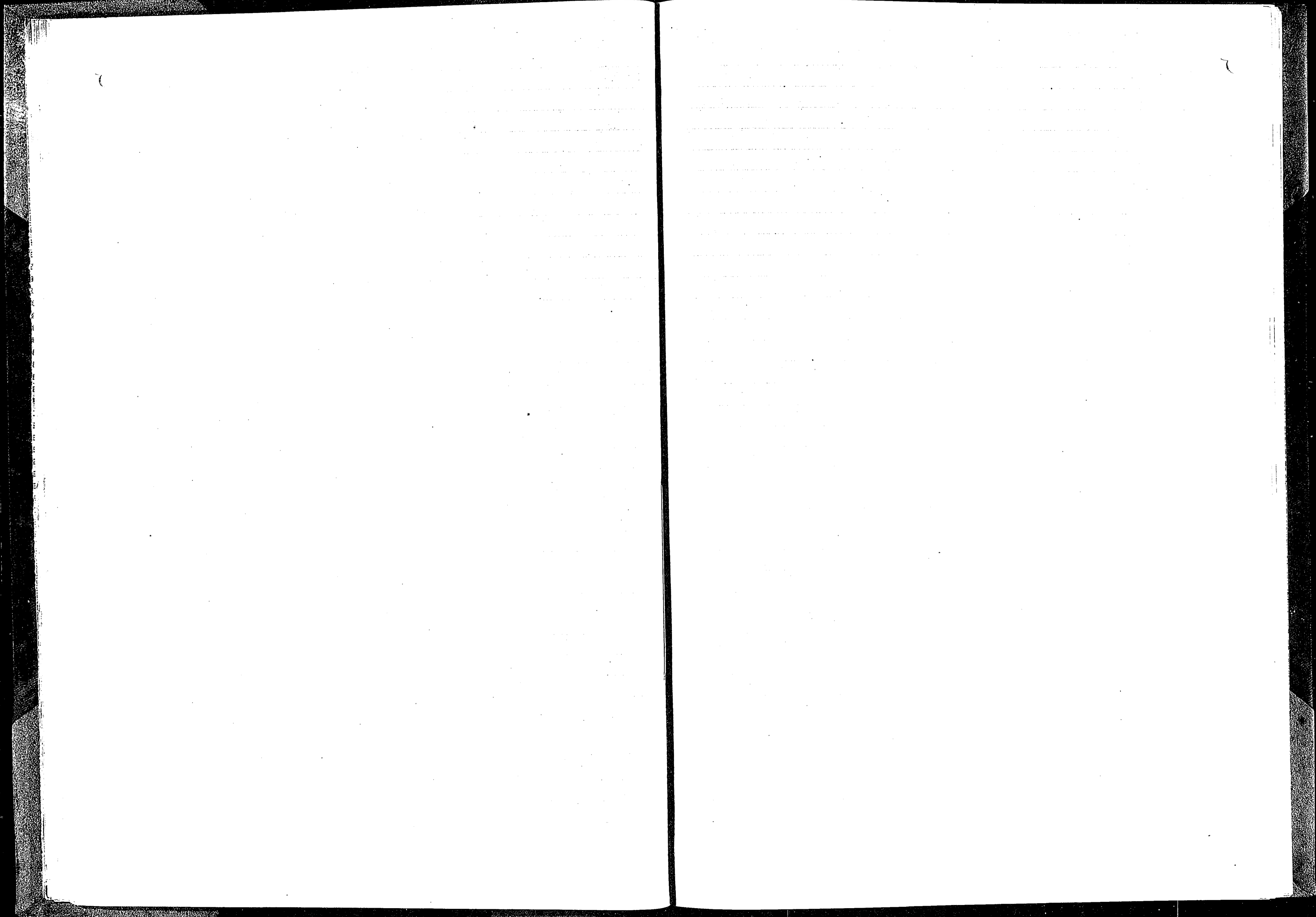
Letter from Local Government Board etc. 236. m/25, dated 7^o Dec. 1875, with reference to a Resolution of the Board of Guardians of the 25^o alluvial, respecting the Estimate forwarded by the National Education Board for result fees to school teachers in the Union, enclosing for the information of the Guardians a copy of a communication which they have received from the Education Board on the subject.

Letter from Commissioner of Valuation, dated 8^o December 1875, on the subject of the annual Revision of the Valuation.

The Rate Books for the several Electoral Divisions of the Union were produced by the Clerk, having been duly certified by him as being in conformity with the Valuation now in force in the 18 alluvial Union, upon which the said Rate Books were adopted by the electing and inspecting by the Presiding Officer and two of the assessors present thereat.

The following Abstract shows the particulars of the Rate and charges in each Electoral Div., as appears at foot of the Rate Books copied this day

Electoral Divisions	Net Annual Value			Amount of Rates			Dueses			Total					
	£	s	d	£	s	d	£	s	d	£	s	d			
Ballinacree	5281	2	0	2	9	1210	2	0		12	3	1212	14	0	
Ballinacree	436	10	0	1	2	25	9	3				25	9	3	
Ballinacree	663	8	0	1	0	28	3	5				28	3	5	
Ballinacree	2962	17	0		11	135	10	11				135	10	11	
Ballinacree	788	5	0	1	0	39	5	3				39	5	3	
Ballinacree	3127	13	0	1	5	221	19	11		8	0	221	13	11	
Ballinacree	1532	15	0	1	0	91	15	8				91	15	8	
Ballinacree	4186	15	0	1	0	229	6	11				229	6	11	
Ballinacree	5261	17	0		9	172	10	11				172	10	11	
Ballinacree	3152	5	0	1	0	238	13	4		4	3	238	17	7	
Ballinacree	6233	4	0	1	1	287	10	9				287	10	9	
Ballinacree	5253	16	0	1	2	308	4	4				308	4	4	
Ballinacree	4555	9	0	1	3	254	14	4				254	14	4	
Carried over	47408	1	0			3860	10	11		1	4	67	3866	15	6



PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the _____ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:

An Invoice of Medicines forwarded by the Contractor, for the _____ Dispensary District, in pursuance of an Order of the Board in their Minutes of _____ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the _____ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

_____ Dispensary District,
Account of Mr. _____ for _____: Amount £

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended _____ 18____, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended _____ 18____

_____ District, £
_____ District, £

[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Leate-payers to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

_____ Dispensary District, Mr. _____ of _____

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated _____ (state subject.)

The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Read Letter from

dated

stating that

[Faint handwritten notes, possibly bleed-through from the reverse side of the page.]

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

[Faint handwritten notes, possibly bleed-through from the reverse side of the page.]

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY.
37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz.:—

District	Name of Officer	General Subject	Particulars

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

Reports of ditches, prepared by the several Sanitary Officers in the Union during the month ended 30th Nov 1875, were laid before the Sanitary Authority, from which it appeared that 29 premises had been surveyed and inspected, and 30 deep drains and 2000 cubic feet of earth had been removed. It appeared from the Reports that cholera was prevalent in Rathfriland and Long Rosters, and that one case of Yaws occurred in Long Rosters, and four cases in Rathfriland. The Reports stated that the Sanitary condition of the Union was good.

[Faint handwritten notes at the bottom of the page.]

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :—

District	Nature of Expenditure	Amount	

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows]:—

Chas. Howkins

Next Meeting of the Guardians to be held on Thursday the
15 day of December 1875

(Signed) *James Kelly*
 Clerk of the Union.

[Special.]

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £4061.8.0

STATE of the WORKHOUSE for the Week ending Saturday, the 11 day of December 1875

Number of inmates for which accommodation is provided	No. that can be accommodated in each building	Total No. in each building on the above date	Able-bodied		Aged and infirm persons, and adult persons, above 15 years of age, but not working		Boys and Girls above 9 and under 15 years of age		Children above 5 and under 9 years of age	Children above 2 and under 9 years of age	Infants under 2 years of age	Total	RETURN OF SICK AND LUNATICS		OBSERVATIONS		
			Males	Fem.	Males	Fem.	Boys	Girls					Number in Hospital on the above date	No. of Lunatics and Idiots in Workhouse on the above date			
Workhouse	519	189															
Temporary Buildings																	
Additional Workhouse																	
Permanent Fever Hospital, Fever Sheds,	65	0															
TOTAL	584	189															
Remaining on previous Saturday, as per last Return,			5	20	42	59	18	14	21	9	3	189	In Work-house Hospital, 63	In separate Wards, 0			
Admitted during the Week,			0	4	1		4		3	0	0	19	In Fever Hospital, 0	In Wards with other inmates, 1			
TOTAL			5	24	43	59	22	14	24	11	3	208	Total, 63	Total, 1			
Discharged during the Week,			1	0		3	1		0		1	10					
Died,																	
Total Discharged and Dead,			1	0		3	1		0		1	10					
REMAINING ON THE ABOVE DATE,			4	20	43	56	21	14	20	11	2	189					
													NIGHT LODGERS OR CASUALS.				
													Males	Females	Children under 13	TOTAL	
													No. Relieved during week	0	1	3	4
													No. in Work-house at date	1	1	3	5
													No. at corresponding period last year 261				

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 11 day of December 1875, authenticated and laid before the Board of Guardians at this Meeting.

RELIEF DISTRICT	Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1		Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1		Total relieved out of the Workhouse		RELIEF DISTRICT	Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1		Total relieved out of the Workhouse	
	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Cases	Persons		Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Cases	Persons
No. I.	39	36	1	1	40	37	Bt. forward,						
No. II.	24	26	1	6	25	32	No. X.						
No. III.	6	6			6	6	No. XI.						
No. IV.							No. XII.						
No. V.							No. XIII.						
No. VI.							No. XIV.						
No. VII.							No. XV.						
No. VIII.							No. XVI.						
No. IX.							No. XVII.						
Bt. forward	62	68	2	7	64	75	TOTAL,						

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 16 day of December 1875

PRESENT: In the Chair, Captain Charles Howe Esq

Other Guardians: Stanhope Esq, Henry, W. A. and W. B. Esq, John Howes, Nicholas Walsh, James Kelly, and William H. Esq

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 15 to No. 24, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.
 The Out-door Relief Register was produced, examined, and authenticated from No. 1 to No. 10, inclusive, by the signature of the Chairman and countersignature of the Clerk.
 The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

That he had forwarded to the Commissioners of Valuation, a Report of the alterations made in the Rate Books from the particulars contained in the Valuation Lists

That Notices of the Rates having been made were posted in each Electoral Division of the Union.

[Handwritten scribbles]

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.
 The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £ 14 : 3
 Paid during the week, - - - - - £ nil
 And that the Balance on the Account of the Guardians was £ 337 : 8 : 4
 The Book was signed by the Chairman.
 The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

Name of each Collector	Electoral Divisions arranged in Collectors' Districts	Collected and Lodged			Total			Remaining			Total		
		£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
JOHN MELLETT	Ballinrobe							12	12	0			
	Ballinchalla							25	9	0			
	Ballyovey							33	0	5			
	Burriscarra							135	15	11			
	Cappaghduff							39	8	0			
	Coonard							91	18	8			
	Dalgan							237	6	11			
	Hollymount							177	10	11			
	Kilmaine							307	12	9			
	Kilcommon							308	4	4			
	Neale							284	14	4			
	Newbrook							230	15	4			
	Owenbrinn							47	7	10			
Portroyal							147	16	0				
Rosslee							92	9	0				
Shrule							210	0	8				
											369	8	0
THOMAS GRADY	Cong							221	18	11			
	Houndswood							238	17	7			
											460	16	6
	Total Union, £										460	16	6

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.
 Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 97. 10 s. 6 d.

Debit Provision Account, and Credit Invoice Account.			
The Cost of Provisions and Necessaries consumed was	£	97	10
Debit Maintenance Account, and Credit Provision Account.			
And the general average Cost of an Inmate for the week was		5	6
Average cost in Infirmary.		3	10
Average cost in Fever Hospital.			

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

48 Bales of Gunpowder xx Pals.
 11 Bales of washing Soda, 10 lbs of Soda,
 60 lbs of soft sugar, 20 lbs of diet
 candles, 2 Bales of all round wine, -
 1 cask of tobacco, 56 lbs of Rice,
 25 lbs of soap, 2 lbs of starch, 2 lb of
 Blue, 2 lbs of Cambric candles, 1200
 lbs of white Bread, 200 lbs of Brown
 Bread, 240 lbs of oil, 200 Gallons
 of wine, 100 Boxes of Hops,
 and 5 lbs of wax candles.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 11th day of Decr 1875 1877 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money, - - - - -	£	6	15	0
In Kind, - - - - -		1	10	4
Total, - - - - -	£	7	5	4

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

RELIEF DISTRICT	Name of Relieving Officer	By Cheque on Treasurer £ s. d.	By Order on Contractors		RELIEF DISTRICT	Name of Relieving Officer	By Cheque on Treasurer £ s. d.	By Order on Contractors	
			Article and quantity	Value £ s. d.				Article and quantity	Value £ s. d.
No. I.					Bt. forward				
No. II.					No. X.				
No. III.					No. XI.				
No. IV.					No. XII.				
No. V.					No. XIII.				
No. VI.					No. XIV.				
No. VII.					No. XV.				
No. VIII.					No. XVI.				
No. IX.					No. XVII.				
Car. forw'd.					TOTAL,				

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account.

	£	s.	d.
John Keane, Tailor, wages	1	16	0
Richard W. Smith, for shoes	2	6	0

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

Thomas Kelly, Rent of Shop	Salary	30	0	0
John W. Cunningham, all order	Salary	15	0	0
Henry J. Kelly, all order	Salary	8	15	0
Robert George Plover, all order	Salary	3	0	0
Rev. James Conway, all order	Salary	15	0	0
James Deane Kelly, all order	Salary	25	0	0
John E. Payne, all order	Salary	1	10	0
Joseph W. Kelly, all order	Salary	8	15	0
Henry James Kelly, all order	Salary	1	10	0
Thomas Kelly, all order	Salary	6	5	0

Debit Establishment Account, and Credit Treasurer with the several sums as above.

3. Workhouse Invoice Account.

	£	s.	d.
<u>Continuation of Establishment Account</u>			
James Donnelly, Baker Salary	1	5	0
John Kelly, part Relieving offr Salary	6	5	0
Thomas Sullivan, Relieving Officer Salary	6	5	0
John McEvoy, Relieving Officer Salary	1	5	0
Debit to A/c and credit to several sums as above,			
<u>Electors, Poor and other Expenses Account</u>			
Thomas Kelly, Clerk to Union, for Salary as Relieving Officer	2	10	0

Debit Workhouse Invoice Account, and Credit Treasurers with the several sums as above.

4. Out-door Relief Invoice Account.

<u>1. Officers & Superannuation Account</u>			
James A. Gray, part Allowance, Superannuation Allowance	5	0	0
John Kelly, part Relief Officer, Superannuation Allowance	3	15	0

Credit Treasurers and Debit Out-door Relief Invoice Account with the several sums as above.
 The Clerk's Report of Vaccination was read (this on the first meeting in every month)—
 Number of successful cases,
 The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

The 11th inst had all orders lodged with the Treasurer on the 14th inst. a sum of 2 weekly pounds, 4 shillings, and three pence, received for same produce sold, viz:—

	£	s.	d.
For Weekly	2	0	0
For Union	14	15	4
For 10 shillings	3	16	10
<u>Total</u>	20	14	3

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

In pursuance of the provisions of Sect. 14 of Act 6 & 7 Vic. c. 92, it is Resolved, that the following destitute deaf and dumb children be sent for maintenance and education to the Roman Catholic Institution for the Deaf and Dumb, at Coblenz, near Dublin; the parents and guardians of the children having expressed their consent to the children being sent to that Institution:—

Alfred William, aged 12 years, chargeable to Burren and Electoral Division, Townland of Burren.

Robert Henry, aged 8 years, chargeable to Kesh and Electoral Division, Townland of Keshalabane.

William Purcell, aged 8 years, chargeable to Cappagh and Electoral Division, Townland of Cappagh.

Thomas Purcell, father of the child William Purcell, signed an undertaking agreeing to pay the expenses at the rate of five pounds per year, in and out of the expenses at his child whilst an inmate of the Institution at Coblenz.

Resolved, that a few suppers be provided for the workhouse inmates on Christmas Eve, and a few breakfast and about dinner on Christmas-day, and that the following articles be procured for same:—

For Christmas Eve

4 lbs of Tea, 20 lbs of Sugar, and 60 lbs of white Bread

For Christmas-day

4 lbs of Tea, 20 lbs of Sugar, 100 lbs of white Bread, and 100 lbs of aleat.

The

The Board of Guardians having inspected the following Articles, approved of same, and the collector was instructed to settle them into his stock:—

Shoes, supplied by collector of Ballinacree.

Knives & knives, supplied by collector of Dublin.

Shooting irons, and ironing irons, supplied by Mr. Parnell of Ballinacree.

Knives, "Waller's" Knives, Hand-knives, and thread, supplied by the collector of Ballinacree.

The receipt was signed by the Chairman and two Guardians and by the Clerk of the Union, to the Local Government Board in Dublin, for a sum of Two Hundred and Twelve pounds, Seven shillings, and five pence, being the amount of an

1845:14:5

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was	-	-	3
Ditto disallowed	-	-	1
The number of applicants admitted to the Workhouse was	-	-	1

The number of cases of provisional Out-door relief was	-	-	3
Do. do., in which relief was continued by the Guardians	-	-	1
The number of other applicants in the Believing Officers' Books relieved by order of the Guardians was	-	-	nil

The number of applicants for whom relief was not ordered - - - nil

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

order issued to the Paymaster-General for payment of the proportion of the actual expenses incurred by the Guardians in the Half Year ended 31 Sept last, for Educational and Medical purposes.

PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the _____ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:

An Invoice of Medicines forwarded by the Contractor, for the _____ Dispensary District, in pursuance of an Order of the Board in their Minutes of _____ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officers of the District, retaining a Copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the _____ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:

The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Read Letter from
dated
stating that

[Handwritten notes and scribbles]

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

[Handwritten notes and scribbles]

Reports from the Sanitary Officers of the following Districts, viz.:—

District	Name of Officer	General Subject	Particulars

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

[Handwritten notes and scribbles]

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:-

District	Nature of Expenditure	Amount		
Union of Kallum	Salaries of Sanitary Officers for the Quarter ending 25 th December 1875	56	1	8

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows].:-

W. Lynch
Chairman

Next Meeting of the Guardians to be held on Thursday the 23 day of December 1875

(Signed) Thomas O'Leary
Clerk of the Union.

[Special.]

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £60,061.8.0

STATE of the WORKHOUSE for the Week ending Saturday, the 18th day of December 1875

Number of Inmates for which accommodation is provided	No. that can be accommodated in each Building	Total No. in each Building on the above date	Able-bodied		Aged and Infirm persons, and adult persons, above 15 years of age, but not working		Boys and Girls above 9 and under 15 years of age		Children above 5 and under 9 years of age	Children above 2 and under 6 years of age	Infants under 2 years of age	Total	RETURN OF SICK AND LUNATICS		OBSERVATIONS	
			Males	Fem.	Males	Fem.	Boys	Girls					Number in Hospital on the above date	No. of Lunatics and Idiots in Workhouse on the above date		
Workhouse	519	118														
Temporary Buildings																
Additional Workhouse																
Permanent Fever Hospital, Fever Sheds,	65	21														
TOTAL	584	139														
Remaining on previous Saturday, as per last Return,			4	20	40	4	21	11	22	11	5	109	In Work-house Hospital, 61	In separate Wards, 21		
Admitted during the Week,				1	1	1						3	In Fever Hospital, 21	In Wards with other Inmates, 1		
TOTAL			4	21	41	5	21	11	22	11	5	112	Total, 61	Total, 21		
Discharged during the Week,			1	4	1				3	2	3	14	NIGHT LODGERS OR CASUALS.			
Died,													Males	Females	Children under 15	TOTAL
Total Discharged and Dead,			1	4	1				3	2	3	14	No. Relieved during week, 1	1	3	5
REMAINING ON THE ABOVE DATE,			3	19	40	48	21	14	19	9	2	118	No. in Work-house at date, 21	21	21	21
													No. at corresponding period last year 203			

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 18th day of December 1875, authenticated and laid before the Board of Guardians at this Meeting.

RELIEF DISTRICT	Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1		Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1		Total relieved out of the Workhouse		RELIEF DISTRICT	Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1		Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1		Total relieved out of the Workhouse	
	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Cases	Persons		Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Cases	Persons
No. I.	32	36	1	1	33	37	Bt. forward,						
No. II.	23	26	1	6	24	32	No. X.						
No. III.	6	6			6	6	No. XI.						
No. IV.							No. XII.						
No. V.							No. XIII.						
No. VI.							No. XIV.						
No. VII.							No. XV.						
No. VIII.							No. XVI.						
No. IX.							No. XVII.						
TOTAL	61	68	2	7	63	75	TOTAL						

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 23rd day of December 1875

PRESENT: In the Chair, *Allyp General & W. Lynch*
 Other Guardians: *John McNamee, and G. Wall & Valley, Esquires.*

The Minutes of last Meeting were read and signed.

24

The Workhouse Register was produced, examined, and authenticated, from No. 1 to No. 100 both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.
 The Out-door Relief Register was produced, examined, and authenticated from No. 1 to No. 100, inclusive, by the signature of the Chairman and countersignature of the Clerk.
 The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The examination of the Workhouse Register was adjourned to next Board-day

The Treasurer paid to the H. M. O. of Ireland on the 22^d Inst. to credit of the Commissioners of Education, a sum of £100 10s 0d and 8 other payments, being the amount assessed upon the Ballinacorney Union in respect of Rates for 1841

£100 10s 0d

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £140 : 0 : 11

Paid during the week, - - - - - £ 63 1 : 3 4

And that the Balance on the Account in favour of the Guardians was £ 108 : 17 : 7

The Book was signed by the Chairman.
 The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

24

Name of each Collector	Electoral Divisions arranged in Collectors' Districts	Collected and Lodged			Total			Remaining			Total		
		£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
JOHN MELETT	Ballinrobe	527	18	0				584	16	0			
	Ballinchalla							25	9	0			
	Ballyovey							33	3	5			
	Burriscarra	14	0	7				121	10	4			
	Cappughduff							39	8	0			
	Coonard	2	16	4				59	2	4			
	Dalgan	51	19	0				157	7	11			
	Hollymount		4	11				197	6	0			
	Kilmaine	24	11	9				313	1	0			
	Kilcommon	13	14	10				294	9	6			
	Neale	15	16	11				368	17	5			
	Newbrook	14	10	6				218	4	10			
	Owenbrinn							47	7	10			
	Portroyal	11	0	6				136	15	8			
	Rosslee	13	0	10				79	8	4			
Shrule	14	5	9				258	14	11				
					504	3	0				3195	5	0
THOMAS GRADY	Cong	1	18	0				230	0	11			
	Houndswood	21	5	4				217	12	0			
					23	0	4				487	13	0
	Total Union, £				527	6	6				3632	18	0

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.
 Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 3 . 16 . 6, was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 25 . 13 . 0 . 19 d.

Debit Provision Account, and Credit Invoice Account,			
The Cost of Provisions and Necessaries consumed was	-	-	25 . 13 . 0
Debit Maintenance Account, and Credit Provision Account,			
And the general average Cost of an Inmate for the week was -	-	-	3 . 1
Average cost in Infirmary,	-	-	3 . 10
Average cost in Fever Hospital	-	-	

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

450 Bales of Gunnes's 44 Shot, 14 Bales of Calcutta Ironmongery, 10 Bales of washing Soap, 9 lbs of Tea, 100 lbs of Soft Sugar, 20 lbs of soft Soap, and 100 lbs of raw cotton, 20 Bales of coloured wine, 1 quart of 10 (one pound) raw Shellac, and 100 lbs of Soft Soap, 20 lbs of starch, 20 lbs of Soap, 20 lbs of starch, 20 lbs of Blue, 20 lbs of compound candles, 1200 lbs of white Bread, 200 lbs of Brown Bread, 150 lbs of Ale, 200 Gallons of New Milk, 100 Hens of Eggs, 100 lbs of Indian Meal, 20

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 15th day of December 1875 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money, - - - - -	6 . 11 . 6
In Kind, - - - - -	18 . 8
Total, - - - - -	£ 24 . 19 . 4

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

RELIEF DISTRICT	Name of Relieving Officer	By Cheque on Treasurer £ s. d.	By Order on Contractors		RELIEF DISTRICT	Name of Relieving Officer	By Cheque on Treasurer £ s. d.	By Order on Contractors	
			Article and quantity	Value £ s. d.				Article and quantity	Value £ s. d.
No. I.	John Stollery	12 . 9 . 0			Bt. forward				
No. II.	Thomas Sullivan	10 . 0 . 0			No. X.				
No. III.					No. XI.				
No. IV.					No. XII.				
No. V.					No. XIII.				
No. VI.					No. XIV.				
No. VII.					No. XV.				
No. VIII.					No. XVI.				
No. IX.					No. XVII.				
Ch. for	S. J.	22 . 9 . 0			TOTAL,				

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:-

1. Clothing Account. £ s. d.

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account, and Credit Treasurer with the several sums as above.

3. Workhouse Invoice Account.

£ s. d.

[Handwritten scribbles]

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

[Handwritten scribbles]

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.
The Clerk's Report of Vaccination was read (this on the first meeting in every month)—
Number of successful cases,
The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

[Handwritten scribbles]

[Handwritten scribbles]

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

No Report from the Collector this day

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

27

3
3
3

The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

1
1
1

3
3
3

Resolved, that a new War Office be provided for the week commencing on Tuesday the 28th inst., and that the following Articles be procured for same:— 4 lbs of Tea, 20 lbs of Sugar, and 100 lbs of White Bread

The Board of Guardians having inspected the Blankets, Shalung Calico, and Shalung Batico, supplied by Mr. William Ryan, of Ballinacree. — it is Resolved that the Shalung Batico be approved of, and as the Blankets and Shalung Calico are not of the quality contracted for on the 25th of November last, that they be rejected, and returned to Mr. Ryan.

Resolved, that Mr. John O'Connell, be granted leave of absence from Tuesday the 28th inst. to Thursday the 30th inst., and that Mr. John O'Connell be appointed to act as Clerk of Prison until Mr. O'Connell returns, Mr. O'Connell not receiving any remuneration for his services whilst acting in that capacity.

Resolved, that Miss Maria Byrne, Hospital Nurse, be granted leave of absence from Tuesday the 28th inst. to Thursday the 30th inst. — Mr. O'Connell, at home station, having expressed his willingness to discharge the duties of Hospital Nurse until Mr. Byrne returns to the workhouse.

3
3
3

25

Handwritten scribbles and numbers, possibly '4 2 3 3 7'.

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was	-	-	9
Ditto disallowed -	-	-	nil
The number of applicants admitted to the Workhouse was	-	-	9

The number of cases of provisional Out-door relief was	-	-	3
Do. do., in which relief was continued by the Guardians	-	-	1
The number of other applicants in the Deceiving Officers' Books relieved by order of the Guardians was	-	-	1

The number of applicants for whom relief was not ordered	-	-	nil
--	---	---	-----

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

28

Handwritten scribbles and numbers on the right page.

PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the _____ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:

An Invoice of Medicines forwarded by the Contractor, for the _____ Dispensary District, in pursuance of an Order of the Board in their Minutes of _____ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the _____ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

_____ Dispensary District,
Account of Mr. _____ for _____: Amount £

Handwritten scribble

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended _____ 18____, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended _____ 18____

_____ District, £
_____ District, £

Handwritten scribbles

[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms B 1 and B 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

_____ Dispensary District, Mr. _____ of _____

Handwritten scribbles

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated _____ (state subject.)

The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

From Letter from

was

being that

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz. on the 1st of July and 1st of December.

Form P concerning the names of children born in the District who are over one month of age and have not been vaccinated from the Medical Officers of the following parishes, viz:—

were read, and directions given thereon as follows:—

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY.
37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz:—

District	Name of Officer	General Subject	Particulars
St. Ann's	Doctor [Name]	Smallpox Cases	One case of [Name] in [Address] at [Address] [Address] [Address]

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

33.

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:-

District	Nature of Expenditure	Amount		

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows]:-

W. J. [unclear]
Chairman

Next Meeting of the Guardians to be held on Thursday the 30 day of December 1875

(Signed) Thomas [unclear]
Clerk of the Union.

33

[Special.]

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £60,061. 8. 0

STATE of the WORKHOUSE for the Week ending Saturday, the 25 day of December 1875

Number of inmates for which accommodation is provided	No. that can be accommodated in each building	Total No. in each building on the above date	Able-bodied		Aged and infirm persons, and adult persons, above 15 years of age, but not working		Boys and Girls, above 9 and under 15 years of age		Children above 5 and under 9 years of age	Children above 2 and under 5 years of age	Infants under 2 years of age	Total	RETURN OF SICK AND LUNATICS		OBSERVATIONS	
			Males	Fem.	Males	Fem.	Boys	Girls					Number in Hospital on the above date	No. of Lunatics and Idiots in Workhouse on the above date		
Workhouse	579	118														
Temporary Buildings																
Additional Workhouse	65	nl														
Permanent Fever Hospital, Fever Sheds																
TOTAL	644	118														
Remaining on previous Saturday, as per last Return,			3	19	43	48	21	14	19	9	0	118	In Work-house Hospital, 62	In separate Wards, 1		
Admitted during the Week,			1	-	1	-	-	-	1			3	In Fever Hospital, nl	In Wards with other inmates, 1		
TOTAL			4	19	44	48	21	14	20	9	0	121	Total, 62	Total, 1		
Discharged during the Week,				1					1	1		3				
Died,																
Total Discharged and Dead,				1					1	1		3				
REMAINING ON THE ABOVE DATE,			4	18	44	48	21	14	19	8	0	116				

NIGHT LODGERS OR CASUALS.

	Males	Females	Children under 15	TOTAL
No. Relieved during week	1	nl	nl	1
No. in Work-house at date	1	nl	nl	1

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 25 day of December 1875, authenticated and laid before the Board of Guardians at this Meeting.

RELIEF DISTRICT	Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1		Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1		Total relieved out of the Workhouse		RELIEF DISTRICT	Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1		Total relieved out of the Workhouse	
	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Cases	Persons		Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Cases	Persons
No. I.	33	37	1	1	34	38	Bt. forward,						
No. II.	20	25	1	6	21	31	No. X.						
No. III.	6	6			6	6	No. XI.						
No. IV.							No. XII.						
No. V.							No. XIII.						
No. VI.							No. XIV.						
No. VII.							No. XV.						
No. VIII.							No. XVI.						
No. IX.							No. XVII.						
TOTAL	61	68	2	7	63	75	TOTAL						

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 23rd day of December 1875

PRESENT: In the Chair,
Other Guardians:

There was no meeting held this day, owing to the non-attendance of the Guardians.

2 o'clock P.M., 29th December 1875
Thomas O'Connell,
Deputy Chairman.

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. _____ to No. _____, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.
 The Out-door Relief Register was produced, examined, and authenticated from No. _____ to No. _____, inclusive, by the signature of the Chairman and countersignature of the Clerk.
 The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

[Handwritten scribbles]

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.
 The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £ n. s. d. : :
 Paid during the week, - - - - - £ 85 : 13 : 11
 And that the Balance on the Account of the Guardians was £ 176 : 16 : 4
 The Book was signed by the Chairman.
 The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

Name of each Collector	Electoral Divisions arranged in Collectors' Districts	Collected and Lodged			Total			Remaining			Total		
		£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
JOHN MELLETT	Ballinrobe							88	4	0			
	Ballinchalla							25	9	0			
	Ballyovey							33	0	5			
	Burrisearra							121	12	4			
	Cappaghduff							89	0	0			
	Coonard							89	2	4			
	Dalgan							187	7	11			
	Hollymount							197	6	0			
	Kilmaine							310	1	0			
	Kilcommon							294	9	6			
	Neale							268	17	5			
	Newbrook							218	4	10			
	Owenbrinn							47	7	10			
Portroyal							136	15	5				
Roslee							79	5	4				
Shrule							258	14	11				
											3196	6	0
THOMAS GRADY	Cong										320	0	11
	Houndswood										217	12	0
											437	13	0
	Total Union, £										3633	18	0

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.
 Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 511. 17 s. 0 d.

Debit Provision Account, and Credit Invoice Account,			
The Cost of Provisions and Necessaries consumed was	86.	19.	5
Debit Maintenance Account, and Credit Provision Account,			
And the general average Cost of an Inmate for the week was -		8.	11
Average cost in Infirmary,		8.	9 1/4
Average cost in Fever Hospital,			

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Believing Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 25 day of December 1875 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Agency, - - - - -			
In Kind, - - - - -	6.	15.	6
Total, - - - - -	1.	7.	5
	£ 8.	2.	11

Credit each Believing Officer as per Receipt and Expenditure Book.

The requirements of each Believing Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

RELIEF DISTRICT	Name of Relieving Officer	By Cheque on Treasurer £ s. d.	By Order on Contractors		RELIEF DISTRICT	Name of Relieving Officer	By Cheque on Treasurer £ s. d.	By Order on Contractors	
			Article and quantity	Value £ s. d.				Article and quantity	Value £ s. d.
No. I.					Bt. forward				
No. II.					No. X.				
No. III.					No. XI.				
No. IV.					No. XII.				
No. V.					No. XIII.				
No. VI.					No. XIV.				
No. VII.					No. XV.				
No. VIII.					No. XVI.				
No. IX.					No. XVII.				
Car. forwd.					TOTAL,				

Credit Treasurer with Cheques.

Debit each Believing Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account.

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account, and Credit Treasurer with the several sums as above.

3. Warehouse Invoice Account.

	L	s.	d.
<i>[Handwritten scribbles]</i>			

Debit Warehouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Cut-door Relief Invoice Account.

	L	s.	d.
<i>[Handwritten scribbles]</i>			

Credit Treasurer and Debit Cut-door Relief Invoice Account with the several sums as above.
 The Clerk's Report of Vaccination was read (this on the first meeting in every month)—
 Number of successful cases,
 The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon as follows —

[Handwritten scribbles]

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

[Faint, illegible handwritten text]

The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

[Faint, illegible handwritten text]

[Faint, illegible handwritten text]

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was - - -

Ditto disallowed - - -

The number of applicants admitted to the Workhouse was - - -

The number of cases of provisional Out-door relief was - - -

Do. do., in which relief was continued by the Guardians - - -

The number of other applicants in the Believing Officers' Books relieved by order of the Guardians was - - -

The number of applicants for whom relief was not ordered - - -

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the _____ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:

An Invoice of Medicines forwarded by the Contractor, for the _____ Dispensary District, in pursuance of an Order of the Board in their Minutes of _____ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the _____ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

Dispensary District, _____
Account of Mr. _____ for _____: Amount £

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended _____ 18____, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended _____ 18____

District, £
District, £

[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2.) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. _____ of _____

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated _____ (state subject.)

The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Read Letter from

dated

stating that

[Handwritten scribbles]

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

[Handwritten scribbles]

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY.
37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz.:—

District	Name of Officer	General Subject	Particulars
		<i>[Handwritten scribbles]</i>	

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

[Large handwritten scribbles]

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:-

District	Nature of Expenditure	Amount	

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows].:-

Next Meeting of the Guardians to be held on _____ the
_____ day of _____ 187

(Signed) _____

Clerk of the Union.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 3 : 11 : 9 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 28 . 11 s . 9 d .

Debit Provision Account, and Credit Invoice Account,
 The Cost of Provisions and Necessaries consumed was - - - - - 28 . 14 . 11
 Debit Maintenance Account, and Credit Provision Account,
 And the general average Cost of an Inmate for the week was - - - - - 3 . 12
 Average cost in Infirmary, - - - - - 3 . 9 1/2
 Average cost in Fever Hospital, - - - - -

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

148 Bottles of Gin and 84 of Port. 112 bottles
 11 lbs of washing Soda, 5 lbs of Tea,
 20 lbs of coffee, 20 lbs of stout, 20 lbs
 9 bottles of oil and 10 lbs of sugar,
 10 lbs of soap, 20 lbs of flour, 20 lbs of bread,
 20 lbs of starch, 20 lbs of beer, 20 lbs of compound
 candy, 1140 lbs of white bread, 292 lbs
 of brown bread, 150 lbs of ale, 240
 Gallons of stout, 100 boxes of
 Soap, 100 lbs of paper,
 (Amount Due) paid, and 12 sets of

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 1st day of January 1876, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money, - - - - - £ 6 . 11 . 0
 In Kind, - - - - - 1 . 15 . 2
 Total, - - - - - £ 8 . 6 . 2

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

RELIEF DISTRICT	Name of Relieving Officer	By Cheque on Treasurer £ s. d.	By Order on Contractors		RELIEF DISTRICT	Name of Relieving Officer	By Cheque on Treasurer £ s. d.	By Order on Contractors	
			Article and quantity	Value £ s. d.				Article and quantity	Value £ s. d.
No. I.					Bt. forward				
No. II.					No. X.				
No. III.					No. XI.				
No. IV.					No. XII.				
No. V.					No. XIII.				
No. VI.					No. XIV.				
No. VII.					No. XV.				
No. VIII.					No. XVI.				
No. IX.					No. XVII.				
Car. forwd.					TOTAL,				

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account. £ s. d.

Robert Wallack, for clothing & alterations supplied to prisoners leaving the Workhouse. 7 7 0

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

William Thomas, for Allow requisites - 12 0
 Robert Wallack, for clothes and Trunk, - 11 0
 Robert Yeager, for tobacco, &c. 6 5 11
 Yeager & Kelly, for Drunken - 1 10 0
 Robert Wallack, for Sewing - 1 4 10
 Geo Kelly, for Soap, Printing, and Stationery 3 1 9

Debit Establishment Account, and Credit Treasurer with the several sums as above.

3. Workhouse Invoice Account.

	£	s.	d.
Alfred Birmingham, for Pales. r.	3	0	10
John A. Parnell, for Spices. r.	11	6	8
William Deane, for Chandsey. r.	0	10	0
Alfred Birmingham, for whole Bread	37	16	0
Alfred Birmingham, for Mann Bread	7	0	6
Matthew Alleran, for Wheat	25	0	5
John Smith, for cross mill C.	01	4	8
Alfred Birmingham, for Staff	28	0	0
John A. Parnell, for Indian Meal	5	0	6
Alfred Birmingham, for Paternal	14	13	4

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

Account of -	£	s.	d.
Account of - Maintenance in Work and Rent and Board of Orphan and in Extern Hospitals			
J. W. Allen's expenses, for maintenance of John Wash, in St. Albans' St. John's Hospital	1	8	0
Parson's Pension, for six months pension for maintenance of three deaf mutes in the Bathwick Institution at Bath.	26	11	6

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.
 The Clerk's Report of Vaccination was read (this on the first meeting in every month) -
 Number of successful cases,
 The Report of the Visiting Committee was read, and Orders were made thereon as follows: -

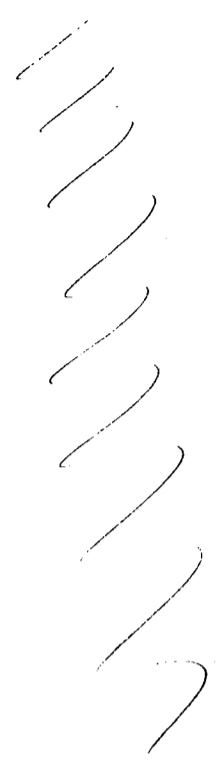
3
3
3

The Reports of the Master and other Officers were read, and Orders made thereon as follows -

No Report from the - Clerks this day.

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The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—



The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Circular Letter from Local Government Board No. 234 of 15th Dec. 1875, transmitting for the information of the Board of Guardians, a copy of a statement, showing the Collection and Expenditure of the Poor Rate, and the number of persons receiving In-door and Out-door Relief in all Ireland, during the year ended 31st September 1875, in comparison with the same particulars for the preceding year

Circular Letter from the Poor Commissioners of Northamptonshire, dated 1st January 1876, enclosing a Form to be filled up, showing the particulars of the amount of contributions by way of Rents to which the Union is entitled in lieu of Rates for Government Property for the year ending 31st March, 1876.

The

The Form referred to in the foregoing Circular Letter was filled up, and signed by the Presiding Chairman and Clerk of the Union.

Letter from Local Government Board No. 68. 876, dated 5th Jan 1876, informing the Board of Guardians that they have received Dr. Meade's Staff Report relating to the Union, in which he states that on the occasion of his recent visit to the workhouse, he found that its sanitary condition as well as that of the Union generally, was good, the provisions were of good quality, the stock of bedding and blankets was sufficient, the sick and infirm appeared to be well cared for, the workhouse buildings and Fever Hospital were in a good state of repair, and were clean and orderly in every detail, and classification and discipline were efficiently maintained by the Clerks who, Dr. Meade observes, appear to discharge his duties with zeal and attention.

Dr. Meade further states that the children in the girls school generally write well and read fluently, and they were clean in their persons and comfortably clothed on the day of Dr. Meade's inspection

The reading of the 4th class boys was, however, indifferent.

The Order laid before the Board of Guardians with a view of Government requiring Revision, refers which it was resolved that the List be forwarded to the Commissioners of Valuation, and that he be requested to give instructions to have the Revision commenced on or before the 1st day of April, next.

The Board of Guardians having inspected the Reports and checking Balances supplied this day by Mr. William Boyan, of Malinbeg approved

59.

affair of same, and the Clerk was instructed to take them into his stock -

The Clerk of a School-boy named Patrick Gaffin, aged 9 years, admitted to the Workhouse on 18th July 1842. Having expressed his willingness to maintain the boy outside the Workhouse it is resolved, that the Clerk be authorized to procure a suit of new clothes suitable to Patrick Gaffin's requirements at a cost of One pound.

61:9:0

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was	-	-	11
Ditto disallowed -	-	-	nil
The number of applicants admitted to the Workhouse was	-	-	11

The number of cases of provisional Out-door relief was	-	-	0
Do. do., in which relief was continued by the Guardians	-	-	1
The number of other applicants in the Policing Officers' Books relieved by order of the Guardians was	-	-	1

The number of applicants for whom relief was not ordered	-	-	nil
--	---	---	-----

The Bonds and other securities in force were laid before the Guardians by the Clerk together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

60

PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officers of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:

That all: Quinet, Medical Officer of the Dispensary District, forwarded to the Board of Guardians, Estimates of Medicines, &c., required for immediate use at the Dispensaries of Books and Druggs, upon which it was Resolved, that the Estimates be approved of, and that the Contractor be directed to supply the Medicines as specified therein.

An Invoice of Medicines forwarded by the Contractor, for the Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

Dispensary District.
Account of Mr. _____ for _____ Amount £

	£	s	d
1. Allowance Dispensary District			
Geo. Kelly, for Ticket 13 a/b	1	10	0
Davy Dispensary District			
Geo. Kelly, for Ticket 13 a/b	1	5	0
Stallpennant Dispensary District			
Geo. Kelly, for Ticket 13 a/b	1	5	0

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended _____ 18, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended _____ 18

_____ District, £
_____ District, £

[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Deute-payers to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms B 1 and B 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. _____ of _____

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated _____ state subject.

The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Read Letter from
dated
stating that

[Handwritten scribbles]

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

[Handwritten scribbles]

Reports from the Sanitary Officers of the following Districts, viz.:—

District	Name of Officer	General Subject	Particulars
	<i>[Handwritten scribbles]</i>		<i>[Handwritten scribbles]</i>

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

Circular Letter from Local Government Board No. 239. M/75. dated 23 December 1875, requesting to be furnished in duplicate, with a Return showing the Salaries and additional Salaries of the Sanitary Officers under the Public Health Act 1874, and the Amounts which have been paid to them during the Half-Year ended 31st of September last.

Reports of duties performed by the several Sanitary Officers in the Union during month ended 31st Decr 1875, were laid before the Sanitary Authority, from which it appeared that 120 premises had been disinfected and disinfected, and 116 deep-pans and dung heaps filled up and removed.

The Reports stated that the sanitary condition of the Union generally, was good: two cases of Typhoid fever reported in Hallinamint Parish, and several cases of measles of a mild type in Cappaghuff and Hallinamint Parishes.

3

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. —

District	Nature of Expenditure	Amount		
	3			

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows]:—

3

Charles. Howthorn. Ch.

Next Meeting of the Guardians to be held on Thursday the 13 day of January 1876,

(Signed) Thomas Kelly
Clerk of the Union.

[Special.]

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £60,061.6.0

STATE of the WORKHOUSE for the Week ending Saturday, the 8th day of January 1876

Number of Inmates for which accommodation is provided	No. that can be accommodated in each building	Total No. in each building on the above date	Able-bodied							Total	RETURN OF SICK AND LUNATICS		OBSERVATIONS		
			Males	Fem.	Males	Fem.	Boys	Girls	Number in Hospital on the above date		No. of Lunatics and Idiots in Workhouse on the above date				
Workhouse	579	181													
Temporary Buildings															
Additional Workhouse															
Permanent Fever Hospital, Fever Sheds,	65	21													
TOTAL,	644	181													
Remaining on previous Saturday, as per last Return,			5	20	40	41	20	15	20	9	2	186	In Workhouse Hospital, 65	In separate Wards, 21	
Admitted during the Week,			1	-	0	1	-	-	-	-	-	1	In Fever Hospital, 1	In Wards with other Inmates, 1	
TOTAL,	6	21	6	20	40	42	20	15	20	9	2	65	21		
Discharged during the Week,			1	1	1							0			
Died,												0			
Total Discharged and Dead,			1	1	1							0			
REMAINING ON THE ABOVE DATE,	6	19	44	48	29	15	20	9	2	1				No. at corresponding period last year 96	

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 8th day of January 1876, authenticated and laid before the Board of Guardians at this Meeting.

RELIEF DISTRICT	Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1		Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1		Total relieved out of the Workhouse		RELIEF DISTRICT	Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1		Total relieved out of the Workhouse	
	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Cases	Persons		Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Cases	Persons
No. I.	00	00			00	00	Bt. forward,						
No. II.	19	26	1	6	20	32	No. X.						
No. III.	6	6			6	6	No. XI.						
No. IV.							No. XII.						
No. V.							No. XIII.						
No. VI.							No. XIV.						
No. VII.							No. XV.						
No. VIII.							No. XVI.						
No. IX.							No. XVII.						
TOTAL	58	69	1	6	59	75	TOTAL						

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 10th day of January 1876

PRESENT: In the Chair, Captain Charles Howe Union

Other Guardians:

William General & V Lynch, and John Edward Jones,

The Minutes of last Meeting were read and signed.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 3 : 0 : 0, was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 28 - 14 s. 0 d.

Debit Provision Account, and Credit Invoice Account,	£	s.	d.
The Cost of Provisions and Necessaries consumed was	30	15	6
Debit Maintenance Account, and Credit Provision Account,			
And the general average Cost of an Inmate for the week was	3	6	9
Average cost in Infirmary,	3	9	4
Average cost in Fever Hospital,			

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

48 Gallons of Guinness & 47 Do. of
 14 lb of Washing Soda, 5 lb of
 Tea, 20 lb of Soft Sugar, 20 lb of
 old Candles, 1 quart of Tobacco,
 25 lb of Soap, 2 lb of starch, 2 lb
 of Blue, 2 lb of compressed salt,
 1140 lb of whole Bread, 290 lb of
 Strawn Bread, 150 lb of lard,
 240 Gallons of Beer & 200, and
 100 Pints of Wine.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 8th day of JANUARY 1876, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money, - - - - -	£	s.	d.
In Kind, - - - - -	6	12	6
Total, - - - - -	£	8	8

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

RELIEF DISTRICT	Name of Relieving Officer	By Cheque on Treasurer £ s. d.	By Order on Contractors		RELIEF DISTRICT	Name of Relieving Officer	By Cheque on Treasurer £ s. d.	By Order on Contractors	
			Article and quantity	Value £ s. d.				Article and quantity	Value £ s. d.
No. I.	John Kelly jun	15. 0. 0			Bt. forward				
No. II.	Thomas Sullivan	12. 0. 0			No. X.				
No. III.					No. XI.				
No. IV.					No. XII.				
No. V.					No. XIII.				
No. VI.					No. XIV.				
No. VII.					No. XV.				
No. VIII.					No. XVI.				
No. IX.					No. XVII.				
City of Cork		27. 0. 0			TOTAL,				

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account.

£ s. d.

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

Petty Disbursements Account.

Balance as above to provide for

£ s. d.

Debit Establishment Account, and Credit Treasurer with the several sums as above.

Petty Disb.

3. Workhouse Invoice Account.

57

£ s. d.

[Faint handwritten entries in the ledger columns]

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

[Faint handwritten entries in the ledger columns]

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.
The Clerk's Report of Vaccination was read (this on the first meeting in every month)—
Number of successful cases,
The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

[Faint handwritten entries in the ledger columns]

57

[Faint handwritten entries in the ledger columns]

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

To Report from the Clerks this class,

[Faint handwritten entries in the ledger columns]

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

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The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Circular Letter from Local Government Board No 1 m/16 dated 6th January 1866, requesting to be furnished with a Return of the particulars respecting the Rates made, and any new Rates agreed upon in the Union, during the Quarter ended 31st December 1865.

Letter from the Commissioner of Education, dated 8th January 1866, acknowledging receipt of Lists of Pupils requiring Revision, and stating that the Revision will be commenced about the time named in the Education Regulation.

Circular Letter from Local Government Board No 4 m/16 dated 11th January 1866, calling the attention of the Returning Officers to the General Order dated the 2nd January 1863 - regulating

regulating the conduct of Elections of Guardians into the several Unions in Ireland

The Board of Guardians having inspected the following articles supplied by Mr Henry W. Barrow, of Westport, approved of same, and the collector was instructed to take them into his stock:— Gardening, Pruned Iron, - sheet, and Gleanings bags,

Resolved, that Mr James D. Kelly, Schoolmaster, be granted leave days leave of absence, to enable him to apply for the vacant office of collector of the workhouse of Sarsfield Union.

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The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was - - - 3
Ditto disallowed - - - - - n.f.
The number of applicants admitted to the Workhouse was - - - n.f.

The number of cases of provisional Out-door relief was - - - 9
Do. do., in which relief was continued by the Guardians - - - n.f.
The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was - - - n.f.

The number of applicants for whom relief was not ordered - - - n.f.

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the _____ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:

An Invoice of Medicines forwarded by the Contractor, for the _____ Dispensary District, in pursuance of an Order of the Board in their Minutes of _____ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the _____ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:

64

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

_____ Dispensary District,
Account of Mr. _____ for _____: Amount £

[Handwritten scribbles]

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended _____ 18____, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended _____ 18____

_____ District, £
_____ District, £

[Handwritten scribbles]

[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

_____ Dispensary District, Mr. _____ of _____

[Large handwritten scribbles]

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated _____ (state subject.)

The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Read Letter from

dated

stating that

[Handwritten scribbles]

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

[Handwritten scribbles]

Reports from the Sanitary Officers of the following Districts, viz.:—

District	Name of Officer	General Subject	Particulars

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

[Vertical line for handwritten notes]

[Handwritten scribbles]

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:-

District	Nature of Expenditure	Amount		

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows].:-

G. W. Lynch
Chairman

Next Meeting of the Guardians to be held on *Thursday* the
2^d day of *January* 1876

(Signed) *Thomas Kelly*
Clerk of the Union.

[Special.]

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £60,061.5.0

STATE of the WORKHOUSE for the Week ending Saturday, the 15 day of January 1876

Number of Inmates for which accommodation is provided	No. that can be accommodated in each building on the above date	Total No. in each building on the above date	Able-bodied		Aged and infirm persons, and adult persons, above 15 years of age, but not working		Boys and Girls above 9 and under 15 years of age		Children above 6 and under 9 years of age	Children above 2 and under 5 years of age	Infants under 2 years of age	Total	RETURN OF SICK AND LUNATICS		OBSERVATIONS
			Males	Fem.	Males	Fem.	Boys	Girls					Number in Hospital on the above date	No. of Lunatics and Idiots in Workhouse on the above date	
Workhouse	579	166													
Temporary Buildings															
Additional Workhouse															
Permanent Fever Hospital, Fever Sheds,	65	20													
TOTAL,	644	186													
Remaining on previous Saturday, as per last Return,			5	19	44	46	20	15	22	9	2	167			
Admitted during the Week,				1	4							5			
TOTAL,			5	20	48	46	20	15	22	9	2	172			
Discharged during the Week,				1	3							4			
Died,															
Total Discharged and Dead,				1	3							4			
REMAINING ON THE ABOVE DATE,			5	19	45	48	21	15	22	9	2	166			

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 15 day of January 1876, authenticated and laid before the Board of Guardians at this Meeting.

RELIEF DISTRICT	Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31. s. 1		Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1		Total relieved out of the Workhouse		RELIEF DISTRICT	Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31. s. 1		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1		Total relieved out of the Workhouse	
	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Cases	Persons		Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Cases	Persons
No. I.	33	37			33	37	Bt. forward,						
No. II.	17	27	1	6	24	33	No. X.						
No. III.	6	6			6	6	No. XI.						
No. IV.							No. XII.						
No. V.							No. XIII.						
No. VI.							No. XIV.						
No. VII.							No. XV.						
No. VIII.							No. XVI.						
No. IX.							No. XVII.						
TOTAL	58	70	1	6	59	76	TOTAL						

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY.

the 29th day of January 1876

PRESENT: In the Chair, Mr. James G. ...
 Other Guardians: ...
 and ...

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. — to No. —, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.
 The Out-door Relief Register was produced, examined, and authenticated from No. — to No. —, inclusive, by the signature of the Chairman and countersignature of the Clerk.
 The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The examination of the workhouse Register was adjourned to next Board-day.

[Handwritten scribbles]

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.
 The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, — — — — — £ 887 : 12 : 9
 Paid during the week, — — — — — £ 98 : 12 : 0
 And that the Balance on the Account in favor of the Guardians was £ 889 : 14 : 9
 The Book was signed by the Chairman.
 The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

Name of each Collector.	Electoral Divisions arranged in Collectors' Districts	Collected and Lodged			Total			Remaining			Total		
		£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
JOHN MELLETT	Ballinrobe	110	7	8				674	0	8			
	Ballinchalla							25	9	3			
	Ballyovey							33	3	5			
	Burriscarra	6	0	4				115	12	0			
	Cappaghduff							39	8	3			
	Coonard	2	1	0				80	19	4			
	Dalغان	42	18	0				113	11	0			
	Hollymount	10	10	11				153	12	0			
	Kilmaine	42	6	5				202	0	10			
	Kilcommon	18	1	5				205	1	5			
	Neale	19	6	7				223	14	0			
	Newbrook	47	1	10				161	15	6			
	Owenbrinn							47	7	10			
	Portroyal	1	15	0				135	0	8			
Rosslee	9	6	1				66	5	9				
Shrule	77	7	10				164	2	11				
					389	6	3				2441	5	4
THOMAS GRADY	Cong	56	3	6				163	0	5			
	Houndswood	16	3	0				177	12	8			
					7	6	6				40	15	1
	Total Union, £	50	459	12	9			781	15	5			

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.
 Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

✓
✓
✓
✓
✓

The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Circular Letter from Local Government Board No. 908/76 dated 19th January 1876, regarding to the fixtures for work in the houses showing the number of students and of the students in the work house on 31st December 1875, also a Return of the number of inmates on the same date.

Notice of Callation

I give notice that as well, on Thursday the 24th day of February 1876, move that the Resolution passed by the Board of Guardians of the 14th March 1875 on the 25th day of September 1875, stating that they are willing to become a contributory Union without the meaning of the National School Boards (Dublin) Act 1875 be rescinded, and that the Union do cease to be a contributory Union without the meaning of said Act.

Signed this 26th day of January 1876
C. P. Lynch,
Guardian of the Poor of the 14th National Union

PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officers of the _____ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:

An Invoice of Medicines forwarded by the Contractor, for the _____ Dispensary District, in pursuance of an Order of the Board in their Minutes of _____ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the _____ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:

76

The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Read Letter from

dated

stating that

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY.
37 and 38 Vic., c. 93.

76

Reports from the Sanitary Officers of the following Districts, viz.:—

District	Name of Officer	General Subject	Particulars
Hallinacree	Patrick Brown	Contagious disease	Outbreak of measles in the townland of Poully in the Hallinacree Parish.

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :-

District	Nature of Expenditure	Amount		

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows] :-

Chas. Armstrong Esq

Next Meeting of the Guardians to be held on Thursday the 27 day of January 1876,

(Signed) Thomas Kelly
Clerk of the Union.

[Special.]

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £60,061.8.0

STATE of the WORKHOUSE for the Week ending Saturday, the 20 day of January 1876

Number of inmates for which accommodation is provided	No. that can be accommodated in each building	Total No. in each building on the above date	Able-bodied		Aged and Infirm persons, and adult persons, above 15 years of age, but not working		Boys and Girls above 9 and under 15 years of age		Children above 5 and under 9 years of age	Children above 2 and under 5 years of age	Infants under 2 years of age	Total	RETURN OF SICK AND LUNATICS		OBSERVATIONS
			Males	Fem.	Males	Fem.	Boys	Girls					Number in Hospital on the above date	No. of Lunatics and Idiots in Workhouse on the above date	
Workhouse	519	185													
Temporary Buildings															
Additional Workhouse															
Permanent Fever Hospital, Fever Sheds,	65	mf													
TOTAL	644	185													
Remaining on previous Saturday, as per last Return,			5	19	45	48	21	15	22	9	9	156	In Workhouse Hospital, 63	In separate Wards, 28	
Admitted during the Week,			1	-	2	-	-	-	-	-	-	3	In Fever Hospital, 2	In Wards with other inmates, 1	
TOTAL	6	19	47	48	21	15	22	9	9	189					
Discharged during the Week,			1	1	1	-	-	-	-	-	-	3			
Died,			-	-	1	-	-	-	-	-	-	1			
Total Discharged and Dead,			1	1	2	-	-	-	-	-	-	4			
REMAINING ON THE ABOVE DATE,	5	18	45	48	21	15	22	9	9	185					

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 20 day of January 1876, authenticated and laid before the Board of Guardians at this Meeting.

RELIEF DISTRICT	Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1		Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1		Total relieved out of the Workhouse		RELIEF DISTRICT	Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1		Total relieved out of the Workhouse	
	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Cases	Persons		Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Cases	Persons
No. I.	32	36			32	36	Bt. forward,						
No. II.	19	27			19	27	No. X.						
No. III.	6	6			6	6	No. XI.						
No. IV.							No. XII.						
No. V.							No. XIII.						
No. VI.							No. XIV.						
No. VII.							No. XV.						
No. VIII.							No. XVI.						
No. IX.							No. XVII.						
TOTAL	57	69			57	69	TOTAL						

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 27 day of January 1876

PRESENT: In the Chair, *Charles Johnstone*

Other Guardians: *Richard W. Walsh, and John H. W. ...*

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 317 to No. 329, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.
 The Out-door Relief Register was produced, examined, and authenticated from No. to No. inclusive, by the signature of the Chairman and countersignature of the Clerk.
 The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

[Handwritten scribbles]

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.
 The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £ n d :
 Paid during the week, - - - - - £ n d :
 And that the Balance on the Account in favour of the Guardians was £ 389 : 14 : 0
 The Book was signed by the Chairman.
 The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:— 79

Name of each Collector	Electoral Divisions arranged in Collectors' Districts	Collected and Lodged			Total			Remaining			Total		
		£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
JOHN MELLETT	Ballinrobe							674	9	8			
	Ballinchalla							25	9	3			
	Ballyovey							80	0	5			
	Burriscarra							115	12	0			
	Cappughduff							89	8	0			
	Coonard							80	19	4			
	Dalgan							110	11	0			
	Hollymount							150	12	0			
	Kilmaine							202	9	10			
	Kilcommon							205	1	5			
	Neale							223	14	0			
	Newbrook							161	15	6			
	Owenbrinn							47	7	10			
	Portroyal							135	9	8			
Rosslee							66	5	9				
Shrule							164	2	11				
											2441	5	4
THOMAS GRADY	Cong							163	9	5			
	Houndswood							177	12	8			
											240	13	1
	Total Union, £										2781	18	5

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.
 Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 28 19 s. 0 d.

Debit Provision Account, and Credit Invoice Account,	£	s.	d.
The Cost of Provisions and Necessaries consumed was	31.	7.	11
Debit Maintenance Account, and Credit Provision Account,			
And the general average Cost of an Inmate for the week was	3.	9	
Average cost in Infirmary,	3.	10	1/2
Average cost in Fever Hospital			

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

36 Bt. Butter, of Greenock's 24 Daler, 14 lb
 of Warrington Butter, 5 lb of New, 20 lb of
 soft Super, 20 lb of first Candles, 4 Bt. Butter,
 of 20 Candles 10 lb, 12 lb of Soap Super-
 25 lb of Rice, 25 lb of Soap, 2 lb of starch,
 5 lb of Tea, 2 lb of Compound Candles,
 100 lb of white Bread, 20 lb of Brown
 Bread, 150 lb of Oat, 250 Gallons of
 New Milk, and 100 Boxes of Hay.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 12th day of January 1876, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

	£	s.	d.
In Money, - - - - -	6.	10.	0
In Kind, - - - - -			2
Total, - - - - -	£ 6.	12.	0

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

RELIEF DISTRICT	Name of Relieving Officer	By Cheque on Treasurer £ s. d.	By Order on Contractors		RELIEF DISTRICT	Name of Relieving Officer	By Cheque on Treasurer £ s. d.	By Order on Contractors	
			Article and quantity	Value £ s. d.				Article and quantity	Value £ s. d.
No. I.					Bt. forward				
No. II.					No. X.				
No. III.					No. XI.				
No. IV.					No. XII.				
No. V.					No. XIII.				
No. VI.					No. XIV.				
No. VII.					No. XV.				
No. VIII.					No. XVI.				
No. IX.					No. XVII.				
Car. forward.					TOTAL,				

Credit Treasurer with Cheques.
 Debit each Relieving Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Establishment Account.

Establishment Account	£	s.	d.
Josiah Formally, Paler, Salary.	1	5	0

Enlab.
 Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

Clothing Account			
Josiah Formally, wages	3	4	0
William Hopson, for Blankets and Shrubbery Calico	50	1	8
Thomas & Son, for Soap, Hamel, &c.	50	10	10
Wm. Pennell & Co. for Shrubbery Calico and Shrubbery	50	0	5
Phaffay & Co. for Bengal Shrubbery	9	12	6
Henry & Kinross, for Washday, Shrubbery, &c.	36	4	4

Enlab.
 Debit Establishment Account, and Credit Treasurer with the several sums as above.

3. Workhouse Invoice Account.

	£	s.	d.
Account of Expenses under Population Act			
Marlborough Poplar, Fees	4	10	9
James et Hannah Poplar, Fees	0	0	0
Edward et Grace Poplar, Fees	0	10	0
General & Rowland Poplar, Fees	0	19	6

Population Expenses
 Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

	£	s.	d.
Workhouse Relief Account			
William Poplar, for standing in	0	1	6

Workhouse Relief
 Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.
 The Clerk's Report of Vaccination was read (this on the first meeting in every month)—
 Number of successful cases,
 The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

For Report from the collector this day

89

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

[Faint handwritten notes or scribbles]

The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Letter from Local Government Board dt. 15th 9th 1876 -- dated 26th January 1876, acknowledging receipt of Minutes of Proceedings of the Board of Guardians on the 20th instant, containing a notice of intention to rescind the Guardians' resolution of the 28th of September last, agreeing to become contributory under the National School Teachers Act, and stating that rescinding the resolution referred to will only relieve the Special from obligation to contribute from the 1st of Oct. 1876.

[Faint handwritten notes or scribbles]

The Board of Guardians having inspected the "Linnahy" school supplied by Mr. Henry W. Brown, of Westport, after payment of sum, and the all was instructed to take that article into his stock,

[Faint handwritten notes or scribbles]

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The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was - - - - 4
Ditto disallowed - - - - - - - - - - n.p
The number of applicants admitted to the Workhouse was - - - - 0

The number of cases of provisional Out-door relief was - - - - n.p
Do. do., in which relief was continued by the Guardians - - - - n.p
The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was - - - - n.p

The number of applicants for whom relief was not ordered - - - - n.p

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows. (this on the second Meeting after the Annual Election in every year).

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PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the _____ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Prerequisite from the Committee for the supply of the same, and directions were given thereon as follows:

An Invoice of Medicines forwarded by the Contractor, for the _____ Dispensary District, in pursuance of an Order of the Board in their Minutes of _____ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the _____ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

Dispensary District, _____
Account of Mr. _____ for _____: Amount £ _____

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended _____, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended _____

District, £ _____
District, £ _____

[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Lease-payers to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms B 1 and B 2), in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, No. _____ of _____

The Clerk laid before the Board a statement of Vaccination Reports (Form H) received from the Medical Officers of the several Dispensary Districts in the Union, from which it appeared that during the half-year ended 31st Decr 1875 - 852 persons had been successfully vaccinated.

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated _____ (state subject.)

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

Dispensary District, _____
Account of Mr. _____ for _____: Amount £

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended _____ 18____, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended _____ 18____

District, £
District, £

[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. _____ of _____

The Clerk laid before the Board of Guardians Vaccination Reports (Form H) received from the Medical Officers of the several Dispensary Districts in the Union, from which it appeared that during the Half-Year ended 31st Decr 1853—352 persons had been successfully vaccinated.

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated _____ (state subject.)

87

The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Board-Letter from

dated

Reading that

Reports (Form P containing the names of children born in the District who are over six months of age and have not been vaccinated) were received from the Medical Officers of the following Dispensary Districts, viz:— Ballinacree, Bangor, and Hollymount. It appeared from the Reports that there were on the 31st of December 1895, 54 do of children in Ballinacree District, 41 in Bangor District, and 6 in Hollymount District. - Total do of children in the District 101.

Resolved that the relieving officers be directed to send personally upon each do of children, a printed notice to comply with the provisions of the Act within fourteen days from date of service, and that they be allowed a sum of One shilling for each notice served.

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz:—

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY.
37 and 38 Vic., c. 93.

87

Reports from the Sanitary Officers of the following Districts, viz:—

District	Name of Officer	General Subject	Particulars
Ballinacree	Patrick Hoop	Sewer out-of-repair, and sewer requiring to be cleaned	Sewer out-of-repair at Abbey Street, name of Ballinacree, and sewer requiring to be cleaned at Borough Road in same town.

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

Resolved that Mr John Kelly, junr, Sanitary Sub Officer, be authorized to get the sewer in Abbey Street repaired

88

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz:—

District	Nature of Expenditure	Amount		

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows]:—

W. Lynch
Chairman

Next Meeting of the Guardians to be held on Thursday the
3^d day of February 1876

(Signed) Thomas May
Clerk of the Union.

88

[Special.]

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £60,000.

STATE of the WORKHOUSE for the Week ending Saturday, the 29 day of January 1876.

Number of inmates for which accommodation is provided	No. that can be accommodated in each building	Total No. in each building on the above date	Able-bodied		Aged and infirm persons, and adult persons, above 15 years of age, but not working		Boys and Girls above 9 and under 15 years of age		Children above 5 and under 9 years of age	Children above 2 and under 5 years of age	Infants under 2 years of age	Total	RETURN OF SICK AND LUNATICS		OBSERVATIONS		
			Males	Fem.	Males	Fem.	Boys	Girls					Number in Hospital on the above date	No. of Lunatics and Idiots in Workhouse on the above date			
Workhouse	579	190															
Temporary Buildings																	
Additional Workhouse																	
Permanent Fever Hospital, Fever Sheds,	65	0															
TOTAL		544	190														
Remaining on previous Saturday, as per last Return,			5	18	45	48	21	15	22	9	2	185	In Workhouse Hospital, 65	In separate Wards, 0			
Admitted during the Week,			2	1	3	1		1		1	1	10	In Fever Hospital, 1	In Wards with other inmates, 1			
TOTAL			7	19	48	49	21	16	23	10	3	195	Total, 65	Total, 1			
Discharged during the Week,			1		1							2					
Died,																	
Total Discharged and Dead,			1		1							2					
REMAINING ON THE ABOVE DATE,			6	19	47	49	21	16	23	10	3	193					
													NIGHT LODGERS OR CASUALS.				
													Males	Females	Children under 15	TOTAL	
													No. Relieved during week	1	0	0	1
													No. in Workhouse at date	0	0	0	0
													No. at corresponding period last year 229				

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 29 day of January 1876, authenticated and laid before the Board of Guardians at this Meeting.

RELIEF DISTRICT	Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1		Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1		Total relieved out of the Workhouse		RELIEF DISTRICT	Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1		Total relieved out of the Workhouse	
	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Cases	Persons		Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Cases	Persons
No. I.	31	35			31	35	Bt. forward,						
No. II.	18	25			18	25	No. X.						
No. III.	6	6			6	6	No. XI.						
No. IV.							No. XII.						
No. V.							No. XIII.						
No. VI.							No. XIV.						
No. VII.							No. XV.						
No. VIII.							No. XVI.						
No. IX.							No. XVII.						
Bt. forward	55	66			55	66	TOTAL						

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 3 day of January 1876

PRESENT: In the Chair,

Other Guardians:

Charles General & W. Lynch
John Howe, and William & R. Kelly, Junrs.

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 323 to No. 332, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. to No. inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

[Faint, illegible handwritten notes or signatures]

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £ 342 : 19 : 9

Paid during the week, - - - - - £ 248 : 18 : 7

And that the Balance on the Account in favour of the Guardians was £ 514 : 15 : 2

The Book was signed by the Chairman.

The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

Name of each Collector	Electoral Divisions arranged in Collectors' Districts	Collected and Lodged			Total			Remaining			Total		
		£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
JOHN MELLETT	Ballinrobe	4	13	1				6	5	7			
	Ballinchalla							2	5	9			
	Ballyovey	6	7	10				2	6	15			
	Burrisearra	1	15	5				1	13	16			
	Cappaghduff	1	9	1				2	0	0			
	Coonard	2	1	4				7	8	18			
	Dalgan	3	15	11				7	9	15			
	Hollymount	1	4	4				1	4	7			
	Kilmaine	4	1	4				1	5	19			
	Kilcommon	2	5	5				1	7	16			
	Neale	1	1	3				2	0	12			
	Newbrook	1	14	11				1	4	9			
	Owenbrinn	2	1	1				2	3	6			
	Portroyal	2	17	10				1	0	27			
	Rosslee	3	1	1				6	3	4			
Shrule	3	17	10				1	3	26				
					3	0	6				2	1	3
THOMAS GRADY	Cong.	1	14	1				1	4	6			
	Houndwood	2	18	11				1	5	13			
					2	6	13				3	1	4
	Total Union, £				3	4	19				2	4	3

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 6 . 8 . 4 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 29 . 5 . 3 d.

Debit Provision Account, and Credit Invoice Account,			
The Cost of Provisions and Necessaries consumed was	-	-	31 . 15 . 7
Debit Maintenance Account, and Credit Provision Account,			
And the general average Cost of an Inmate for the week was	-	-	3 . 14
Average cost in Infirmary,	-	-	3 . 10
Average cost in Fever Hospital,	-	-	

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

56 Barrels of x7 Peas, 14 lbs of Washday Soda, 5 lbs of Tea, 20 lbs of Soft Soap, 20 lbs of Soft Soap, 4 Barrels of Mashed Potatoes, 20 lbs of Sugar, 20 lbs of Soap, 20 lbs of starch, 20 lbs of 130w, 20 lbs of composit (candy), 100 lbs of 70lb Bread, 200 lbs of 140w Bread, 150 lbs of 110w, 250 Gallons of 110w Milk, 100 Pies of 110w, 10 Cwt of Indian Meal, 24 10 feet 14 inch Boards, 16 . 14 feet 14 inch Boards, 200 of 110w, and 500 of 8

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 29 day of January 1876, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money,	-	-	-	-	-	-	-	6 . 8 . 9
In Kind,	-	-	-	-	-	-	-	
Total,	-	-	-	-	-	-	-	£ 6 . 8 . 9

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

RELIEF DISTRICT	Name of Relieving Officer	By Cheque on Treasurer £ s. d.	By Order on Contractors		RELIEF DISTRICT	Name of Relieving Officer	By Cheque on Treasurer £ s. d.	By Order on Contractors	
			Article and quantity	Value £ s. d.				Article and quantity	Value £ s. d.
No. I.					Bt. forward				
No. II.					No. X.				
No. III.	John Hoveman	6 . 0 . 9			No. XI.				
No. IV.					No. XII.				
No. V.					No. XIII.				
No. VI.					No. XIV.				
No. VII.					No. XV.				
No. VIII.					No. XVI.				
No. IX.					No. XVII.				
Stafford.		£ 6 . 0 . 9			TOTAL,				

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account.

	£	s.	d.
Polley Disbursements (1000000)			
(Total of 110w. in provision for)	5	0	0
Polley Disb			
Debit Clothing Account, and Credit Treasurer with the several sums as above.			

2. Establishment Account.

Debit Establishment Account, and Credit Treasurer with the several sums as above.

3. Workhouse Invoice Account.

	£	s.	d.
Alfred Birmingham, for Balos. 10.	0	10	8
J. A. P. Pennell, for Opac. cases. 10.	6	9	9
William Jones, for Bread & Soap. 10.	1	19	5
Alfred Birmingham, for 10 Bales Bread.	29	18	11
Alfred Birmingham, for 10 Bales Bread.	5	18	11
Alfred Birmingham, for all out.	16	7	7
Arthur Bell, for New Mills.	26	18	1
Arthur Birmingham, for Fuel.	24	10	0

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

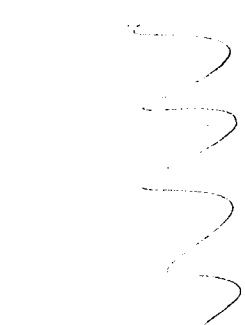
4. Out-door Relief Invoice Account.

	£	s.	d.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month) —
Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—



The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

No Report from the all other this day.

10

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

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The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

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The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was	-	-	6
Ditto disallowed -	-	-	nil
The number of applicants admitted to the Workhouse was	-	-	nil

The number of cases of provisional Out-door relief was	-	-	nil
Do. do., in which relief was continued by the Guardians	-	-	nil

The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was	-	-	1
--	---	---	---

The number of applicants for whom relief was not ordered	-	-	nil
--	---	---	-----

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the _____ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:

An Invoice of Medicines forwarded by the Contractor, for the _____ Dispensary District, in pursuance of an Order of the Board in their Minutes of _____ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the _____ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:

PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officers of the _____ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:

An Invoice of Medicines forwarded by the Contractor, for the _____ Dispensary District, in pursuance of an Order of the Board in their Minutes of _____ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the _____ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

Dispensary District, _____
Account of Mr. _____ for _____: Amount £ _____

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[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended _____ 18____, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended _____ 18____

District, £
District, £

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3

[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Deute-payers to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. _____ of _____

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated _____ (state subject.)

The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Read Letter from
dated
Stating that

Handwritten scribbles and marks, possibly initials or a signature, written vertically down the page.

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz:—

Handwritten scribbles and marks, possibly initials or a signature, written vertically down the page.

were laid before the Board, and directions given thereon as follows:—

Handwritten scribbles and marks, possibly initials or a signature, written vertically down the page.

Reports from the Sanitary Officers of the following Districts, viz:—

District	Name of Officer	General Subject	Particulars

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

48:11:8

A Receipt was signed by the Chairman and two Guardians and by the M.D. of the Board, to the Local Government Board for Ireland, for a sum of thirty eight pounds, eleven shillings and eight pence, being the amount of an order issued to the Payment Office as the expenditure payable out of the Contingency Grant for actual expenses incurred by the Guardians in the half year ended the 31st September last, for salaries or additional salaries of Officers appointed or constituted under the Public Health (Ireland) Act 1854.

99

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :—

District	Nature of Expenditure	Amount		

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows] :—

Charles Henry Smith

Next Meeting of the Guardians to be held on Thursday the 10th day of February 1876,

(Signed) *Thomas Clary*
Clerk of the Union.

99

[Special.]

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £60,000. s. 1/2

STATE of the WORKHOUSE for the Week ending Saturday, the 5th day of February 1876

Number of inmates for which accommodation is provided	No. that can be accommodated in each building on the above date	Total No. in each building on the above date	Able-bodied		Aged and Infirm persons, and adult persons, above 15 years of age, but not working		Boys and Girls above 9 and under 15 years of age		Children above 6 and under 9 years of age	Children above 2 and under 6 years of age	Infants under 2 years of age	Total	RETURN OF SICK AND LUNATICS		OBSERVATIONS	
			Males	Fem.	Males	Fem.	Boys	Girls					Number in Hospital on the above date	No. of Lunatics and Idiots in Workhouse on the above date		
Workhouse	579	198														
Temporary Buildings																
Additional Workhouse																
Permanent Fever Hospital, Fever Sheds,	65	n/l														
TOTAL	644	198														
Remaining on previous Saturday, as per last Return,			1	19	46	59	24	16	22	19	3	193	In Work-house Hospital, 68	In separate Wards, n/l		
Admitted during the Week,			2	1	2	2				1		11	In Fever Hospital, n/l	In Wards with other inmates, 1		
TOTAL	8	20	48	62	23	16	22	11	3	203			Total, 68	Total, 1		
Discharged during the Week,			2	1	1		1					5				
Died,																
Total Discharged and Dead,			2	1	1		1					5				
REMAINING ON THE ABOVE DATE,	6	19	47	52	22	16	22	11	3	198						

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 5th day of February 1876, authenticated and laid before the Board of Guardians at this Meeting.

RELIEF DISTRICT	Destitute Persons relieved out of the Workhouse under 10 Viet. c. 31, s. 1		Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1		Total relieved out of the Workhouse		RELIEF DISTRICT	Destitute Persons relieved out of the Workhouse under 10 Viet. c. 31, s. 1		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1		Total relieved out of the Workhouse	
	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Cases	Persons		Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Cases	Persons
No. I.	32	36			32	36	Bt. forward,						
No. II.	17	26			17	26	No. X.						
No. III.	6	6			6	6	No. XI.						
No. IV.							No. XII.						
No. V.							No. XIII.						
No. VI.							No. XIV.						
No. VII.							No. XV.						
No. VIII.							No. XVI.						
No. IX.							No. XVII.						
TOTAL	57	68			57	68	TOTAL						

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 16th day of February 1876

PRESENT: In the Chair, Captain Charles Howard Jones,

Other Guardians:

John Heave, Charles Walsh, William E. Mulligan, and John Edward Engles,

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 333 to No. 349, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. to No. , inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £ 48 : 11 : 8

Paid during the week, - - - - - £ 149 : 4 : 1

And that the Balance on the Account in favor of the Guardians was £ 414 : 2 : 9

The Book was signed by the Chairman.

The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

Name of each Collector	Electoral Divisions arranged in Collectors' Districts	Collected and Lodged			Total			Remaining			Total																																																																						
		£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.																																																																				
JOHN MELLETT	Ballinrobe							63	0	7																																																																							
	Ballinchalla							25	9	3																																																																							
	Ballyovey							26	15	7																																																																							
	Burrisarra							113	16	7																																																																							
	Cappaghduff							20	0	2																																																																							
	Coonard							78	18	0																																																																							
	Dalgan							79	15	0																																																																							
	Hollymount							140	7	10																																																																							
	Kilmaine							158	19	6																																																																							
	Kilcommon							177	16	0																																																																							
	Neale							205	12	11																																																																							
	Newbrook							148	0	7																																																																							
	Owenbrinn							28	6	9																																																																							
	Portroyal							105	2	10																																																																							
Rosslee							60	4	5																																																																								
Shrule							120	8	1															213	4	18	THOMAS GRADY	Cong							119	6	11				Houndswood							104	10	9															304	0	1		Total Union, £										517	4	19
											213	4	18																																																																				
THOMAS GRADY	Cong							119	6	11																																																																							
	Houndswood							104	10	9															304	0	1		Total Union, £										517	4	19																																								
											304	0	1																																																																				
	Total Union, £										517	4	19																																																																				

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

The Workhouse Register was produced, examined, and authenticated, from No. 333 to No. 349, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. 16 to No. 17, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £ 48 : 11 : 8

Paid during the week, - - - - - £ 149 : 4 : 1

And that the Balance on the Account in favor of the Guardians was £ 414 : 2 : 9

The Book was signed by the Chairman.

The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

Name of each Collector	Electoral Divisions arranged in Collectors' Districts	Collected and Lodged			Total			Remaining			Total		
		£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
JOHN MELLETT	Ballinrobe							63	7	7			
	Ballinchalla							25	9	3			
	Ballyovey							26	15	7			
	Burrisearra							113	16	7			
	Cappughduff							20	0	2			
	Coonard							75	18	0			
	Dalgar							79	15	3			
	Hollymount							140	7	10			
	Kilmaine							158	19	6			
	Kilcommon							177	16	0			
	Neale							205	12	11			
	Newbrook							145	0	7			
	Owenbrinn							28	6	9			
	Portroyal							103	2	10			
Rosslee							63	4	8				
Shrule							132	5	1				
											213	4	15
THOMAS GRADY	Cong							149	6	4			
	Houndswood							151	10	9			
											364	14	1
	Total Union, £							50	24	8	15	5	

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

3. Warehouse Invoice Account.

103

	L	s.	d.
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			

Debit Warehouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

	L	s.	d.
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.
 The Clerk's Report of Vaccination was read (this on the first meeting in every month) —
 Number of successful cases.
 The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

103

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

The Clerk reported that at the Ballinacree Petty Sessions held on Monday the 21st, he presented an able bodied female of the Workhouse named Catherine O'Connell, for using insulting language towards him, — she was convicted of the offence, and sentenced by the District Justice, to fourteen days imprisonment with hard labour in the Workhouse.

1021

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

✓
✓
✓
✓
✓

The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Letter from Commissioners of Valuation, dated 5th - -
February, 1876, notifying the appointment of Mr. Jones -
of Killybegs, to make the Annual Revision of the valuation
of Ballinacree Union, and stating that he will commence
same about the 11th instant,

Resolved, That Mrs. Thomas Byrne, Hospital St. Vincent,
be granted five days leave of absence from the 11th inst
Mrs. Fahey, Workhouse Station, having expressed her
willingness to discharge the duties of Hospital St. Vincent
until Mrs. Byrne returns to the Workhouse.

✓
✓
✓
✓
✓

PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Ballinacorney Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:

The Estimate was approved of, and an Order made upon the Contractor to supply the Medicines as specified therein, at the Ballinacorney Dispensary.

An Invoice of Medicines forwarded by the Contractor, for the Dispensary District, in pursuance of an Order of the Board in their Minutes of _____ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the _____ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:

105

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

Dispensary District, _____
Account of Mr. _____ for _____: Amount £

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended _____ 18____, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended _____ 18____

_____ District, £
_____ District, £

[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Lease-payers to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. _____ of _____

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated _____ (state subject.)

119

Reports of duties performed by the several Sanitary Officers in the Union during month ended 31st January, 1876, were laid before the Sanitary Authority, from which it appeared that the nuisances had been removed and 54 heaps of refuse and 2000 kegs of coal were removed.

The Reports stated that Cholera was prevalent in Ballinacree, Cappaghoff and Mallespount Parishes; some deaths from that disease having occurred in Ballinacree Parish. — In Cappaghoff Parish, one case of Fever of a mild form was reported.

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz:—

District	Nature of Expenditure	Amount	

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows]:—

W. J. Quinn
Chairman

Next Meeting of the Guardians to be held on Thursday the 16 day of February 1876

(Signed) Thomas O'Leary
Clerk of the Union.

119

[Special.]

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £66,061.8.0

STATE of the WORKHOUSE for the Week ending Saturday, the 12 day of February 1876.

Number of inmates for which accommodation is provided	No. that can be accommodated in each building on the above date	Total No. in each building on the above date	Aged and Infirm persons, and Boys and Girls above 9 and under 15 years of age, but not working						Children above 9 and under 13 years of age	Children above 2 and under 5 years of age	Infants under 2 years of age	Total	RETURN OF SICK AND LUNATICS		OBSERVATIONS
			Able-bodied		Males		Females						Boys	Girls	
Workhouse	579	194													
Temporary Buildings															
Additional Workhouse															
Permanent Fever Hospital, Fever Sheds	65	n.p.													
TOTAL	644	194													
Remaining on previous Saturday, as per last Return,			6	19	47	50	20	16	22	11	3	198	In Workhouse Hospital, 66	In separate Wards, n.p.	
Admitted during the Week,			1	2	3	2						9	In Fever Hospital, n.p.	In Wards with other inmates, 1	
TOTAL			7	21	50	52	20	16	22	11	3	207	Total, 64	Total, 1	
Discharged during the Week,			1	3	4	3						12			
Died,												1			
Total Discharged and Dead,			1	3	4	3						13			
REMAINING ON THE ABOVE DATE,	6	18	16	51	22	16	22	16	3	194				No. at corresponding period last year 234	

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 12 day of February 1876, authenticated and laid before the Board of Guardians at this Meeting.

RELIEF DISTRICT	Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1		Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1		Total relieved out of the Workhouse		RELIEF DISTRICT	Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1		Total relieved out of the Workhouse	
	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Cases	Persons		Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Number of cases relieved	Number of Persons, including Applicant and Family, dependent on him or her	Cases	Persons
No. I.	32	36			32	36	Bt. forward,						
No. II.	19	26			19	26	No. X.						
No. III.	6	6			6	6	No. XI.						
No. IV.							No. XII.						
No. V.							No. XIII.						
No. VI.							No. XIV.						
No. VII.							No. XV.						
No. VIII.							No. XVI.						
No. IX.							No. XVII.						
TOTAL	67	88			67	88	TOTAL						

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 11 day of February 1876.

PRESENT: In the Chair, Mr. J. G. ...
 Other Guardians: Mr. ...

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 343 to No. 359, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.
 The Out-door Relief Register was produced, examined, and authenticated from No. 10 to No. 100, inclusive, by the signature of the Chairman and countersignature of the Clerk.
 The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

£ 14 12 11
 The Clerk had paid to the Treasurer on the 14th inst. a sum of Ten pounds, fifteen shillings, and eleven pence, received for maintenance and medical treatment of 20 poor persons who received relief under Act 25 & 26 Vic cap 80.

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The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.  
 The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £ 319 : 11 : 7  
 Paid during the week, - - - - - £ 16 : 7 : 7  
 And that the Balance on the Account in favour of the Guardians was £ 202 : 6 : 4  
 The Book was signed by the Chairman.  
 The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged |    |    | Total |    |     | Remaining |    |    | Total |    |    |
|------------------------|-------------------------------------------------------|----------------------|----|----|-------|----|-----|-----------|----|----|-------|----|----|
|                        |                                                       | £                    | s. | d. | £     | s. | d.  | £         | s. | d. | £     | s. | d. |
| JOHN MELETT            | Ballinrobe                                            | 101                  | 13 | 10 |       |    |     | 628       | 13 | 9  |       |    |    |
|                        | Ballinchalla                                          |                      |    |    |       |    |     | 25        | 9  | 3  |       |    |    |
|                        | Ballyovey                                             |                      |    |    |       |    |     | 26        | 15 | 7  |       |    |    |
|                        | Burrisearra                                           | 11                   | 11 | 0  |       |    |     | 100       | 5  | 7  |       |    |    |
|                        | Cappaghduff                                           |                      |    |    |       |    |     | 20        | 0  | 2  |       |    |    |
|                        | Coonard                                               | 10                   | 10 | 6  |       |    |     | 68        | 7  | 6  |       |    |    |
|                        | Dalgan                                                | 28                   | 1  | 9  |       |    |     | 51        | 10 | 6  |       |    |    |
|                        | Hollymount                                            | 19                   | 5  | 0  |       |    |     | 120       | 2  | 8  |       |    |    |
|                        | Kilmaine                                              | 30                   | 14 | 10 |       |    |     | 125       | 4  | 8  |       |    |    |
|                        | Kilcommon                                             | 1                    | 10 | 5  |       |    |     | 123       | 5  | 7  |       |    |    |
|                        | Neale                                                 | 21                   | 1  | 9  |       |    |     | 134       | 11 | 2  |       |    |    |
|                        | Newbrook                                              | 22                   | 3  | 0  |       |    |     | 125       | 17 | 1  |       |    |    |
|                        | Owenbrinn                                             |                      |    |    |       |    |     | 23        | 6  | 9  |       |    |    |
|                        | Portroyal                                             | 10                   | 0  | 9  |       |    |     | 77        | 19 | 1  |       |    |    |
| Rosslee                |                                                       | 6                    | 1  |    |       |    | 62  | 16        | 7  |    |       |    |    |
| Shrule                 | 6                                                     | 4                    | 1  |    |       |    | 126 | 1         | 0  |    |       |    |    |
|                        |                                                       |                      |    |    | 266   | 6  | 2   |           |    |    | 1668  | 12 | 5  |
| THOMAS GRADY           | Cong                                                  | 8                    | 18 | 4  |       |    |     | 140       | 8  | 0  |       |    |    |
|                        | Houndswood                                            | 33                   | 12 | 9  |       |    |     | 121       | 1  | 0  |       |    |    |
|                        |                                                       |                      |    |    | 40    | 11 | 1   |           |    |    | 261   | 9  | 11 |
|                        | Total Union, £                                        |                      |    |    | 308   | 17 | 3   |           |    |    | 2139  | 1  | 5  |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 35 . 13 . 5 d.

|                                                              |   |   |             |
|--------------------------------------------------------------|---|---|-------------|
| Debit Provision Account, and Credit Invoice Account,         |   |   |             |
| The Cost of Provisions and Necessaries consumed was          | - | - | 35 . 13 . 5 |
| Debit Maintenance Account, and Credit Provision Account,     |   |   |             |
| And the general average Cost of an Inmate for the week was - | - | - | 3 . 2       |
| Average cost in Infirmary,                                   | - | - | 3 . 10      |
| Average cost in Fever Hospital,                              | - | - |             |

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

26 Bottles of Guinness & 14  
 lb of mending soap, 6 lb of Tea, 20  
 lb of Soft Soap, 16 lb of soft Sausage,  
 8 Bottles of Holland Wine, 1 quart of  
 whiskey, 2 lb of fresh, 20 lb of Sugar,  
 2 lb of Lard, 5 lb of Rice, 2 lb of  
 Tomatoes, 1000 lb of fresh  
 Bread, 200 lb of Brown Bread, 200 lb  
 of Peas, 200 Gallons of Water, and  
 100 Axes of

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 15<sup>th</sup> day of February 1876, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                     |   |            |    |
|---------------------|---|------------|----|
| In Money, - - - - - | £ | s.         | d. |
| In Kind, - - - - -  |   |            |    |
| Total, - - - - -    | £ | 6 . 15 . 0 |    |

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  | RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  |
|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|
|                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |
| No. I.          | Henry Kelly               | 15 . 0 . 0                        |                         |                  | Bt. forward     |                           |                                   |                         |                  |
| No. II.         | Thomas Sullivan           | 10 . 0 . 0                        |                         |                  | No. X.          |                           |                                   |                         |                  |
| No. III.        |                           |                                   |                         |                  | No. XI.         |                           |                                   |                         |                  |
| No. IV.         |                           |                                   |                         |                  | No. XII.        |                           |                                   |                         |                  |
| No. V.          |                           |                                   |                         |                  | No. XIII.       |                           |                                   |                         |                  |
| No. VI.         |                           |                                   |                         |                  | No. XIV.        |                           |                                   |                         |                  |
| No. VII.        |                           |                                   |                         |                  | No. XV.         |                           |                                   |                         |                  |
| No. VIII.       |                           |                                   |                         |                  | No. XVI.        |                           |                                   |                         |                  |
| No. IX.         |                           |                                   |                         |                  | No. XVII.       |                           |                                   |                         |                  |
| Car-forward.    | Henry Kelly               | 25 . 0 . 0                        |                         |                  | TOTAL,          |                           |                                   |                         |                  |

Credit Treasurer with Cheques.  
 Debit each Relieving Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account. £ s. d.

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account, and Credit Treasurer with the several sums as above.

3. Workhouse Invoice Account.

£ s. d.

*[Handwritten scribbles]*

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

*[Handwritten scribbles]*

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.  
The Clerk's Report of Vaccination was read (this on the first meeting in every month)—  
Number of successful cases,  
The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

*[Handwritten scribbles]*

The Report of the Master was read at which the following is a copy:—

McCluskey Workhouse,  
17 February 1846

Gentlemen,

I request your authority to procure the necessary supply of ground seeds, and cabbage plants for the workhouse garden, and also to employ a skilled labourer for a limited period, to assist in its cultivation.

The necessary and necessary sums of money for the past week have been in the quarterly rendered list.

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

James G. Hill, Esq.,  
James Albert, Esq. and  
J. W. Cunningham,  
Clerks

In the Board of Guardians  
McCluskey Workhouse

Resolved, that the Master be authorized to procure the seeds and cabbage plants required for the workhouse garden, and to employ a skilled labourer for a limited period.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

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The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Circular Letter from Local Government Board No. 29 m. 16, dated 11<sup>th</sup> February, 1876, stating that 200 copies of the Notice of the Election of Guardians for Ballinacorney Union Town & Townland had been forwarded to the Returning Officer by that day post.

Letter from same, No. 2945/76 dated 16<sup>th</sup> February, 1876 — acknowledging receipt of Clerk's Letter of the 9<sup>th</sup> inst., and in reply to the inquiries therein contained stating that it will be necessary to open a new account in the Union Ledger which should be debited with the payments made to the Board of Ireland for "Resist Tax" in pursuance of the provisions of the National School Teachers Act, and credited by appropriations to debit of Electoral Quotas, also stating that

that the Parliamentary Grant in aid of Expenses under the 1855 Public Health Act, should be entered under the heading — "Parliamentary Grant" and credited in the preparation to the Accounts in which it has been originally charged.

Resolved, that the Clerk be instructed to advance by printed handbill, and by advertisement in the Ballinacorney Chronicle, and all other newspapers for vendors for the following:—

1000 handbills

1 chain

medicines, for workhouse and Dispensaries

Vendors to be considered at a meeting of the Board of Guardians to be held on Thursday the 9<sup>th</sup> proximo.

All John Kelly, jurat, Returning Officer, reported the receipt of three Election Notices, one in Long Electoral Division, in the case of Michael Wapkins & Peter Hynes, and two in Rathfriland Electoral Division, in the cases of Sir Robert Lynch, Ralph. Hart, and Edward Stokland, & Peter Cannon and others.

The Notices were handed to the Clerk to be deposited with the Union Records.

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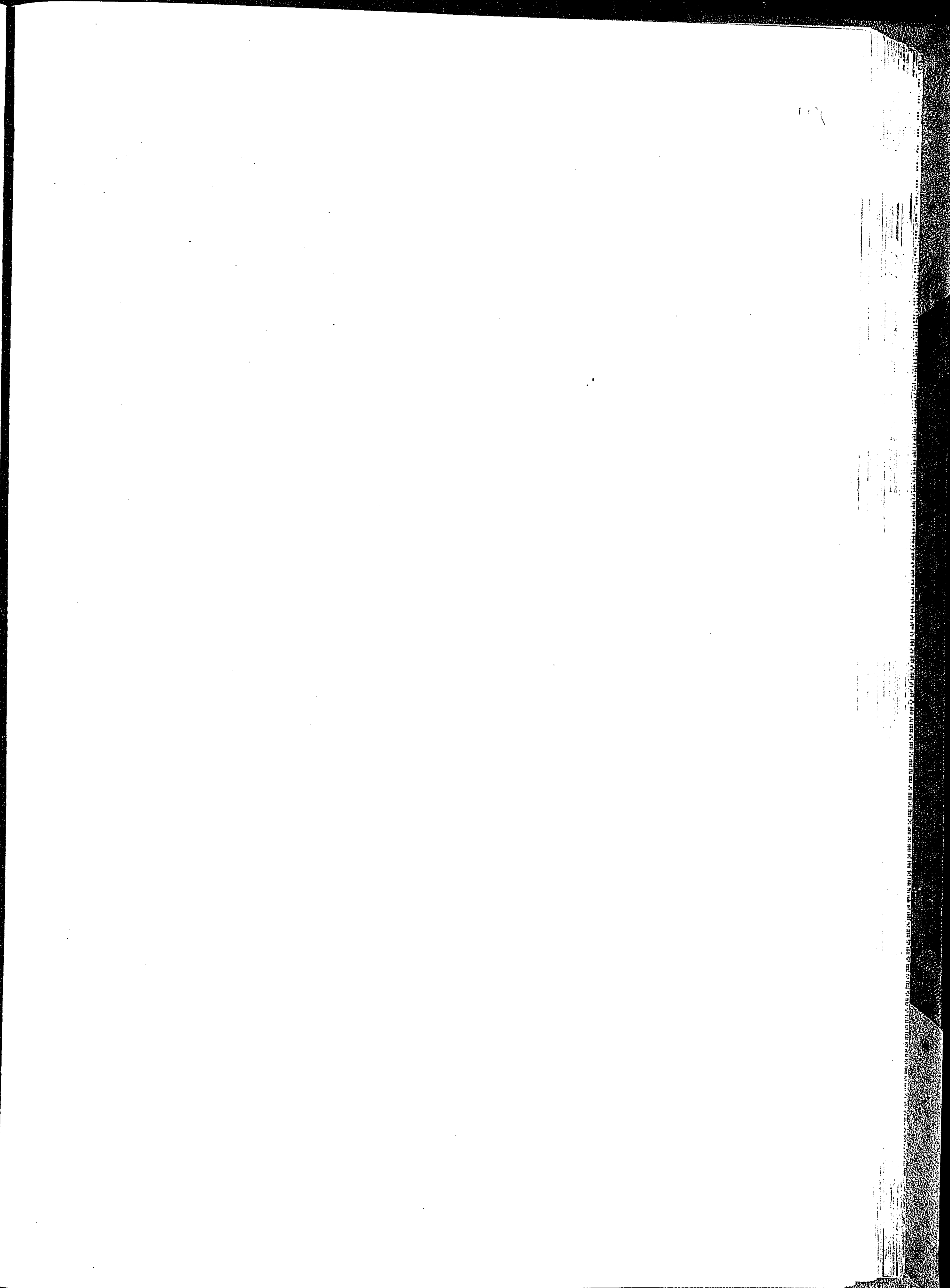
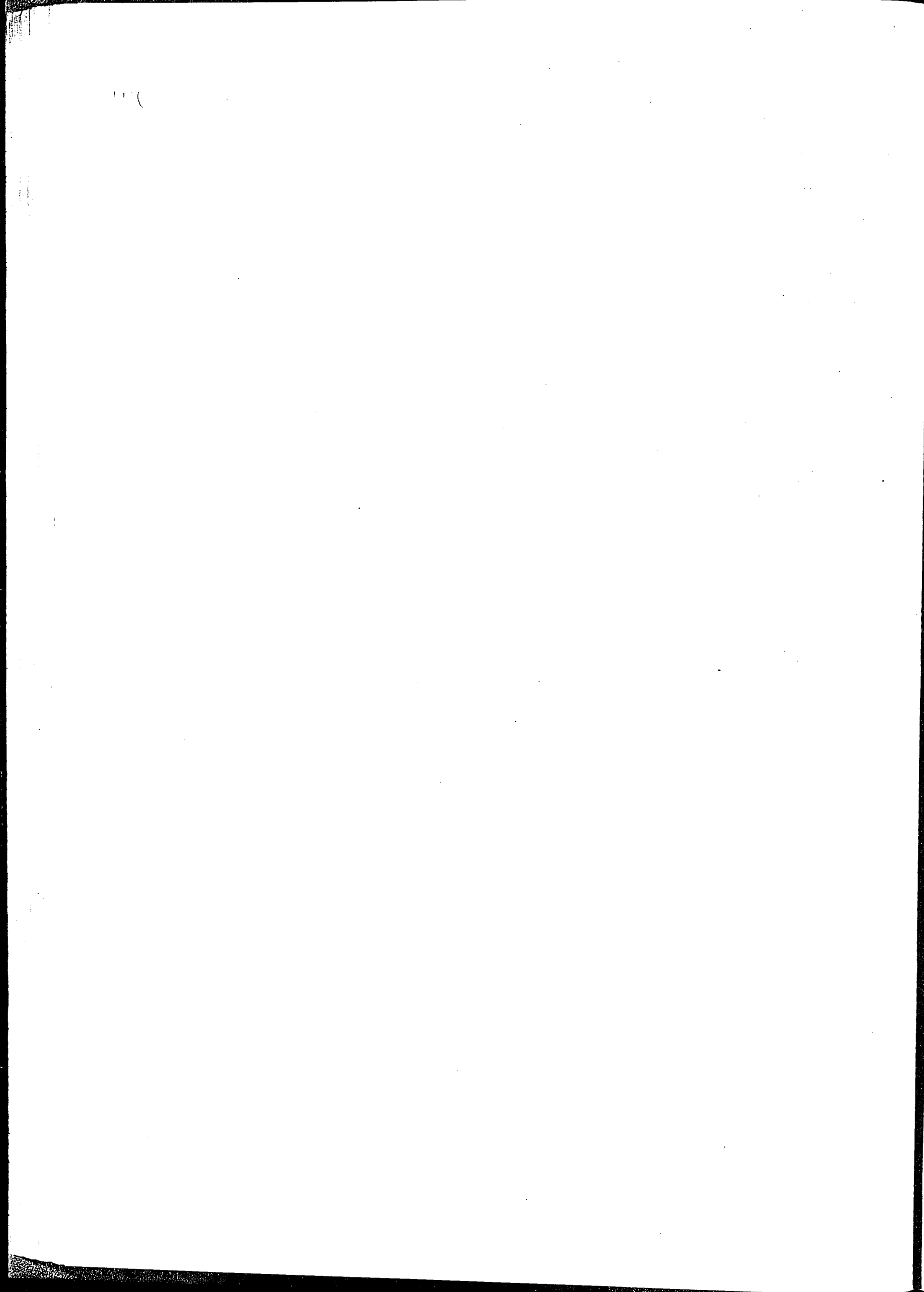
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PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

*An Estimate of Medicines, &c., required by the Medical Officer of the  
Dispensary District, approved by the Committee of Management, was laid before the Board,  
with a Requisition from the Committee for the supply of the same, and directions were given  
thereon as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the  
Dispensary District, in pursuance of an Order of the Board in their Minutes of  
having been received from him, the Clerk laid the Invoice before the Board, and was directed  
to forward the same (or reported that he had forwarded the same, as the case may be,) to the  
Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites,  
were ordered to be supplied:*

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

Dispensary District, \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_

District, . . . . . £  
District, . . . . . £

[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms B 1 and B 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject.)

The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Read Letter from

dated

stating that

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY.  
37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz.:—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

Discarded Letter from Local Government Board dated 9<sup>th</sup> February, 1876, on the subject of the regulation and inspection of Common Lodging Houses

The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Read Letter from

dated

stating that

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY.  
37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz.:—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

Circular Letter from Local Government Board - 10.06.1876  
dated 9<sup>th</sup> February, 1876, on the subject of the regulation  
and inspection of Common Lodging Houses

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :—

| District | Nature of Expenditure | Amount |  |  |
|----------|-----------------------|--------|--|--|
|          |                       |        |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows] :—

Next Meeting of the Guardians to be held on Thursday the  
24<sup>th</sup> day of February 1876

*Charles Horn...*

(Signed) Thomas Ellay  
Clerk of the Union.





The Workhouse Register was produced, examined, and authenticated, from No. 351 to No. 365, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated from No. — to No. —, inclusive, by the signature of the Chairman and countersignature of the Clerk.  
 The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

That he had expended in manner directed for Venders for workhouse supplies, repairs, &c.

Mr. John Kelly, junior, the Reviewing Officer, reported the receipt of two Localist Stickers in Long Electoral Division, in the cases of Sir John & E. Guinness, that Mr. & Mrs. John Fox, Patrick Fox, John Jennings, John Walsh, and others.

The Stickers were handed to the Clerk to be deposited with the Union Records.

*[Handwritten scribbles]*

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.  
 The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, — — — — — £ 11 : — : —  
 Paid during the week, — — — — — £ 25 : 0 : 0  
 And that the Balance on the Account in favor of the Guardians was £ 692 : 6 : 4  
 The Book was signed by the Chairman.  
 The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:— 123

| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged |    |    | Total |    |     | Remaining |    |    | Total |    |    |
|------------------------|-------------------------------------------------------|----------------------|----|----|-------|----|-----|-----------|----|----|-------|----|----|
|                        |                                                       | £                    | s. | d. | £     | s. | d.  | £         | s. | d. | £     | s. | d. |
| JOHN MELLETT           | Ballinrobe                                            |                      |    |    |       |    |     | 598       | 13 | 9  |       |    |    |
|                        | Ballinchalla                                          |                      |    |    |       |    |     | 25        | 9  | 3  |       |    |    |
|                        | Ballyovey                                             |                      |    |    |       |    |     | 26        | 15 | 7  |       |    |    |
|                        | Burriscarra                                           |                      |    |    |       |    |     | 100       | 5  | 7  |       |    |    |
|                        | Cappughduff                                           |                      |    |    |       |    |     | 20        | 0  | 2  |       |    |    |
|                        | Coonard                                               |                      |    |    |       |    |     | 68        | 7  | 6  |       |    |    |
|                        | Dalgan                                                |                      |    |    |       |    |     | 51        | 13 | 6  |       |    |    |
|                        | Hollymount                                            |                      |    |    |       |    |     | 123       | 2  | 8  |       |    |    |
|                        | Kilmaine                                              |                      |    |    |       |    |     | 128       | 4  | 5  |       |    |    |
|                        | Kilcommon                                             |                      |    |    |       |    |     | 173       | 5  | 7  |       |    |    |
|                        | Neale                                                 |                      |    |    |       |    |     | 184       | 11 | 2  |       |    |    |
|                        | Newbrook                                              |                      |    |    |       |    |     | 105       | 12 | 7  |       |    |    |
|                        | Owenbrinn                                             |                      |    |    |       |    |     | 23        | 6  | 9  |       |    |    |
|                        | Portroyal                                             |                      |    |    |       |    |     | 97        | 19 | 1  |       |    |    |
| Rosslee                |                                                       |                      |    |    |       |    | 62  | 15        | 7  |    |       |    |    |
| Shrule                 |                                                       |                      |    |    |       |    | 126 | 1         | 0  |    |       |    |    |
|                        |                                                       |                      |    |    |       |    |     |           |    |    | 1868  | 10 | 5  |
| THOMAS GRADY           | Cong                                                  |                      |    |    |       |    |     | 140       | 8  | 0  |       |    |    |
|                        | Houndswood                                            |                      |    |    |       |    |     | 124       | 1  | 0  |       |    |    |
|                        |                                                       |                      |    |    |       |    |     |           |    |    | 261   | 9  | 0  |
|                        | Total Union, £                                        |                      |    |    |       |    |     |           |    |    | 2130  | 1  | 5  |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 31 : 15 s. 11 d.

|                                                              |   |    |        |
|--------------------------------------------------------------|---|----|--------|
| Debit Provision Account, and Credit Invoice Account,         |   |    |        |
| The Cost of Provisions and Necessaries consumed was          | - | 33 | 10 4   |
| Debit Maintenance Account, and Credit Provision Account,     |   |    |        |
| And the general average Cost of an Inmate for the week was - | - | 3  | 3 1/2  |
| Average cost in Infirmary, *                                 | - | 3  | 10 3/4 |
| Average cost in Fever Hospital, -                            | - |    |        |

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

36 Bunches of Currants & Raisins, - 129 Pieces of  
 14 lbs of washing soap, 6 lbs of Soda Soap, 29 Cwt. of Palm Oil, and  
 24 lbs of Soft Soap, 16 lbs of white  
 candles, 6 Bunches of all kinds of wine  
 1 quart of malt whiskey, 12 lbs of  
 Leaf Soap, 28 lbs of Rice, 28 lbs of  
 Soap, 2 lbs of starch, 5 lb of blue,  
 2 lbs of compressed candles, 1260 lbs  
 of white Bread, 308 lbs of Brown  
 Bread, 160 lbs of Oat, 260 Gallons  
 of

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 19 day of February 1871, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|             |   |     |    |     |
|-------------|---|-----|----|-----|
| In Money, - | - | 6   | 15 | 0   |
| In Kind, -  | - |     |    | 9 1 |
| Total, -    | - | £ 7 | 4  | 1   |

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  | RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  |
|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|
|                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |
| No. I.          |                           |                                   |                         |                  | Bt. forward     |                           |                                   |                         |                  |
| No. II.         |                           |                                   |                         |                  | No. X.          |                           |                                   |                         |                  |
| No. III.        |                           |                                   |                         |                  | No. XI.         |                           |                                   |                         |                  |
| No. IV.         |                           |                                   |                         |                  | No. XII.        |                           |                                   |                         |                  |
| No. V.          |                           |                                   |                         |                  | No. XIII.       |                           |                                   |                         |                  |
| No. VI.         |                           |                                   |                         |                  | No. XIV.        |                           |                                   |                         |                  |
| No. VII.        |                           |                                   |                         |                  | No. XV.         |                           |                                   |                         |                  |
| No. VIII.       |                           |                                   |                         |                  | No. XVI.        |                           |                                   |                         |                  |
| No. IX.         |                           |                                   |                         |                  | No. XVII.       |                           |                                   |                         |                  |
| Car. forwd.     |                           |                                   |                         |                  | TOTAL,          |                           |                                   |                         |                  |

Credit Treasurer with Cheques.  
 Debit each Relieving Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:-

1. Clothing Account.

|             |   |    |    |
|-------------|---|----|----|
|             | £ | s. | d. |
| John R. ... | 2 | 8  | 0  |

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

|              |   |    |    |
|--------------|---|----|----|
|              | £ | s. | d. |
| JAMES P. ... | 1 | 5  | 0  |

Debit Establishment Account, and Credit Treasurer with the several sums as above.

3. Workhouse Invoice Account.

185

Electors, Law, & other Expenses Acct.

John Kelly, gent for serving notices on  
vaccination of infants  
Thomas Sullivan for same

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |
|  | 3 | 6  | 0  |
|  | 1 | 0  | 0  |

3

Electors, Law & other Expenses

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |
|  |   |    |    |
|  |   |    |    |

3

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month) —  
Number of successful cases.

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

3

125

The Clerk read a Report from Captain Charles Howard Knox,  
Chairman of the Board of Guardians of which the following  
is a copy:—

I have visited the House and schools and  
imperfectly satisfied with the order, cleanliness, and  
regularity throughout, I find the provisions of good quality,

(Signed)

Charles Howard Knox.

Chairman of Board of Guardians

15<sup>th</sup> February 1876

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

The Report from the collector this day

3

126

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

*[Handwritten scribbles]*

The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

*[Handwritten scribbles]*

It appearing from the Returns of Rates collected and lodged in the Prison up to the 12<sup>th</sup> instant, that a sum of £ 2129. 19. 9 remained uncollected at that date, it is Resolved that Bailiffs collect and convey the same to use the most active exertions to collect the outstanding Rates,

And pursuant of a vote of censure given to the Board of Guardians on the 20<sup>th</sup> day of January, 1876. — it was proposed by Messrs G. and E. V. Lynch seconded by Thomas Hyde Esq. — that the Resolution passed by the Board of Guardians of the Ballinacorney Prison, on the 20<sup>th</sup> day of September 1875, stating that they are willing to become a contributory Prison within the meaning of the "National School Teachers (Ireland) Act 1875," be rescinded, and that the Prison do cease to be a contributory Prison within the meaning of said Act.

The Board decided on the question, and their votes in favor of the motion, Captain Charles Stuart Esq., Messrs G. and E. V. Lynch, Valentine A. Clarke, Frederick J. Brown, Thomas McIlhenny, Thomas Hyde, George McIlhenny, James S. Clarke, Charles Lynch, Charles J. Clarke, Alexander McIlhenny, Patrick S. Higgins, John O'Connell, Francis C. Kelly, Michael J. Macpherson, John Moore, and Michael Walsh. 17 Guardians against the motion, Charles W. J. Kelly, Bernard B. Clarke, Charles B. Boycott, William E. McIlhenny, and the Board 5 Guardians.

The censure was thereupon declared carried by a majority of 12 Votes,

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |   |   |     |
|---------------------------------------------------------------------|---|---|-----|
| The number of provisional admissions to the Workhouse confirmed was | - | - | 13  |
| Ditto disallowed -                                                  | - | - | nil |
| The number of applicants admitted to the Workhouse was              | - | - | nil |

|                                                                                                        |   |   |     |
|--------------------------------------------------------------------------------------------------------|---|---|-----|
| The number of cases of provisional Out-door relief was                                                 | - | - | 1   |
| Do. do., in which relief was continued by the Guardians                                                | - | - | nil |
| The number of other applicants in the Believing Officers' Books relieved by order of the Guardians was | - | - | nil |

|                                                          |   |   |     |
|----------------------------------------------------------|---|---|-----|
| The number of applicants for whom relief was not ordered | - | - | nil |
|----------------------------------------------------------|---|---|-----|

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).



## PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 &amp; 15 Vic., cap. 68.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officers of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:*





The following Letters, on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Read Letter from

dated

Saying that

at a meeting of the Minutes of Proceedings of the Board of Guardians on the 21<sup>st</sup> of January last, the Clerk reports that on the 31<sup>st</sup> of December 1875, there were 101 defaulter under the compulsory Vaccination Act in the Union, of whom 60 have since had their children vaccinated. Certificates of exemption for vaccination have been issued by the Dispensary District Medical Officers in the case of 35 children. 3 children have died, and the parents of 3 children have left the County.

Resolved that the Clerk of the Union be directed to send a sum of Ten shillings and six pence, to D. Edward McEncherry, Secretary to the New Road Dispensary, Dublin, for a supply of Vaccine Lymph for Ballinacorney Dispensary for use on or about 28 February, 1876.

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

3

were laid before the Board, and directions given thereon as follows:—

3

Reports from the Sanitary Officers of the following Districts, viz.:—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
| 2        |                 | 3               |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

2  
3

1  
1

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz:—

| District | Nature of Expenditure | Amount |  |  |
|----------|-----------------------|--------|--|--|
|          |                       |        |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows]:—

*Charles How Ross*

Next Meeting of the Guardians to be held on *Friday* the *02* day of *March* 187*6*,

(Signed) *Thomas May*  
Clerk of the Union.

[Special.]

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £60,061.0.0

STATE of the WORKHOUSE for the Week ending Saturday, the 25 day of February 1876.

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |           | Aged and infirm persons, and adult persons, above 15 years of age, but not working |           | Boys and Girls above 9 and under 15 years of age |           | Children above 9 and under 15 years of age | Children above 2 and under 6 years of age | Infants under 2 years of age | Total      | RETURN OF SICK AND LUNATICS               |                                                           | OBSERVATIONS      |       |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|-----------|------------------------------------------------------------------------------------|-----------|--------------------------------------------------|-----------|--------------------------------------------|-------------------------------------------|------------------------------|------------|-------------------------------------------|-----------------------------------------------------------|-------------------|-------|
|                                                       |                                               |                                              | Males       | Fem.      | Males                                                                              | Fem.      | Boys                                             | Girls     |                                            |                                           |                              |            | Number in Hospital on the above date      | No. of Lunatics and Idiots in Workhouse on the above date |                   |       |
| Workhouse                                             | 579                                           | 186                                          |             |           |                                                                                    |           |                                                  |           |                                            |                                           |                              |            |                                           |                                                           |                   |       |
| Temporary Buildings, Additional Workhouse             |                                               |                                              |             |           |                                                                                    |           |                                                  |           |                                            |                                           |                              |            |                                           |                                                           |                   |       |
| Permanent Fever Hospital, Fever Sheds,                | 65                                            | 21                                           |             |           |                                                                                    |           |                                                  |           |                                            |                                           |                              |            |                                           |                                                           |                   |       |
| <b>TOTAL,</b>                                         | <b>644</b>                                    | <b>207</b>                                   |             |           |                                                                                    |           |                                                  |           |                                            |                                           |                              |            |                                           |                                                           |                   |       |
| Remaining on previous Saturday, as per last Return,   |                                               |                                              | 3           | 11        | 45                                                                                 | 48        | 20                                               | 15        | 22                                         | 8                                         | 2                            | 119        | In Work-house Hospital, 68                | In separate Wards, 21                                     |                   |       |
| Admitted during the Week,                             |                                               |                                              | 2           | 4         | 6                                                                                  | 1         | 1                                                |           | 1                                          | 1                                         | 2                            | 21         | In Fever Hospital, 21                     | In Wards with other inmates, 1                            |                   |       |
| <b>TOTAL,</b>                                         |                                               |                                              | <b>5</b>    | <b>15</b> | <b>51</b>                                                                          | <b>49</b> | <b>21</b>                                        | <b>15</b> | <b>23</b>                                  | <b>9</b>                                  | <b>4</b>                     | <b>140</b> | <b>Total, 68</b>                          | <b>Total, 22</b>                                          |                   |       |
| Discharged during the Week,                           |                                               |                                              | 2           | 3         | 1                                                                                  | 1         |                                                  | 1         | 2                                          | 1                                         | 1                            | 13         |                                           |                                                           |                   |       |
| Died,                                                 |                                               |                                              |             |           | 1                                                                                  |           |                                                  |           |                                            |                                           |                              | 1          |                                           |                                                           |                   |       |
| Total Discharged and Dead,                            |                                               |                                              | 2           | 3         | 2                                                                                  | 1         |                                                  | 1         | 2                                          | 1                                         | 1                            | 14         |                                           |                                                           |                   |       |
| REMAINING ON THE ABOVE DATE,                          |                                               |                                              | 3           | 17        | 49                                                                                 | 48        | 21                                               | 14        | 23                                         | 8                                         | 3                            | 136        |                                           |                                                           |                   |       |
|                                                       |                                               |                                              |             |           |                                                                                    |           |                                                  |           |                                            |                                           |                              |            | NIGHT LODGERS OR CASUALS.                 |                                                           |                   |       |
|                                                       |                                               |                                              |             |           |                                                                                    |           |                                                  |           |                                            |                                           |                              |            | Males                                     | Females                                                   | Children under 15 | TOTAL |
|                                                       |                                               |                                              |             |           |                                                                                    |           |                                                  |           |                                            |                                           |                              |            | 3                                         | 21                                                        | 2                 | 5     |
|                                                       |                                               |                                              |             |           |                                                                                    |           |                                                  |           |                                            |                                           |                              |            | No. Relieved during week                  |                                                           |                   |       |
|                                                       |                                               |                                              |             |           |                                                                                    |           |                                                  |           |                                            |                                           |                              |            | 1                                         | 21                                                        | 2                 | 3     |
|                                                       |                                               |                                              |             |           |                                                                                    |           |                                                  |           |                                            |                                           |                              |            | No. in Work-house at date                 |                                                           |                   |       |
|                                                       |                                               |                                              |             |           |                                                                                    |           |                                                  |           |                                            |                                           |                              |            | 1                                         | 21                                                        | 2                 | 3     |
|                                                       |                                               |                                              |             |           |                                                                                    |           |                                                  |           |                                            |                                           |                              |            | No. at corresponding period last year 228 |                                                           |                   |       |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 26 day of February 1876, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT    | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |           | RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1 |                                                                            | Total relieved out of the Workhouse |         |
|--------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|-----------|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                    | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons   |                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.             | 32                                                                         | 36                                                                         |                                                                              |                                                                            | 32                                  | 36        | Bt. forward,    |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. II.            | 13                                                                         | 25                                                                         |                                                                              |                                                                            | 13                                  | 25        | No. X.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. III.           | 5                                                                          | 5                                                                          |                                                                              |                                                                            | 5                                   | 5         | No. XI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IV.            |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. V.             |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VI.            |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XIV.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VII.           |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VIII.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XVI.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IX.            |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XVII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| <b>Bt. forward</b> | <b>55</b>                                                                  | <b>61</b>                                                                  |                                                                              |                                                                            | <b>55</b>                           | <b>61</b> | <b>TOTAL,</b>   |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 2<sup>d</sup> day of March 1876,

PRESENT: In the Chair, Captain Charles Howard King

Other Guardians:

William E. Mitchell, Richard Walsh, and John Edward, Esq.

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 341, to No. 351, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. 1 to No. 10, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

That he had forwarded to Collectors Elliott and Grady copies of the Guardians Resolutions of the 24<sup>th</sup> ultimo, - requiring them to use the most active exertions to collect the outstanding Rates.

*[Handwritten scribbles]*

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £ 335 : 5 : 11

Paid during the week, - - - - - £ 18 : 15 : 0

And that the Balance on the Account in favor of the Guardians was £ 1998 : 17 : 3

The Book was signed by the Chairman.

The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Ledgments made of Rates collected in the several Electoral Divisions appear to have been as follows:— 134

| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged |    |    | Total |    |    | Remaining |    |    | Total |    |    |   |
|------------------------|-------------------------------------------------------|----------------------|----|----|-------|----|----|-----------|----|----|-------|----|----|---|
|                        |                                                       | £                    | s. | d. | £     | s. | d. | £         | s. | d. | £     | s. | d. |   |
| JOHN MELLETT           | Ballinrobe                                            | 9                    | 6  | 1  |       |    |    | 4         | 3  | 1  |       |    |    |   |
|                        | Ballinchalla                                          |                      |    |    |       |    |    | 2         | 5  | 9  |       |    |    |   |
|                        | Ballyovey                                             |                      |    |    |       |    |    | 2         | 6  | 15 |       |    |    |   |
|                        | Burriscarra                                           | 1                    | 1  | 0  |       |    |    | 5         | 7  | 15 |       |    |    |   |
|                        | Cappaghduff                                           |                      |    |    |       |    |    | 2         | 0  | 0  |       |    |    |   |
|                        | Coonard                                               | 2                    | 0  | 7  |       |    |    | 4         | 7  | 11 |       |    |    |   |
|                        | Dalga                                                 | 1                    | 4  | 6  |       |    |    | 8         | 7  | 0  |       |    |    |   |
|                        | Hollymount                                            | 2                    | 4  | 3  |       |    |    | 1         | 2  | 0  |       |    |    |   |
|                        | Kilmaine                                              | 2                    | 7  | 5  |       |    |    | 1         | 0  | 1  |       |    |    |   |
|                        | Kilcommon                                             | 2                    | 1  | 4  |       |    |    | 1         | 5  | 2  |       |    |    |   |
|                        | Neale                                                 | 1                    | 7  | 9  |       |    |    | 1         | 0  | 6  |       |    |    |   |
|                        | Newbrook                                              | 1                    | 7  | 3  |       |    |    | 1         | 0  | 8  |       |    |    |   |
|                        | Owenbrinn                                             |                      | 1  | 0  |       |    |    | 2         | 2  | 10 |       |    |    |   |
|                        | Portroyal                                             | 2                    | 1  | 9  |       |    |    | 7         | 5  | 5  |       |    |    |   |
|                        | Rosslee                                               | 2                    | 7  | 2  |       |    |    | 2         | 5  | 2  |       |    |    |   |
| Shrule                 | 1                                                     | 5                    | 4  |    |       |    | 1  | 0         | 0  |    |       |    |    |   |
|                        |                                                       |                      |    |    | 3     | 9  | 5  | 6         | 3  |    |       | 15 | 6  | 2 |
| THOMAS GRADY           | Cong                                                  | 1                    | 9  | 6  |       |    |    | 1         | 2  | 1  |       |    |    |   |
|                        | Houndswood                                            | 7                    | 1  | 2  |       |    |    | 1         | 1  | 0  |       |    |    |   |
|                        |                                                       |                      |    |    | 2     | 6  | 1  | 9         | 3  |    |       | 2  | 1  | 4 |
|                        | Total Union, £                                        |                      |    |    | 3     | 3  | 5  | 5         | 11 |    |       | 1  | 7  | 4 |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 7 : 1 : 11 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

- 1. The Weekly Relief List and Abstract.
- 2. The Provision Check Accounts.
- 3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 31 . 0 . 10 d.

|                                                            |    |    |    |
|------------------------------------------------------------|----|----|----|
| Debit Provision Account, and Credit Invoice Account,       |    |    |    |
| The Cost of Provisions and Necessaries consumed was        | 31 | 0  | 10 |
| Debit Maintenance Account, and Credit Provision Account,   |    |    |    |
| And the general average Cost of an Inmate for the week was | 3  | 3  | 4  |
| Average cost in Infirmary,                                 | 3  | 10 | 4  |
| Average cost in Fever Hospital,                            |    |    |    |

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

415 Bottles of 24 Pils. 14 lbs of washing shillings and jaw-flour, one sack, 6 lbs of Tea, 20 lbs of Salt Sugar, 12 feet plank, 2 Gallons of prepared oil of sweet almonds, 4 Bottles of Oil, 2 lbs of Jam black, and 1 piece of Secumac.

2 lbs of pepper, 28 lbs of soap, 2 lbs of starch, 2 lb of Rice, 2 lbs of condensed milk, 1260 lbs of white Bread, 308 lbs of Brown Bread, 160 lbs of Meal, 250 Gallons of new milk, 100 Boxes of Soap, Garden seeds -

Amounting to One Pound, seven shillings

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:

- 1. The several Clothing Accounts.
- 2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Believing Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 26 day of February 1876, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                     |     |    |    |
|---------------------|-----|----|----|
| In Money, - - - - - | 6   | 7  | 6  |
| In Kind, - - - - -  |     | 7  | 10 |
| Total, - - - - -    | £ 6 | 15 | 4  |

Credit each Believing Officer as per Receipt and Expenditure Book.

The requirements of each Believing Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  | RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  |
|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|
|                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |
| No. I.          |                           |                                   |                         |                  | Bt. forward     |                           |                                   |                         |                  |
| No. II.         |                           |                                   |                         |                  | No. X.          |                           |                                   |                         |                  |
| No. III.        |                           |                                   |                         |                  | No. XI.         |                           |                                   |                         |                  |
| No. IV.         |                           |                                   |                         |                  | No. XII.        |                           |                                   |                         |                  |
| No. V.          |                           |                                   |                         |                  | No. XIII.       |                           |                                   |                         |                  |
| No. VI.         |                           |                                   |                         |                  | No. XIV.        |                           |                                   |                         |                  |
| No. VII.        |                           |                                   |                         |                  | No. XV.         |                           |                                   |                         |                  |
| No. VIII.       |                           |                                   |                         |                  | No. XVI.        |                           |                                   |                         |                  |
| No. IX.         |                           |                                   |                         |                  | No. XVII.       |                           |                                   |                         |                  |
| Car. forw'd.    |                           |                                   |                         |                  | TOTAL,          |                           |                                   |                         |                  |

Credit Treasurer with Cheques.

Debit each Believing Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account.

|  |   |    |    |
|--|---|----|----|
|  | £ | s. | d. |
|  |   |    |    |
|  |   |    |    |
|  |   |    |    |

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

Policy Disbursements (Recd)

---

Club of a person, to provide for.

|  |    |    |    |
|--|----|----|----|
|  | £  | s. | d. |
|  | 10 | 0  | 0  |

Policy Clubs

Debit Establishment Account, and Credit Treasurer with the several sums as above.

Workhouse Invoice Account.

1866

|                                  | £  | s. | d. |
|----------------------------------|----|----|----|
| Wm. H. Cunningham, for Rates. p. | 2  | 0  | 8  |
| John O'Connell, for Expenses. p. | 7  | 0  | 9  |
| William Adams, for Bread. p.     | 1  | 19 | 5  |
| Wm. Cunningham, for White Bread  | 21 | 0  | 7  |
| Wm. Cunningham, for Brown Bread  | 5  | 16 | 9  |
| Matthew Moran, for Coal.         | 17 | 19 | 8  |
| John Butler, for New Milk        | 28 | 2  | 11 |
| John Cunningham, for Tea         | 26 | 16 | 8  |
| John O'Connell, for Indian Meal  | 5  | 2  | 6  |

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.  
 The Clerk's Report of Vaccination was read (this on the first meeting in every month) —  
 Number of successful cases,  
 The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Report of the Workhouse all rates was read of which the following is a copy:—

Baltimore Workhouse  
2<sup>d</sup> March. 1866

Gentlemen,

I beg to report for your information, that I started up being Ash Wednesday, I issued the usual breakfast of Bread and Tea to the inmates.

The Provision and Occurrence, received by me during the past week has been of the quality contracted for

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

I am, Gentlemen,

Your obed<sup>t</sup> Servant  
Wm. Cunningham  
Clerk.

To the Board of Guardians  
Baltimore Workhouse

The Board of Guardians approved of the all rates having issued Bread and Tea in lieu of Stewards for the breakfast meal of the Healthy inmates on Ash Wednesday

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

1  
2  
3  
4

The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

1  
2  
3  
4  
5  
6  
7  
8  
9  
10

It appearing that a woman named Bridget Connor, with her two children, was admitted to the workhouse on the 25<sup>th</sup> ultimo, and that she had a sum of five pounds on her person when admitted, His Honor directed that the cost of the relief which may be afforded in the workhouse to Bridget Connor and her children be declared "Relief by way of Loan", and that she be required to pay the amount thereof.

1  
2  
3  
4  
5  
6  
7  
8  
9  
10

*[Handwritten scribbles]*

*The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.*

|                                                                            |   |   |     |
|----------------------------------------------------------------------------|---|---|-----|
| <i>The number of provisional admissions to the Workhouse confirmed was</i> | - | - | 5   |
| <i>Ditto disallowed -</i>                                                  | - | - | nil |
| <i>The number of applicants admitted to the Workhouse was</i>              | - | - | 1   |

|                                                                                                               |   |   |     |
|---------------------------------------------------------------------------------------------------------------|---|---|-----|
| <i>The number of cases of provisional Out-door relief was</i>                                                 | - | - | 1   |
| <i>Do. do., in which relief was continued by the Guardians</i>                                                | - | - | 1   |
| <i>The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was</i> | - | - | nil |

|                                                                 |   |   |     |
|-----------------------------------------------------------------|---|---|-----|
| <i>The number of applicants for whom relief was not ordered</i> | - | - | nil |
|-----------------------------------------------------------------|---|---|-----|

*The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).*

*[Handwritten scribbles]*





## PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 &amp; 15 Vic., cap. 68.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:*

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

\_\_\_\_\_ Dispensary District.  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_ 18\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 18\_\_

\_\_\_\_\_ District, . . . . . £  
\_\_\_\_\_ District, . . . . . £

[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Lease-payers to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject,)

The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Read Letter from

dated

stating that

*[Handwritten scribbles]*

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

*[Handwritten scribbles]*

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY.  
37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz.:—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.


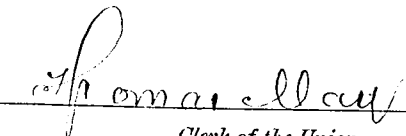
The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

*[Handwritten scribbles]*

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:-

| District | Nature of Expenditure | Amount |  |  |
|----------|-----------------------|--------|--|--|
|          |                       |        |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows]:-

  
 Chairman  
 Next Meeting of the Guardians to be held on Thursday the  
9 day of March 1876,  
 (Signed)   
 Clerk of the Union.

[Special.]

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £60,661. 8. 1/4

STATE of the WORKHOUSE for the Week ending Saturday, the 4<sup>th</sup> day of March 1876

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in building on the above date | Able-bodied |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age |                                           |                              | Total | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS      |       |
|-------------------------------------------------------|-----------------------------------------------|-----------------------------------------|-------------|------|------------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|--------------------------------------|-----------------------------------------------------------|-------------------|-------|
|                                                       |                                               |                                         | Males       | Fem. | Males                                                                              | Fem. | Boys                                             | Girls | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |                   |       |
| Workhouse                                             | 579                                           | 118                                     |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |                   |       |
| Temporary Buildings                                   |                                               |                                         |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |                   |       |
| Additional Workhouse                                  |                                               |                                         |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |                   |       |
| Permanent Fever Hospital, Fever Sheds,                | 65                                            | nl                                      |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |                   |       |
| <b>TOTAL</b>                                          | <b>644</b>                                    | <b>118</b>                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |                   |       |
| Remaining on previous Saturday, as per last Return,   |                                               |                                         | 3           | 17   | 49                                                                                 | 48   | 21                                               | 14    | 23                                        | 8                                         | 3                            | 186   | In Workhouse Hospital, 64            | In separate Wards, 1                                      |                   |       |
| Admitted during the Week,                             |                                               |                                         |             | 3    | 1                                                                                  |      |                                                  | 1     |                                           |                                           |                              | 7     | In Fever Hospital, nl                | In Wards with other Inmates, 1                            |                   |       |
| <b>TOTAL</b>                                          |                                               |                                         | 3           | 20   | 50                                                                                 | 48   | 21                                               | 15    | 23                                        | 8                                         | 5                            | 193   | <b>Total, 64</b>                     | <b>Total, 1</b>                                           |                   |       |
| Discharged during the Week,                           |                                               |                                         |             | 4    | 0                                                                                  | 1    | 1                                                | 1     | 3                                         | 1                                         | 0                            | 15    | NIGHT LODGERS OR CASUALS.            |                                                           |                   |       |
| Died,                                                 |                                               |                                         |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       | Males                                | Females                                                   | Children under 15 | TOTAL |
| Total Discharged and Dead,                            |                                               |                                         |             | 4    | 0                                                                                  | 1    | 1                                                | 1     | 3                                         | 1                                         | 0                            | 15    | No. Relieved during week, 1          | nl                                                        | 0                 | 3     |
| REMAINING ON THE ABOVE DATE,                          |                                               |                                         | 3           | 16   | 48                                                                                 | 47   | 20                                               | 14    | 20                                        | 7                                         | 3                            | 178   | No. in Workhouse at date, nl         | nl                                                        | nl                | nl    |
| No. at corresponding period last year 434             |                                               |                                         |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |                   |       |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 4<sup>th</sup> day of March 1876, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |           | RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1 |                                                                            | Total relieved out of the Workhouse |         |
|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|-----------|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons   |                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.          | 33                                                                         | 38                                                                         |                                                                              |                                                                            | 33                                  | 38        | Bl. forward,    |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. II.         | 18                                                                         | 25                                                                         |                                                                              |                                                                            | 18                                  | 25        | No. X.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. III.        | 4                                                                          | 4                                                                          |                                                                              |                                                                            | 4                                   | 4         | No. XI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. V.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XIV.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XVI.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IX.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XVII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| <b>TOTAL</b>    | <b>55</b>                                                                  | <b>67</b>                                                                  |                                                                              |                                                                            | <b>55</b>                           | <b>67</b> | <b>TOTAL</b>    |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 4<sup>th</sup> day of March 1876

PRESENT: In the Chair, *John W. G. ... & W. ...*  
Other Guardians:

*St. ...*

The Minutes of last Meeting were read and signed.



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The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 114. 11 s. 7 d.

|                                                            |    |    |   |
|------------------------------------------------------------|----|----|---|
| Debit Provision Account, and Credit Invoice Account,       |    |    |   |
| The Cost of Provisions and Necessaries consumed was        | 31 | 10 | 2 |
| Debit Maintenance Account, and Credit Provision Account,   |    |    |   |
| And the general average Cost of an Inmate for the week was | 3  | 0  | 3 |
| Average cost in Infirmary,                                 | 3  | 7  | 4 |
| Average cost in Fever Hospital,                            |    |    |   |

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

115 Bottles of Guinness's xx Pubs.  
 14 lbs of washing soda, 5 lbs of Tea,  
 20 lbs of soft Soap, 10 lbs of salt  
 candles, 2 Bottles of all general rowe  
 1 quart of rosbury, 50 lbs of sugar,  
 9 lbs of starch, 2 lb of blue, 2 lb of  
 camficole candles, 12000 lbs of white  
 Bread, 240 lbs of Brown Bread -  
 150 lbs of collect, 250 Gallons of  
 New Milk, and 120 Boxes of Soap.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 4<sup>th</sup> day of March 1876 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                     |     |   |   |
|---------------------|-----|---|---|
| In Money, - - - - - | 6   | 5 | 6 |
| In Kind. - - - - -  |     | 0 | 0 |
| Total, - - - - -    | £ 6 | 5 | 6 |

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  | RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  |
|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|
|                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |
| No. I.          | [Signature]               |                                   |                         |                  | Bt. forward     |                           |                                   |                         |                  |
| No. II.         |                           |                                   |                         |                  | No. X.          |                           |                                   |                         |                  |
| No. III.        |                           |                                   |                         |                  | No. XI.         |                           |                                   |                         |                  |
| No. IV.         |                           |                                   |                         |                  | No. XII.        |                           |                                   |                         |                  |
| No. V.          |                           |                                   |                         |                  | No. XIII.       |                           |                                   |                         |                  |
| No. VI.         |                           |                                   |                         |                  | No. XIV.        |                           |                                   |                         |                  |
| No. VII.        |                           |                                   |                         |                  | No. XV.         |                           |                                   |                         |                  |
| No. VIII.       |                           |                                   |                         |                  | No. XVI.        |                           |                                   |                         |                  |
| No. IX.         |                           |                                   |                         |                  | No. XVII.       |                           |                                   |                         |                  |
| Car. forwd.     |                           |                                   |                         | TOTAL,           |                 |                           |                                   |                         |                  |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:-

1. Clothing Account.

£ s. d.

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

|                                        |   |    |   |
|----------------------------------------|---|----|---|
| John Galsner, for Books and Stationery | 6 | 15 | 0 |
|----------------------------------------|---|----|---|

Debit Establishment Account, and Credit Treasurer with the several sums as above.



3. Workhouse Invoice Account.

£ s. d.

100  
100  
100  
100

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

100  
100  
100  
100

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.  
The Clerk's Report of Vaccination was read (this on the first meeting in every month)—  
Number of successful cases,  
The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

100  
100  
100  
100

The Reports of the Abaster and other Officers were read, and Orders made thereon as follows:—

No Report from the all order this day

100  
100  
100  
100

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

4  
3  
3

The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Circular Letter from Local Government Board dtd. 4<sup>th</sup> M<sup>o</sup> 1876, dated 28<sup>th</sup> February 1876, transmitting therewith a Form in which the Returning Officer's account of Election Expenses is to be made out and transmitted to the office of the Board at the close of the Election.

Letter from Secretaries of Commissions of National Education in Ireland, dtd. 5<sup>th</sup> March 1876, acknowledging receipt of Clerk's communication of the 2<sup>nd</sup> instant, enclosing a copy of a Resolution passed by the Guardians of - Rathfriland Union, rescinding the Resolution of the 25<sup>th</sup> Sept 1875, making the Union contributory.

The several Tenders for workhouse supplies, &c. having been opened and examined, it was resolved, that the following be accepted.

For One Year from 25<sup>th</sup> March, 1876 to 25<sup>th</sup> March 1877

|                   |                                |         |           |
|-------------------|--------------------------------|---------|-----------|
| Richard Ferguson. | Sweeping Brushes do 8          | at 30.0 | for Dozen |
|                   | 14 cross Brushes do 6          | at 12.0 | for "     |
|                   | 18 1/2 inch Board Brushes      | at 1.0  | for Set   |
|                   | Iron Spades                    | at 3.0  | for Grass |
|                   | Five Buckets                   | at 2.4  | Each      |
|                   | 4 inch Boards                  | at 2.0  | for Dozen |
|                   | 12 inch Boards                 | at 3.0  | for Stone |
|                   | 12 feet 4 inch Boards white do | at 1.1  | Each      |
|                   | 14 feet 2 inch Boards white do | at 1.0  | "         |
|                   | Quarry Road Slates             | at 6.0  | for Coal  |
|                   | Putty Cement                   | at 6.0  | for "     |

|                 |                        |         |           |
|-----------------|------------------------|---------|-----------|
| James Killkelly | White wash Brushes xx- |         |           |
|                 | Carpeted               | at 39.0 | for Dozen |
|                 | Five Small Combs       | at 1.2  | for "     |

|                 |                |      |            |
|-----------------|----------------|------|------------|
| John Cunningham | One dozen Milk | at 7 | for Gallon |
|-----------------|----------------|------|------------|

|               |                           |        |                |
|---------------|---------------------------|--------|----------------|
| James Russell | 4 long Peam and frames    | at 2.0 | Each           |
|               | 4 long 6 yd. frames       | at 1.0 | for artificial |
|               | Containing all materials, |        | fuel           |

|               |                  |          |           |
|---------------|------------------|----------|-----------|
| Thomas Hannon | Workhouse cloaks | at 2.5.0 | for annum |
|               | in respect.      |          |           |

Government of Civil Service, Hall of the Board, for Medicines, - electrical appliances, &c. for workhouse and Asylum according to the prices detailed in their tender.





PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:*

1  
2  
3  
4  
5  
6  
7

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:*

1  
2  
3  
4  
5

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

Dispensary District, \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

Handwritten scribbles in the center of the page.

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_ 18, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 18

\_\_\_\_\_ District, . . . . . £  
\_\_\_\_\_ District, . . . . . £

Handwritten scribbles at the bottom of the page.

[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Deute-payers to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

Handwritten scribbles in the center of the page.

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject.)

The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Read Letter from

dated

stating that

*[Large handwritten flourish]*

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

*[Large handwritten flourish]*

Reports from the Sanitary Officers of the following Districts, viz.:—

| District | Name of Officer               | General Subject | Particulars                   |
|----------|-------------------------------|-----------------|-------------------------------|
|          | <i>[Handwritten flourish]</i> |                 | <i>[Handwritten flourish]</i> |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

Reports of cases performed by the several Sanitary Officers - in the month of January, 1876, were laid before the Sanitary Committee, from which it appeared that 13 premises had been disinfected and disinfected, and 26 top-soils and damp-heaps killed, etc. and removed.

The Reports stated that cholera was still prevalent in - all roads, Castlegariff, and Hallymount Quays, one death from that disease having occurred in Hallymount Quay, and that no case of fever came under the notice of the Sanitary Officers.

*[Handwritten flourish]*

1  
2  
3  
4  
5

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:-

| District | Nature of Expenditure | Amount |  |  |
|----------|-----------------------|--------|--|--|
|          |                       |        |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows]:-

1  
2  
3  
4  
5

*Charles Henry Moore*

Next Meeting of the Guardians to be held on Thursday the 16 day of October 1876

(Signed) *Thomasellay*  
Clerk of the Union.



[Special.]

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £60,661.8.0

STATE OF THE WORKHOUSE for the Week ending Saturday, the 11 day of March 1876

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |           | Aged and Infirm persons, and adult persons above 15 years of age, but not working |           | Boys and Girls above 9 and under 15 years of age |           | Children above 9 and under 5 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total      | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS |                                           |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|-----------|-----------------------------------------------------------------------------------|-----------|--------------------------------------------------|-----------|-------------------------------------------|-------------------------------------------|------------------------------|------------|--------------------------------------|-----------------------------------------------------------|--------------|-------------------------------------------|
|                                                       |                                               |                                              | Males       | Fem.      | Males                                                                             | Fem.      | Boys                                             | Girls     |                                           |                                           |                              |            | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |                                           |
| Workhouse                                             | 579                                           | 181                                          |             |           |                                                                                   |           |                                                  |           |                                           |                                           |                              |            |                                      |                                                           |              |                                           |
| Temporary Buildings, Additional Workhouse             |                                               |                                              |             |           |                                                                                   |           |                                                  |           |                                           |                                           |                              |            |                                      |                                                           |              |                                           |
| Permanent Fever Hospital, Fever Sheds,                | 65                                            | mp                                           |             |           |                                                                                   |           |                                                  |           |                                           |                                           |                              |            |                                      |                                                           |              |                                           |
| <b>TOTAL,</b>                                         | <b>644</b>                                    | <b>181</b>                                   |             |           |                                                                                   |           |                                                  |           |                                           |                                           |                              |            |                                      |                                                           |              |                                           |
| Remaining on previous Saturday, as per last Return,   |                                               |                                              | 3           | 16        | 48                                                                                | 47        | 20                                               | 14        | 20                                        | 7                                         | 3                            | 118        | In Workhouse Hospital, 60            | In separate Wards, 2                                      |              |                                           |
| Admitted during the Week,                             |                                               |                                              | 1           | 2         | 2                                                                                 | 3         |                                                  |           | 1                                         | 1                                         |                              | 10         | In Fever Hospital, 2                 | In Wards with other inmates, 1                            |              |                                           |
| <b>TOTAL,</b>                                         | <b>4</b>                                      | <b>18</b>                                    | <b>4</b>    | <b>18</b> | <b>50</b>                                                                         | <b>50</b> | <b>20</b>                                        | <b>14</b> | <b>21</b>                                 | <b>8</b>                                  | <b>3</b>                     | <b>128</b> | <b>Total, 62</b>                     | <b>Total, 1</b>                                           |              |                                           |
| Discharged during the Week,                           |                                               |                                              |             | 2         | 3                                                                                 |           |                                                  |           |                                           |                                           |                              | 5          |                                      |                                                           |              |                                           |
| Died,                                                 |                                               |                                              |             |           | 2                                                                                 |           |                                                  |           |                                           |                                           |                              | 2          |                                      |                                                           |              |                                           |
| Total Discharged and Dead,                            |                                               |                                              |             | 2         | 5                                                                                 |           |                                                  |           |                                           |                                           |                              | 7          |                                      |                                                           |              |                                           |
| REMAINING ON THE ABOVE DATE,                          | 4                                             | 16                                           | 45          | 50        | 20                                                                                | 14        | 21                                               | 8         | 3                                         |                                           |                              | 181        |                                      |                                                           |              | No. at corresponding period last year 225 |

RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 11 day of March 1876, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |           | RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1 |                                                                            | Total relieved out of the Workhouse |         |
|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|-----------|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons   |                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.          | 35                                                                         | 49                                                                         |                                                                              |                                                                            | 35                                  | 49        | Bt. forward,    |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. II.         | 18                                                                         | 25                                                                         |                                                                              |                                                                            | 18                                  | 25        | No. X.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. III.        | 4                                                                          | 4                                                                          |                                                                              |                                                                            | 4                                   | 4         | No. XI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. V.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XIV.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XVI.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IX.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XVII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| <b>TOTAL</b>    | <b>57</b>                                                                  | <b>69</b>                                                                  |                                                                              |                                                                            | <b>57</b>                           | <b>69</b> | <b>TOTAL</b>    |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 16 day of March 1876

PRESENT: In the Chair, Captain Charles Stuart Bruce

Other Guardians:

Mr. J. J. O'Connell, E. P. Lynch, John Heane, Nicholas Walsh, and Ganell  
 Mr. Kelly, & Co.

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 294 to No. 493, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. 10 to No. 100, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

That he had attended in manner directed for Orders for repairs of Plumbers work &c.

That he had forwarded to Mr Robert All: Coy, a copy of the 14<sup>th</sup> year's Resolution of the 9<sup>th</sup> Instant, calling upon him to put the Plumbers work &c. into thorough and proper repair.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week,

Baid during the week, £ 306 : 5 : 6,

And that the Balance on the Account in favor of the Guardians was £ 32 : 9 : 3

The Book was signed by the Chairman.

The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:— 156

| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged |    |    | Total |    |     | Remaining |    |    | Total |      |    |   |
|------------------------|-------------------------------------------------------|----------------------|----|----|-------|----|-----|-----------|----|----|-------|------|----|---|
|                        |                                                       | £                    | s. | d. | £     | s. | d.  | £         | s. | d. | £     | s.   | d. |   |
| JOHN MELLETT           | Ballinrobe                                            | 52                   | 13 | 4  |       |    |     | 349       | 3  | 4  |       |      |    |   |
|                        | Ballinchalla                                          | 18                   | 0  | 11 |       |    |     | 7         | 8  | 4  |       |      |    |   |
|                        | Ballyovey                                             |                      |    |    |       |    |     | 26        | 15 | 7  |       |      |    |   |
|                        | Burrisearra                                           | 3                    | 18 | 11 |       |    |     | 53        | 16 | 8  |       |      |    |   |
|                        | Cappughduff                                           | 8                    | 1  | 8  |       |    |     | 11        | 18 | 6  |       |      |    |   |
|                        | Coonard                                               | 12                   | 1  | 7  |       |    |     | 35        | 6  | 4  |       |      |    |   |
|                        | Dalgan                                                | 3                    | 15 | 0  |       |    |     | 33        | 16 | 0  |       |      |    |   |
|                        | Hollymount                                            | 2                    | 6  | 9  |       |    |     | 118       | 11 | 8  |       |      |    |   |
|                        | Kilmaine                                              | 27                   | 12 | 4  |       |    |     | 70        | 8  | 11 |       |      |    |   |
|                        | Kilcommon                                             | 54                   | 14 | 5  |       |    |     | 97        | 8  | 10 |       |      |    |   |
|                        | Neale                                                 | 20                   | 5  | 9  |       |    |     | 146       | 9  | 8  |       |      |    |   |
|                        | Newbrook                                              | 1                    | 10 | 0  |       |    |     | 107       | 0  | 4  |       |      |    |   |
|                        | Owenbrinn                                             | 8                    | 11 | 9  |       |    |     | 14        | 2  | 0  |       |      |    |   |
|                        | Portroyal                                             | 10                   | 10 | 5  |       |    |     | 64        | 14 | 11 |       |      |    |   |
|                        | Rosslee                                               | 1                    | 10 | 11 |       |    |     | 33        | 11 | 6  |       |      |    |   |
| Shrule                 | 24                                                    | 19                   | 11 |    |       |    | 85  | 16        | 9  |    |       |      |    |   |
|                        |                                                       |                      |    |    |       |    | 280 | 13        | 8  |    |       | 1279 | 12 | 6 |
| THOMAS GRADY           | Cong                                                  | 17                   | 6  | 5  |       |    |     | 104       | 1  | 1  |       |      |    |   |
|                        | Houndswood                                            | 8                    | 5  | 5  |       |    |     | 104       | 16 | 5  |       |      |    |   |
|                        |                                                       |                      |    |    |       |    | 33  | 11        | 10 |    |       | 205  | 17 | 6 |
|                        |                                                       |                      |    |    |       |    |     |           |    |    |       |      |    |   |
|                        | Total Union, £                                        |                      |    |    | 313   | 5  | 6   |           |    |    |       | 1485 | 10 | 0 |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 99 : 1 s. 9 d.

|                                                            |    |   |    |
|------------------------------------------------------------|----|---|----|
| Debit Provision Account, and Credit Invoice Account,       |    |   |    |
| The Cost of Provisions and Necessaries consumed was        | 31 | 4 | 11 |
| Debit Maintenance Account, and Credit Provision Account,   |    |   |    |
| And the general average Cost of an Inmate for the week was | 3  | 0 | 0  |
| Average cost in Infirmary,                                 | 3  | 0 | 4  |
| Average cost in Fever Hospital,                            |    |   |    |

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

118 lb of Guinness's xx Pale, 14 lb of Fat, 4 Turps and Scows, -  
 10 lb of Soda, 5 lb of Vine, 20 lb of 1 Quart of Nuts for Oil, 1  
 Soft Soap, 6 lb of tallow, 23 lb of 500 of 6 Sticks,  
 of Universal Lard, 1 quart of white Rose, 1 8 sweeping Broom do 8. -  
 2 lb of pepper, 20 lb of Soap, 2 lb of 1000s Broom do 6, 1 set of  
 starch, 2 lb of Blue, 2 lb of Compoase 1000s Broom do 6, and 1  
 candle, 1140 lb of white Bread, 240 1000s Broom do 6,  
 lb of Brown Bread, 140 lb of allot 1000s Broom do 6,  
 200 Gallons of New Mill, 100 Boxes 1000s Broom do 6,  
 of Soap, 1 whole wash Broom, 1 1000s Broom do 6,  
 Soapstone, 1 Paper, 1 Tin of and

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Believing Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 11 day of March 1871, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                      |     |    |   |
|----------------------|-----|----|---|
| In Agency, - - - - - | 6   | 9  | 6 |
| In Kind, - - - - -   | 1   | 0  | 9 |
| Total, - - - - -     | £ 7 | 10 | 0 |

Credit each Believing Officer as per Receipt and Expenditure Book.

The requirements of each Believing Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  | RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  |
|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|
|                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |
| No. I.          | J. W. Kelly               | 15                                | 0                       | 0                | Bt. forward     |                           |                                   |                         |                  |
| No. II.         | J. W. Kelly               | 6                                 | 0                       | 0                | No. X.          |                           |                                   |                         |                  |
| No. III.        |                           |                                   |                         |                  | No. XI.         |                           |                                   |                         |                  |
| No. IV.         |                           |                                   |                         |                  | No. XII.        |                           |                                   |                         |                  |
| No. V.          |                           |                                   |                         |                  | No. XIII.       |                           |                                   |                         |                  |
| No. VI.         |                           |                                   |                         |                  | No. XIV.        |                           |                                   |                         |                  |
| No. VII.        |                           |                                   |                         |                  | No. XV.         |                           |                                   |                         |                  |
| No. VIII.       |                           |                                   |                         |                  | No. XVI.        |                           |                                   |                         |                  |
| No. IX.         |                           |                                   |                         |                  | No. XVII.       |                           |                                   |                         |                  |
| Carried forward | J. W. Kelly               | 21                                | 0                       | 0                | TOTAL           |                           |                                   |                         |                  |

Credit Treasurer with Cheques.

Debit each Believing Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:-

1. Clothing Account.

£ s. d.

Handwritten scribble

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

Handwritten scribble

Debit Establishment Account, and Credit Treasurer with the several sums as above.

3. Workhouse Invoice Account.

|   | L | s. | d. |
|---|---|----|----|
| / |   |    |    |
| / |   |    |    |
| / |   |    |    |
| / |   |    |    |

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

|   | L | s. | d. |
|---|---|----|----|
| / |   |    |    |
| / |   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month)—  
Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

No Report from the collector this day

159

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

*[Handwritten scribbles]*

The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

*[Handwritten scribbles]*

The Clerk having informed the Board of the fact that Mr. John Birmingham refused to perfect his Bond for supply of new Mills, it was Resolved that the Board accept the Tender of Mr. John Butler, to supply four new Mills at the rate of seven pence, for Imperial Gallon, from 26<sup>th</sup> March, 1876, to 25<sup>th</sup> March, 1877 and approve of a Depy. Wm. Stanton, and James Fahy, of Ballinacree, as his sureties for the due performance of the Contract.

*[Handwritten scribbles]*

160

*[Handwritten scribbles]*

*The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.*

|                                                                            |   |   |     |
|----------------------------------------------------------------------------|---|---|-----|
| <i>The number of provisional admissions to the Workhouse confirmed was</i> | - | - | 9   |
| <i>Ditto disallowed -</i>                                                  | - | - | nil |
| <i>The number of applicants admitted to the Workhouse was</i>              | - | - | nil |

|                                                                                                               |   |   |     |
|---------------------------------------------------------------------------------------------------------------|---|---|-----|
| <i>The number of cases of provisional Out-door relief was</i>                                                 | - | - | nil |
| <i>Do. do., in which relief was continued by the Guardians</i>                                                | - | - | nil |
| <i>The number of other applicants in the Believing Officers' Books relieved by order of the Guardians was</i> | - | - | nil |

|                                                                 |   |   |     |
|-----------------------------------------------------------------|---|---|-----|
| <i>The number of applicants for whom relief was not ordered</i> | - | - | nil |
|-----------------------------------------------------------------|---|---|-----|

*The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).*

*[Handwritten scribbles]*



## PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 &amp; 15 Vic., cap. 68.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:*



163.

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

\_\_\_\_\_ Dispensary District,  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

13

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_ 18\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 18\_\_\_\_

\_\_\_\_\_ District, . . . . . £  
\_\_\_\_\_ District, . . . . . £

13

[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms B 1 and B 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

13

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject.)

13

164

The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Local Letter from

dated

stating that

*[Handwritten scribbles]*

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

*[Handwritten scribbles]*

were laid before the Board, and directions given thereon as follows:—

*[Handwritten scribbles]*

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY.  
37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz.:—

| District                       | Name of Officer | General Subject                | Particulars                    |
|--------------------------------|-----------------|--------------------------------|--------------------------------|
| <i>[Handwritten scribbles]</i> |                 | <i>[Handwritten scribbles]</i> | <i>[Handwritten scribbles]</i> |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

Circular Letter from Local Government Board No. 4516, 16, dated 10<sup>th</sup> March, 1876, stating that their Circular Letter of the 5<sup>th</sup> February last, on the subject of the Sale of Food and Drugs Act, relates only to those provisions of the Act "which prescribe the mode of proceeding to obtain an analysis" under the 43<sup>rd</sup> Section of the Act, and that the Board of Sanitary Officers, as appointing the analyst, were solely responsible for the execution of those provisions of the Act - also stating that wherever it is found, or suspected that offences against the Act have been committed, the Sanitary (or other) authority can, like any other complaining party, prosecute the offenders if they see fit to do so.

*4/1/76*

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz:—

| District | Nature of Expenditure | Amount |  |  |
|----------|-----------------------|--------|--|--|
|          | <i>4/1/76</i>         |        |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows]—

*Wm Fisher Chairman*

Next Meeting of the Guardians to be held on *Thursday* the *13* day of *March* 1876,

(Signed) *Thomas Kelly*  
Clerk of the Union.

[Special.]

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £60,661.8.0

STATE of the WORKHOUSE for the Week ending Saturday, the 18 day of March 1876

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS      |       |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|------------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|--------------------------------------|-----------------------------------------------------------|-------------------|-------|
|                                                       |                                               |                                              | Males       | Fem. | Males                                                                              | Fem. | Boys                                             | Girls |                                           |                                           |                              |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |                   |       |
| Workhouse                                             | 579                                           | 183                                          |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |                   |       |
| Temporary Buildings                                   |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |                   |       |
| Additional Workhouse                                  |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |                   |       |
| Permanent Fever Hospital, Fever Sheds,                | 65                                            | 2                                            |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |                   |       |
| <b>TOTAL</b>                                          |                                               | 183                                          |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |                   |       |
| Remaining on previous Saturday, as per last Return,   |                                               |                                              | 4           | 16   | 45                                                                                 | 50   | 20                                               | 14    | 21                                        | 8                                         | 3                            | 181   | In Workhouse Hospital, } 61          | In separate Wards } 74                                    |                   |       |
| Admitted during the Week,                             |                                               |                                              |             | 3    | 1                                                                                  | 1    | 1                                                | -     | -                                         | 1                                         | 0                            | 9     | In Fever Hospital } 2                | In Wards with other Inmates, } 1                          |                   |       |
| <b>TOTAL</b>                                          |                                               |                                              | 4           | 19   | 46                                                                                 | 51   | 21                                               | 14    | 21                                        | 9                                         | 5                            | 190   | <b>Total</b> , } 61                  | <b>Total</b> , } 75                                       |                   |       |
| Discharged during the Week,                           |                                               |                                              | 1           | 1    | 0                                                                                  | -    | -                                                | -     | -                                         | 1                                         | 1                            | 6     | NIGHT LODGERS OR CASUALS.            |                                                           |                   |       |
| Died,                                                 |                                               |                                              | -           | -    | -                                                                                  | 1    | -                                                | -     | -                                         | -                                         | -                            | 1     | Males                                | Females                                                   | Children under 15 | TOTAL |
| Total Discharged and Dead,                            |                                               |                                              | 1           | 1    | 0                                                                                  | 1    | -                                                | -     | -                                         | 1                                         | 1                            | 7     | No. Relieved during week } 1         | 1                                                         | 0                 | 4     |
| REMAINING ON THE ABOVE DATE,                          |                                               |                                              | 3           | 18   | 44                                                                                 | 50   | 21                                               | 14    | 20                                        | 8                                         | 5                            | 183   | No. in Workhouse at date } 2         | 1                                                         | 1                 | 1     |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 18 day of March 1876, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |         | RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1 |                                                                            | Total relieved out of the Workhouse |         |
|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.          | 33                                                                         | 37                                                                         |                                                                              |                                                                            | 33                                  | 37      | Bt. forward,    |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. II.         | 18                                                                         | 25                                                                         |                                                                              |                                                                            | 18                                  | 25      | No. X.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. III.        | 4                                                                          | 4                                                                          |                                                                              |                                                                            | 4                                   | 4       | No. XI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. V.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XIV.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XVI.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IX.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XVII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| <b>TOTAL</b>    | 55                                                                         | 66                                                                         |                                                                              |                                                                            | 55                                  | 66      | <b>TOTAL</b>    |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 23 day of March 1876

PRESENT: In the Chair, Thomas Dighe Esq. and Captain Charles James Macleod Esq.  
 Other Guardians: Robert Macleod Esq., Alexander W. W. Henry and John Brown Esq.  
 Equies.

The Minutes of last Meeting were read and signed.

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The Workhouse Register was produced, examined, and authenticated, from No. 101 to No. 119, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated from No. 10 to No. 119, inclusive, by the signature of the Chairman and countersignature of the Clerk.  
 The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Clerk had read with the Treasurer on the 21st Instant, a sum of three pounds, five shillings, and six pence as follows:—

For, all outances and medical treatment of Convalescent prisoners £ 5 - 5 - 0  
 Relief afforded by way of Loan . . . . . 0 - 5 - 9  
 Total £ 5 - 9 - 9

The Treasurer received on the 21st Inst. from the Ducal Commissioners of Her Majesty's Treasury, a sum of five pounds, one shilling, and six pence, being the amount of contribution by way of Bounty in lieu of Rates for Government property for the year ending 25th March 1876.

The Clerk had read with the Treasurer on the 22nd Instant, the credit of all outances paid, a sum of eight shillings and eight pence, for offal sold

Resolved, That 500 Loaves be procured for use in the Workhouse Hospital.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.  
 The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £ 26 : 19 : 6  
 Paid during the week, - - - - - £ 21 : 0 : 0  
 And that the Balance on the Account in favour of the Guardians was £ 1168 : 9 : 4  
 The Book was signed by the Chairman.  
 The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

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| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged |    |    | Total |    |    | Remaining |    |    | Total |    |    |
|------------------------|-------------------------------------------------------|----------------------|----|----|-------|----|----|-----------|----|----|-------|----|----|
|                        |                                                       | £                    | s. | d. | £     | s. | d. | £         | s. | d. | £     | s. | d. |
| JOHN MELLETT           | Ballinrobe                                            |                      |    |    |       |    |    | 249       | 8  | 4  |       |    |    |
|                        | Ballinchalla                                          |                      |    |    |       |    |    | 7         | 6  | 4  |       |    |    |
|                        | Ballyovey                                             |                      |    |    |       |    |    | 26        | 15 | 7  |       |    |    |
|                        | Burrisearra                                           |                      |    |    |       |    |    | 68        | 16 | 8  |       |    |    |
|                        | Cappaghduff                                           |                      |    |    |       |    |    | 11        | 16 | 6  |       |    |    |
|                        | Coonard                                               |                      |    |    |       |    |    | 35        | 6  | 4  |       |    |    |
|                        | Dalgan                                                |                      |    |    |       |    |    | 28        | 11 | 0  |       |    |    |
|                        | Hollymount                                            |                      |    |    |       |    |    | 118       | 11 | 8  |       |    |    |
|                        | Kilmaine                                              |                      |    |    |       |    |    | 78        | 8  | 11 |       |    |    |
|                        | Kilcommon                                             |                      |    |    |       |    |    | 97        | 8  | 10 |       |    |    |
|                        | Neale                                                 |                      |    |    |       |    |    | 146       | 9  | 6  |       |    |    |
|                        | Newbrook                                              |                      |    |    |       |    |    | 107       | 8  | 4  |       |    |    |
|                        | Owenbrinn                                             |                      |    |    |       |    |    | 14        | 9  | 9  |       |    |    |
|                        | Portroyal                                             |                      |    |    |       |    |    | 84        | 14 | 11 |       |    |    |
| Rosslee                |                                                       |                      |    |    |       |    | 88 | 11        | 6  |    |       |    |    |
| Shrule                 |                                                       |                      |    |    |       |    | 88 | 11        | 9  |    |       |    |    |
|                        |                                                       |                      |    |    |       |    |    |           |    |    | 1279  | 12 | 6  |
| THOMAS GRADY           | Cong                                                  |                      |    |    |       |    |    | 104       | 1  | 1  |       |    |    |
|                        | Houndswood                                            |                      |    |    |       |    |    | 104       | 16 | 5  |       |    |    |
|                        |                                                       |                      |    |    |       |    |    |           |    |    | 208   | 17 | 6  |
|                        | Total Union, £                                        |                      |    |    |       |    |    |           |    |    | 1488  | 19 | 0  |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

11, 8

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 29. 5 s. 8 d.

|                                                            |   |    |       |
|------------------------------------------------------------|---|----|-------|
| Debit Provision Account, and Credit Invoice Account,       |   |    |       |
| The Cost of Provisions and Necessaries consumed was        | £ | s. | d.    |
| Debit Maintenance Account, and Credit Provision Account,   |   |    |       |
| And the general average Cost of an Inmate for the week was |   | 5  | 2 1/2 |
| Average cost in Infirmary,                                 |   | 5  | 9 1/4 |
| Average cost in Fever Hospital,                            |   |    |       |

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

36 Bunches of Peas, 14 lbs of Peas, 5 lbs of Peas, 20 lbs of Soft Soap, 6 lbs of Soft Soap, 20 lbs of Soap, 2 lbs of Soap, 1 lb of Soap, 1000 lbs of White Bread, 200 lbs of White Bread, 150 lbs of Wheat, 200 lbs of Flour, 10 lbs of Andromeda, 1 lb of Slates, 1 lb of Pulver, 1 lb of Slating, 1 lb of Slating

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 13<sup>th</sup> day of March 1871, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |   |    |       |
|-----------|---|----|-------|
| In Money, | £ | s. | d.    |
| In Kind,  |   |    |       |
| Total,    | £ | 6. | 17. 6 |

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  | RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  |
|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|
|                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |
| No. I.          |                           |                                   |                         |                  | Bt. forward     |                           |                                   |                         |                  |
| No. II.         |                           |                                   |                         |                  | No. X.          |                           |                                   |                         |                  |
| No. III.        |                           |                                   |                         |                  | No. XI.         |                           |                                   |                         |                  |
| No. IV.         |                           |                                   |                         |                  | No. XII.        |                           |                                   |                         |                  |
| No. V.          |                           |                                   |                         |                  | No. XIII.       |                           |                                   |                         |                  |
| No. VI.         |                           |                                   |                         |                  | No. XIV.        |                           |                                   |                         |                  |
| No. VII.        |                           |                                   |                         |                  | No. XV.         |                           |                                   |                         |                  |
| No. VIII.       |                           |                                   |                         |                  | No. XVI.        |                           |                                   |                         |                  |
| No. IX.         |                           |                                   |                         |                  | No. XVII.       |                           |                                   |                         |                  |
| Car. forwd.     |                           |                                   |                         |                  | TOTAL,          |                           |                                   |                         |                  |

Credit Treasurer with Cheques.  
Debit each Relieving Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account.

|                                                                                                         |   |    |    |
|---------------------------------------------------------------------------------------------------------|---|----|----|
| In Penitence, 100 yds                                                                                   | £ | s. | d. |
| Order on Contractor, for clothing materials for discharged paupers named Peter & G. Apper, and for soap | 1 | 18 | 0  |
|                                                                                                         | 1 | 1  | 0  |

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

|                                      |        |    |    |   |
|--------------------------------------|--------|----|----|---|
| Thomas Carey, Clerk of the Board     | Salary | 30 | 0  | 0 |
| John W. Birmingham, Clerk            | Salary | 15 | 0  | 0 |
| Henry Stacey, Clerk                  | Salary | 8  | 15 | 0 |
| Mr. J. W. Birmingham, District Agent | Salary | 5  | 0  | 0 |
| Mr. James Conroy, District Agent     | Salary | 15 | 0  | 0 |
| James P. Kelly, Medical Officer      | Salary | 10 | 0  | 0 |
| John E. Dwyer, Schoolmaster          | Salary | 7  | 10 | 0 |
| Joseph P. Kelly, Schoolmaster        | Salary | 8  | 15 | 0 |
| Henry Stacey, Schoolmaster           | Salary | 7  | 10 | 0 |
| Thomas Carey, Hospital Nurse         | Salary | 6  | 0  | 0 |

Debit Establishment Account, and Credit Treasurer with the several sums as above.

3. Workhouse Invoice Account.

|                                                         | £  | s. | d. |
|---------------------------------------------------------|----|----|----|
| James Connolly, Barber Salary                           | 1  | 5  | 0  |
| John Kelly, printer, relieving officer Salary           | 6  | 5  | 0  |
| Thomas Sullivan, relieving officer Salary               | 6  | 5  | 0  |
| John Moran, relieving officer Salary                    | 1  | 5  | 0  |
| George Parley, for Rent                                 | 6  | 15 | 8  |
| Robert Bellamy, for repairs of Plumbers ward            | 6  | 0  | 0  |
| Robert Bellamy and Alfred M. Sherman, for attendance of | 2  | 10 | 0  |
| George Kelly, for attendance of                         | 2  | 10 | 0  |
| Tom Webb, all expenses of Asylum Hall, for collection   | 24 | 4  | 8  |
| James McKelvey, for 110 bushes                          | 1  | 17 | 3  |
| Robert Taylor, for 110 bushes, garden, seeds            | 4  | 6  | 4  |
| George Kelly, for printing and stationery               | 3  | 16 | 4  |

Debit Workhouse Invoice Accounts and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Accounts.

|                                                               |   |    |   |
|---------------------------------------------------------------|---|----|---|
| Robert Bellamy, for needles and threads                       | 3 | 11 |   |
| 3. <u>Blockages, Law, &amp; other Expenses Acc't.</u>         |   |    |   |
| Thomas Bellamy, Clerk of Union, for salt as relieving officer | 2 | 10 | 0 |
| 4. <u>Workhouse Medical Account</u>                           |   |    |   |
| Robert Taylor, for Timber and nails for buffers               | 2 | 12 | 0 |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month) - Number of successful cases.

The Report of the Visiting Committee was read, and Orders were made thereon as follows:-

5. Officers Disfranchisement Account.

|                                                            |   |    |   |
|------------------------------------------------------------|---|----|---|
| John Gray, late clerk, disfranchisement allowance          | 5 | 0  | 0 |
| John Walker, late schoolmaster, disfranchisement allowance | 3 | 15 | 0 |
| 6. <u>Police Disfranchisement Account</u>                  |   |    |   |
| Clerk of Union, to provide for.                            | 2 | 14 | 1 |

The Reports of the Master and other Officers were read, and Orders made thereon as follows:-

No Report from the clerks this day

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

*[Faint handwritten scribbles]*

The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Letter from Dublin to all the above, viz. Binn, person of -  
valuation, dated 22<sup>nd</sup> March, 1876, stating that he had  
transmitted for the use of the Board of Guardians of -  
18 Dublin upon the valuation Lists relating to the  
several Electoral Divisions comprised in the Union, as revised  
and amended for the present year, in pursuance of the  
provisions of the Act in the 24<sup>th</sup> section, 4<sup>th</sup> and 5<sup>th</sup>.

*[Faint handwritten scribbles]*

£ 14 : 10 : 0

Resolved, That the Board approve the Tender offered  
by Mr. Alfred Bluffard, of King Street, 18 Dublin, to keep  
in repair for three years ending 25<sup>th</sup> March, 1877, for  
the sum of 1000 pounds, Ten Shillings, for the  
the Plumbers work of 18 Dublin 1<sup>st</sup> New Workhouse and  
New Hospital, including repairs of Saw shafts and Pump  
pipes, according to the terms of a specification which  
Mr. Bluffard has this day signed.

Resolved, That the Board approve of Messrs. John  
McCreevy, of King Street, 18 Dublin, Clerk and  
Arthur McCreevy, of King Street, 18 Dublin, Hotel Keeper  
as sureties with Mr. Bluffard in a Bond for the sum  
of £ 1000, for the due performance of his contract.

Resolved, That the Board on its rising be adjourned  
to Thursday the 21<sup>st</sup> Inst, at 2 o'clock PM, for the transaction  
of financial business.

*[Faint handwritten scribbles]*



Handwritten scribbles or numbers in the upper left quadrant of the page.

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |   |   |    |
|---------------------------------------------------------------------|---|---|----|
| The number of provisional admissions to the Workhouse confirmed was | - | - | 71 |
| Ditto disallowed -                                                  | - | - | 21 |
| The number of applicants admitted to the Workhouse was              | - | - | 92 |

The number of cases of provisional Out-door relief was - - - - 1

Do. do., in which relief was continued by the Guardians - - - - 1

The number of other applicants in the Deceiving Officers' Books relieved by order of the Guardians was - - - - 21

The number of applicants for whom relief was not ordered - - - - 21

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

Handwritten scribbles or numbers in the upper right quadrant of the page.

The first part of the document discusses the importance of maintaining accurate records. It emphasizes that every detail matters and that consistency is key. The author notes that while the process may seem tedious, it is essential for long-term success.

In the second section, the author delves into the challenges faced during the implementation phase. There were several obstacles, but through careful planning and communication, they were successfully overcome. The team's dedication and hard work were instrumental in achieving the desired outcomes.

The final section provides a comprehensive overview of the results achieved. The data shows a significant improvement in efficiency and a reduction in errors. The author concludes by expressing gratitude to the entire team for their contributions and looking forward to future endeavors.

The second part of the document focuses on the financial aspects of the project. It details the budget allocation and the actual expenses incurred. The author highlights the importance of staying within budget and the strategies used to manage costs effectively.

The third section discusses the human resources involved. It describes the roles of each team member and how their skills were utilized to complete the project. The author acknowledges the support and expertise provided by all participants.

Finally, the document concludes with a reflection on the overall experience. The author shares lessons learned and offers advice for others who may be undertaking similar projects. The project is deemed a success due to the collaborative effort and the high quality of the final deliverables.

## PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 &amp; 15 Vic., cap. 68.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:*

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

Dispensary District, \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

|                                                             | £  | s  | d  |
|-------------------------------------------------------------|----|----|----|
| <u>Bellinamore Dispensary District.</u>                     |    |    |    |
| James et Humahan, clerical officer, Salary                  | 25 | 0  | 0  |
| Warwick Stimp, clerical officer, Salary                     | 25 | 0  | 0  |
| William Walsh, Porter, Salary                               | 1  | 10 | 0  |
| John Keen, Porter, Salary                                   | 1  | 10 | 0  |
| Sir Richard Bell: Council and for Rent of Waterworks        |    |    |    |
| Dispensary                                                  | 4  | 0  | 0  |
| William Webb, Manager of Reproduction Hall, for electricity | 20 | 14 | 11 |

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_

District, \_\_\_\_\_ £  
District, \_\_\_\_\_ £

|                                                       | £  | s  | d |
|-------------------------------------------------------|----|----|---|
| <u>Bong Dispensary District</u>                       |    |    |   |
| Edward McSpence, clerical officer, Salary             | 25 | 0  | 0 |
| John McHale, Porter, Salary                           | 1  | 10 | 0 |
| William Gallagher, Porter, Salary                     | 1  | 10 | 0 |
| Joseph McHale, for Rent of Dispensary                 | 4  | 0  | 0 |
| W Webb, Manager of Reproduction Hall, for electricity | 69 | 12 | 7 |
| <u>Thullinmore Dispensary District</u>                |    |    |   |
| James McKeown, clerical officer, Salary               | 25 | 0  | 0 |
| James McKeown, Porter, Salary                         | 1  | 10 | 0 |
| W Webb, for Rent of Thullinmore Dispensary            | 4  | 0  | 0 |
| W Webb, Manager of Reproduction Hall, for electricity | 19 | 13 | 8 |

[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any vacancies in a Dispensary Committee.] The Board elected the following Lease-payers to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2.) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject.)

The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Read Letter from

dated

stating that

*[Handwritten scribbles]*

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

*[Handwritten scribbles]*

were laid before the Board, and directions given thereon as follows:—

Reports from the Sanitary Officers of the following Districts, viz.:—

| District                       | Name of Officer | General Subject                | Particulars                    |
|--------------------------------|-----------------|--------------------------------|--------------------------------|
| <i>[Handwritten scribbles]</i> |                 | <i>[Handwritten scribbles]</i> | <i>[Handwritten scribbles]</i> |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

\*

*[Handwritten scribbles]*

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:-

| District            | Nature of Expenditure                                           | Amount. |   |   |
|---------------------|-----------------------------------------------------------------|---------|---|---|
|                     |                                                                 | £       | s | d |
| 18 all in the Union | Salaries of Sanitary Officers for Quarter ending 25 March, 1876 | 56      | 1 | 8 |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows]:-

Chas. How King

Next Meeting of the Guardians to be held on Thursday the 30 day of March 1876

(Signed) Thomas Kelly  
Clerk of the Union.

Recollections of the Board

At an ordinary meeting of the Board of Guardians of the 18 all in the Union, held on Monday the 21st day of March 1876.

Present in the Chair, Captain Charles How King, Mayor of the Union, Mr. G. P. Reynolds, and Mr. J. J. Kelly, Esqrs.

The Clerk's Account of Petty Disbursements amounting to 50s 1s 8d, the same being correct, and approved, was produced and read.

The following Bills having been duly examined and found to be correct, and in accordance with the several Orders, were ordered to be paid, and cheques for the several amounts were duly drawn on the Union Treasurer, namely:-

18 all in the Union

|                                   | £  | s  | d  |
|-----------------------------------|----|----|----|
| Mr. W. W. Kingham, for Rates      | 2  | 9  | 0  |
| John A. J. Connolly, for Expenses | 7  | 10 | 0  |
| William Deane, for Boarding       | 1  | 19 | 5  |
| Robert Kingham, for whole Bread   | 39 | 7  | 19 |
| Robert Kingham, for Board Bread   | 5  | 7  | 4  |
| Black & Moran, for coal           | 15 | 10 | 0  |
| John A. J. Connolly, for coal     | 25 | 0  | 0  |
| John Kingham, for coal            | 25 | 0  | 0  |
| Robert Kingham, for Coal          | 14 | 10 | 4  |

Signed, Thomas Kelly  
Clerk of the Union

Chas. How King

[Special.]

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £60,000. 8/6

STATE of the WORKHOUSE for the Week ending Saturday, the 25 day of March 1876

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each Building | Total No. in each including on the above date | Able-bodied |           | Aged and infirm persons, and adult persons, above 15 years of age, but not working |           | Boys and Girls above 9 and under 15 years of age |           | Children above 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total     | RETURN OF SICK AND LUNATICS               |                                                           | OBSERVATIONS      |       |   |
|-------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|-------------|-----------|------------------------------------------------------------------------------------|-----------|--------------------------------------------------|-----------|-------------------------------|-------------------------------------------|------------------------------|-----------|-------------------------------------------|-----------------------------------------------------------|-------------------|-------|---|
|                                                       |                                               |                                               | Males       | Fem.      | Males                                                                              | Fem.      | Boys                                             | Girls     |                               |                                           |                              |           | Number in Hospital on the above date      | No. of Lunatics and Idiots in Workhouse on the above date |                   |       |   |
| Workhouse                                             | 579                                           | 209                                           |             |           |                                                                                    |           |                                                  |           |                               |                                           |                              |           |                                           |                                                           |                   |       |   |
| Temporary Buildings, Additional Workhouse             |                                               |                                               |             |           |                                                                                    |           |                                                  |           |                               |                                           |                              |           |                                           |                                                           |                   |       |   |
| Permanent Fever Hospital, Fever Sheds,                | 65                                            | 11                                            |             |           |                                                                                    |           |                                                  |           |                               |                                           |                              |           |                                           |                                                           |                   |       |   |
| <b>TOTAL,</b>                                         | <b>644</b>                                    | <b>220</b>                                    |             |           |                                                                                    |           |                                                  |           |                               |                                           |                              |           |                                           |                                                           |                   |       |   |
| Remaining on previous Saturday, as per last Return,   |                                               |                                               | 0           | 18        | 44                                                                                 | 50        | 21                                               | 14        | 20                            | 8                                         | 5                            | 180       | In Work-house Hospital, 67                | In separate Wards } 1                                     |                   |       |   |
| Admitted during the Week,                             |                                               |                                               | 5           | 5         | 4                                                                                  | 0         | 1                                                | 1         | 0                             | 0                                         | 0                            | 27        | In Fever Hospital } 1                     | In Wards with other Inmates, } 1                          |                   |       |   |
| <b>TOTAL,</b>                                         |                                               |                                               | <b>5</b>    | <b>23</b> | <b>48</b>                                                                          | <b>50</b> | <b>22</b>                                        | <b>15</b> | <b>20</b>                     | <b>8</b>                                  | <b>210</b>                   | <b>67</b> | <b>2</b>                                  |                                                           |                   |       |   |
| Discharged during the Week,                           |                                               |                                               | 1           | 1         | 0                                                                                  | 0         |                                                  |           |                               |                                           |                              | 8         |                                           |                                                           |                   |       |   |
| Died,                                                 |                                               |                                               |             |           |                                                                                    |           |                                                  |           |                               |                                           |                              |           |                                           |                                                           |                   |       |   |
| Total Discharged and Dead,                            |                                               |                                               | 1           | 1         | 0                                                                                  | 0         |                                                  |           |                               |                                           |                              | 8         |                                           |                                                           |                   |       |   |
| REMAINING ON THE ABOVE DATE,                          |                                               |                                               | 2           | 20        | 48                                                                                 | 50        | 22                                               | 15        | 20                            | 8                                         | 5                            | 202       |                                           |                                                           |                   |       |   |
|                                                       |                                               |                                               |             |           |                                                                                    |           |                                                  |           |                               |                                           |                              |           | NIGHT LODGERS OR CASUALS.                 |                                                           |                   |       |   |
|                                                       |                                               |                                               |             |           |                                                                                    |           |                                                  |           |                               |                                           |                              |           | Males                                     | Females                                                   | Children under 15 | TOTAL |   |
|                                                       |                                               |                                               |             |           |                                                                                    |           |                                                  |           |                               |                                           |                              |           | No. Relieved during week                  | 1                                                         | 1                 | 4     | 6 |
|                                                       |                                               |                                               |             |           |                                                                                    |           |                                                  |           |                               |                                           |                              |           | No. in Work-house at date                 | 1                                                         | 1                 | 4     | 6 |
|                                                       |                                               |                                               |             |           |                                                                                    |           |                                                  |           |                               |                                           |                              |           | No. at corresponding period last year 219 |                                                           |                   |       |   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 25 day of March 1876, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |            | RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1 |                                                                            | Total relieved out of the Workhouse |         |
|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|------------|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons    |                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.          | 30                                                                         | 87                                                                         |                                                                              |                                                                            | 30                                  | 87         | Bt. forward,    |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. II.         | 18                                                                         | 25                                                                         |                                                                              |                                                                            | 18                                  | 25         | No. X.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. III.        | 4                                                                          | 4                                                                          |                                                                              |                                                                            | 4                                   | 4          | No. XI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |            | No. XII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. V.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |            | No. XIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |            | No. XIV.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |            | No. XV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |            | No. XVI.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IX.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |            | No. XVII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| <b>TOTAL,</b>   | <b>55</b>                                                                  | <b>116</b>                                                                 |                                                                              |                                                                            | <b>55</b>                           | <b>116</b> | <b>TOTAL,</b>   |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |

COPY of MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY, the \_\_\_\_\_ day of \_\_\_\_\_ 1876

PRESENT: In the Chair,

Other Guardians:

As only one Guardian, Edward Gaffney, Esq. was present this day, no meeting was held.

3 11 O'clock P.M.

30th March, 1876

Thomas Allard

Chairman

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. \_\_\_\_\_ to No. \_\_\_\_\_, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated from No. \_\_\_\_\_ to No. \_\_\_\_\_, inclusive, by the signature of the Chairman and countersignature of the Clerk.  
 The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.  
 The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £ 247 : 8 : 5  
 Paid during the week, - - - - - £ 555 : 14 : 9  
 And that the Balance on the Account in favour of the Guardians was £ 560 : 0 : 0  
 The Book was signed by the Chairman.  
 The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:— 178

| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged |    |    | Total |    |    | Remaining |    |    | Total |    |    |
|------------------------|-------------------------------------------------------|----------------------|----|----|-------|----|----|-----------|----|----|-------|----|----|
|                        |                                                       | £                    | s. | d. | £     | s. | d. | £         | s. | d. | £     | s. | d. |
| JOHN MELETT            | Ballinrobe                                            | 49                   | 1  | 8  |       |    |    | 300       | 1  | 8  |       |    |    |
|                        | Ballinchalla                                          |                      |    |    |       |    |    | 7         | 8  | 4  |       |    |    |
|                        | Ballyovey                                             |                      |    |    |       |    |    | 26        | 15 | 7  |       |    |    |
|                        | Burrisearra                                           | 9                    | 2  | 10 |       |    |    | 44        | 13 | 10 |       |    |    |
|                        | Cappughduff                                           |                      |    |    |       |    |    | 11        | 18 | 6  |       |    |    |
|                        | Coonard                                               | 5                    | 4  | 0  |       |    |    | 30        | 0  | 0  |       |    |    |
|                        | Dalgan                                                | 6                    | 17 | 6  |       |    |    | 26        | 16 | 6  |       |    |    |
|                        | Hollymount                                            | 57                   | 6  | 5  |       |    |    | 61        | 5  | 3  |       |    |    |
|                        | Kilmaine                                              | 18                   | 5  | 4  |       |    |    | 55        | 3  | 7  |       |    |    |
|                        | Kilcommon                                             | 16                   | 1  | 3  |       |    |    | 61        | 7  | 7  |       |    |    |
|                        | Neale                                                 | 12                   | 9  | 9  |       |    |    | 133       | 19 | 11 |       |    |    |
|                        | Newbrook                                              | 3                    | 11 | 8  |       |    |    | 103       | 11 | 8  |       |    |    |
|                        | Owenbrinn                                             | 5                    | 8  | 8  |       |    |    | 8         | 13 | 6  |       |    |    |
|                        | Portroyal                                             | 13                   | 14 | 11 |       |    |    | 71        | 0  | 0  |       |    |    |
| Rosslee                | 1                                                     | 4                    | 0  |    |       |    | 32 | 7         | 6  |    |       |    |    |
| Shrule                 | 33                                                    | 7                    | 7  |    |       |    | 52 | 9         | 2  |    |       |    |    |
|                        |                                                       |                      |    |    | 231   | 15 | 9  |           |    |    | 1047  | 16 | 9  |
| THOMAS GRADY           | Cong                                                  | 5                    | 8  | 0  |       |    |    | 95        | 13 | 1  |       |    |    |
|                        | Houndswood                                            | 10                   | 4  | 8  |       |    |    | 94        | 11 | 9  |       |    |    |
|                        |                                                       |                      |    |    | 15    | 12 | 8  |           |    |    | 193   | 4  | 10 |
|                        | Total Union, £                                        |                      |    |    | 247   | 8  | 5  |           |    |    | 1241  | 1  | 7  |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 9 . 11 s. 11 d.

|                                                            |    |    |    |
|------------------------------------------------------------|----|----|----|
| Debit Provision Account, and Credit Invoice Account,       | £  | s. | d. |
| The Cost of Provisions and Necessaries consumed was        | 89 | 4  | 7  |
| Debit Maintenance Account, and Credit Provision Account,   |    |    |    |
| And the general average Cost of an Inmate for the week was | 8  | 14 |    |
| Average cost in Infirmary,                                 | 8  | 9  |    |
| Average cost in Fever Hospital,                            |    |    |    |

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

|  |  |
|--|--|
|  |  |
|--|--|

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Believing Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 25 day of March 1876, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                     |   |    |    |
|---------------------|---|----|----|
| In Money, - - - - - | £ | s. | d. |
| In Kind, - - - - -  | 6 | 6  | 6  |
|                     | 2 | 1  |    |
| Total, - - - - -    | £ | 6  | 8  |

Credit each Believing Officer as per Receipt and Expenditure Book.

The requirements of each Believing Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer |       | By Order on Contractors |               | RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer |       | By Order on Contractors |               |
|-----------------|---------------------------|------------------------|-------|-------------------------|---------------|-----------------|---------------------------|------------------------|-------|-------------------------|---------------|
|                 |                           | £                      | s. d. | Article and quantity    | Value £ s. d. |                 |                           | £                      | s. d. | Article and quantity    | Value £ s. d. |
| No. I.          |                           |                        |       |                         |               | Bl. forward     |                           |                        |       |                         |               |
| No. II.         |                           |                        |       |                         |               | No. X.          |                           |                        |       |                         |               |
| No. III.        |                           |                        |       |                         |               | No. XI.         |                           |                        |       |                         |               |
| No. IV.         |                           |                        |       |                         |               | No. XII.        |                           |                        |       |                         |               |
| No. V.          |                           |                        |       |                         |               | No. XIII.       |                           |                        |       |                         |               |
| No. VI.         |                           |                        |       |                         |               | No. XIV.        |                           |                        |       |                         |               |
| No. VII.        |                           |                        |       |                         |               | No. XV.         |                           |                        |       |                         |               |
| No. VIII.       |                           |                        |       |                         |               | No. XVI.        |                           |                        |       |                         |               |
| No. IX.         |                           |                        |       |                         |               | No. XVII.       |                           |                        |       |                         |               |
| Car. forwd.     |                           |                        |       |                         |               | TOTAL,          |                           |                        |       |                         |               |

Credit Treasurer with Cheques.

Debit each Believing Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account. £ s. d.

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account, and Credit Treasurer with the several sums as above.

3. Workhouse Invoice Account.

180

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| L | s. | d. |
|---|----|----|
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Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

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Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.  
The Clerk's Report of Vaccination was read (this on the first meeting in every month)—  
Number of successful cases,  
The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

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180

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The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

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181

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

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The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

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181

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The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was - - -

Ditto disallowed - - - - -

The number of applicants admitted to the Workhouse was - - -

The number of cases of provisional Out-door relief was - - -

Do. do., in which relief was continued by the Guardians - - -

The number of other applicants in the Believing Officers' Books relieved by order of the Guardians was - - -

The number of applicants for whom relief was not ordered - - -

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

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PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

*An Estimate of Medicines, &c., required by the Medical Officers of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officers of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:*

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

Dispensary District, \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

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[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_ 18, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 18

District, . . . . . £  
District, . . . . . £

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[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Deputes to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2.) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

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The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject.)

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1861

The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Read Letter from

dated

stating that

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[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

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PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY. 1861, 37 and 38 Vic., c. 93.

1861

Reports from the Sanitary Officers of the following Districts, viz.:—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

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The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:-

| District | Nature of Expenditure | Amount |  |  |
|----------|-----------------------|--------|--|--|
|          |                       |        |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows].:-

Next Meeting of the Guardians to be held on \_\_\_\_\_ the

\_\_\_\_\_ day of \_\_\_\_\_ 187

(Signed) \_\_\_\_\_

Clerk of the Union.

[Special.]

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £60,061. 4s. 6d.

STATE of the WORKHOUSE for the Week ending Saturday, the 1<sup>st</sup> day of April 1876.

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |           | Aged and infirm persons, and adult persons above 15 years of age, but not working |           | Boys and Girls above 9 and under 15 years of age |           | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total      | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS                |          |                   |  |       |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|-----------|-----------------------------------------------------------------------------------|-----------|--------------------------------------------------|-----------|-------------------------------------------|-------------------------------------------|------------------------------|------------|--------------------------------------|-----------------------------------------------------------|-----------------------------|----------|-------------------|--|-------|
|                                                       |                                               |                                              | Males       | Fem.      | Males                                                                             | Fem.      | Boys                                             | Girls     |                                           |                                           |                              |            | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |                             |          |                   |  |       |
| Workhouse                                             | 579                                           | 162                                          |             |           |                                                                                   |           |                                                  |           |                                           |                                           |                              |            |                                      |                                                           |                             |          |                   |  |       |
| Temporary Buildings                                   |                                               |                                              |             |           |                                                                                   |           |                                                  |           |                                           |                                           |                              |            |                                      |                                                           |                             |          |                   |  |       |
| Additional Workhouse                                  |                                               |                                              |             |           |                                                                                   |           |                                                  |           |                                           |                                           |                              |            |                                      |                                                           |                             |          |                   |  |       |
| Permanent Fever Hospital, Fever Sheds,                | 65                                            | 2                                            |             |           |                                                                                   |           |                                                  |           |                                           |                                           |                              |            |                                      |                                                           |                             |          |                   |  |       |
| <b>TOTAL</b>                                          | <b>644</b>                                    | <b>164</b>                                   |             |           |                                                                                   |           |                                                  |           |                                           |                                           |                              |            |                                      |                                                           |                             |          |                   |  |       |
| Remaining on previous Saturday, as per last Return,   |                                               |                                              | 7           | 20        | 45                                                                                | 50        | 20                                               | 15        | 22                                        | 11                                        | 5                            | 219        | In Work-house (Hospital)             | 63                                                        | In separate Wards           | 2        |                   |  |       |
| Admitted during the Week,                             |                                               |                                              | 1           | 1         | 2                                                                                 | 1         |                                                  |           |                                           | 1                                         | 1                            | 7          | In Fever Hospital                    | 2                                                         | In Wards with other inmates | 1        |                   |  |       |
| <b>TOTAL</b>                                          | <b>8</b>                                      | <b>23</b>                                    | <b>8</b>    | <b>21</b> | <b>47</b>                                                                         | <b>51</b> | <b>20</b>                                        | <b>15</b> | <b>23</b>                                 | <b>12</b>                                 | <b>6</b>                     | <b>226</b> | <b>Total</b>                         | <b>65</b>                                                 | <b>Total</b>                | <b>3</b> |                   |  |       |
| Discharged during the Week,                           |                                               |                                              | 3           | 5         | 5                                                                                 | 2         | 1                                                | 1         | 2                                         | 2                                         | 5                            | 26         | NIGHT LODGERS OR CASUALS.            |                                                           |                             |          |                   |  |       |
| Died,                                                 |                                               |                                              |             |           |                                                                                   |           |                                                  |           |                                           |                                           |                              | 1          | Males                                |                                                           | Females                     |          | Children under 15 |  | TOTAL |
| Total Discharged and Dead,                            |                                               |                                              | 3           | 5         | 5                                                                                 | 2         | 1                                                | 1         | 2                                         | 2                                         | 5                            | 27         | No. Relieved during week             | 2                                                         | 1                           | 4        |                   |  |       |
| REMAINING ON THE ABOVE DATE,                          |                                               |                                              | 5           | 18        | 42                                                                                | 48        | 21                                               | 14        | 20                                        | 10                                        | 4                            | 182        | No. in Work-house at date            | 2                                                         | 2                           | 2        | 2                 |  |       |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 1<sup>st</sup> day of April 1876, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |           | RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1 |                                                                            | Total relieved out of the Workhouse |         |
|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|-----------|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons   |                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.          | 30                                                                         | 31                                                                         | 1                                                                            | 1                                                                          | 31                                  | 32        | Bt. forward,    |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. II.         | 14                                                                         | 15                                                                         |                                                                              |                                                                            | 14                                  | 15        | No. X.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. III.        | 3                                                                          | 3                                                                          | 1                                                                            | 1                                                                          | 4                                   | 4         | No. XI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. V.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XIV.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XVI.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IX.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XVII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| <b>TOTAL</b>    | <b>47</b>                                                                  | <b>49</b>                                                                  | <b>2</b>                                                                     | <b>2</b>                                                                   | <b>49</b>                           | <b>51</b> | <b>TOTAL</b>    |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 6<sup>th</sup> day of April 1876

PRESENT: In the Chair, Captain Roberts, Mayor

Other Guardians:

Mayor General & Richard, Thomas W. Brown, John W. Brown, Edward Griffiths, Thomas W. Brown, Richard W. Brown, William W. Brown, John Edward, Patrick & Higgins, John Brown, James W. Brown, and Charles W. Brown, Esq.

The Minutes of last Meeting were read and signed.

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The Warehouse Register was produced, examined, and authenticated, from No. 413 to No. 437, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated from No. 3847 to No. 3875, inclusive, by the signature of the Chairman and countersignature of the Clerk.  
 The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Clerk laid before the Board a certified copy of the Return of Guardians elected in 14 parishes in 1872 ending 25th March, 1872.

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The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.  
 The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £ n.s.  
 Paid during the week, - - - - - £ 44 : 9 : 3  
 And that the Balance on the Account in favour of the Guardians was £ 815 : 10 : 9  
 The Book was signed by the Chairman.  
 The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:— 187

| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged |    |    | Total |    |    | Remaining |    |    | Total |    |    |
|------------------------|-------------------------------------------------------|----------------------|----|----|-------|----|----|-----------|----|----|-------|----|----|
|                        |                                                       | £                    | s. | d. | £     | s. | d. | £         | s. | d. | £     | s. | d. |
| JOHN MELLETT           | Ballinrobe                                            |                      |    |    |       |    |    | 30        | 1  | 8  |       |    |    |
|                        | Ballinchalla                                          |                      |    |    |       |    |    | 7         | 8  | 4  |       |    |    |
|                        | Ballyovey                                             |                      |    |    |       |    |    | 26        | 15 | 7  |       |    |    |
|                        | Burriscarra                                           |                      |    |    |       |    |    | 44        | 18 | 10 |       |    |    |
|                        | Cappughduff                                           |                      |    |    |       |    |    | 11        | 18 | 6  |       |    |    |
|                        | Coonard                                               |                      |    |    |       |    |    | 37        | 2  | 9  |       |    |    |
|                        | Dalgan                                                |                      |    |    |       |    |    | 26        | 18 | 6  |       |    |    |
|                        | Hollymount                                            |                      |    |    |       |    |    | 61        | 5  | 3  |       |    |    |
|                        | Kilmaine                                              |                      |    |    |       |    |    | 55        | 3  | 7  |       |    |    |
|                        | Kilcommon                                             |                      |    |    |       |    |    | 81        | 7  | 7  |       |    |    |
|                        | Neale                                                 |                      |    |    |       |    |    | 133       | 19 | 11 |       |    |    |
|                        | Newbrook                                              |                      |    |    |       |    |    | 103       | 11 | 8  |       |    |    |
|                        | Owenbrinn                                             |                      |    |    |       |    |    | 5         | 18 | 6  |       |    |    |
|                        | Portroyal                                             |                      |    |    |       |    |    | 11        | 0  | 0  |       |    |    |
| Rosslee                |                                                       |                      |    |    |       |    | 22 | 7         | 6  |    |       |    |    |
| Shrule                 |                                                       |                      |    |    |       |    | 62 | 9         | 9  |    |       |    |    |
|                        |                                                       |                      |    |    |       |    |    |           |    |    | 1147  | 16 | 9  |
| THOMAS GRADY           | Cong                                                  |                      |    |    |       |    |    | 98        | 10 | 1  |       |    |    |
|                        | Houndswood                                            |                      |    |    |       |    |    | 94        | 11 | 9  |       |    |    |
|                        |                                                       |                      |    |    |       |    |    |           |    |    | 193   | 4  | 11 |
|                        | Total Union, £                                        |                      |    |    |       |    |    |           |    |    | 1241  | 1  | 7  |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 35 : 0 s. 10 d.

|                                                            |     |     |       |
|------------------------------------------------------------|-----|-----|-------|
| Debit Provision Account, and Credit Invoice Account,       | £   | s.  | d.    |
| The Cost of Provisions and Necessaries consumed was        | 32. | 17. | 8     |
| Debit Maintenance Account, and Credit Provision Account,   |     |     |       |
| And the general average Cost of an Inmate for the week was |     | 3.  | 3     |
| Average cost in Infirmary,                                 |     | 3.  | 9 1/2 |
| Average cost in Fever Hospitals                            |     |     |       |

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

36 Bunches of xx Peas, 14 lbs of Wash  
 Soda, 12 lbs of Vine, 5 lbs of soft Soap,  
 6 lbs of soft Soap, 2 Bunches of all kinds  
 10 lbs of 10 Peas, 20 lbs of  
 Rice, 20 lbs of Soap, 20 lbs of starch,  
 20 lbs of 13 Peas, 20 lbs of 10 Peas  
 1400 lbs of 10 Peas, 300 lbs of  
 Brown Bread, 180 lbs of white, 200  
 Gallons of New Milk, and 100  
 Peas of 10 Peas

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 1<sup>st</sup> day of April 1871, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                     |    |     |     |
|---------------------|----|-----|-----|
| In Money, - - - - - | £  | s.  | d.  |
| In Kind, - - - - -  | 4. | 16. | 0   |
| Total, - - - - -    | £  | 5.  | 16. |

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  | RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  |
|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|
|                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |
| No. I.          | Mr Kelly                  | 15. 0. 0                          |                         |                  | Bt. forward     |                           |                                   |                         |                  |
| No. II.         | Mr S. S. S.               | 8. 0. 0                           |                         |                  | No. X.          |                           |                                   |                         |                  |
| No. III.        | Mr H. H. H.               | 5. 0. 0                           |                         |                  | No. XI.         |                           |                                   |                         |                  |
| No. IV.         |                           |                                   |                         |                  | No. XII.        |                           |                                   |                         |                  |
| No. V.          |                           |                                   |                         |                  | No. XIII.       |                           |                                   |                         |                  |
| No. VI.         |                           |                                   |                         |                  | No. XIV.        |                           |                                   |                         |                  |
| No. VII.        |                           |                                   |                         |                  | No. XV.         |                           |                                   |                         |                  |
| No. VIII.       |                           |                                   |                         |                  | No. XVI.        |                           |                                   |                         |                  |
| No. IX.         |                           |                                   |                         |                  | No. XVII.       |                           |                                   |                         |                  |
| Cat. forwd.     |                           | 25. 0. 0                          |                         |                  | TOTAL,          |                           |                                   |                         |                  |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account.

|                             |     |    |    |
|-----------------------------|-----|----|----|
| Petty Disbursements Account | £   | s. | d. |
| Bt. forward                 | 10. | 0. | 0  |

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

|                                      |   |     |   |
|--------------------------------------|---|-----|---|
| Spans clay for drainage of workhouse | £ | 11. | 0 |
|--------------------------------------|---|-----|---|

Debit Establishment Account, and Credit Treasurer with the several sums as above.



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The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

In pursuance of Section 53 of Act 1 & 2 Vic. cap. 56, an Order was signed by the President, Chairman and two of the Guardians present at the meeting, and countersigned by the Clerk of the Union, directed Michael Philbin, of Ballinacree, to come into the Ballinacree workhouse to be there lodged and maintained; his wife and two children being inmates of the workhouse and receiving relief thereon.

Resolved, that in case Michael Philbin refuses to comply with the order, the Clerk is authorized to institute legal proceedings against him at the next Ballinacree Petty Sessions.

In pursuance of Section 53 of Act 1 & 2 Vic. cap. 56, it is Resolved that the following persons be appointed wardens for the year ending 25th March, 1842.

| Names of Persons appointed      | Residence of Persons appointed | Parishes or parts of Parishes for which appointed | Local Division in which Parishes reside |
|---------------------------------|--------------------------------|---------------------------------------------------|-----------------------------------------|
| Mayor Rev. James Hannigan, M.P. | Ballinacree                    | part of Parishes of Ballinacree & Ballinacree     | Stallinacree                            |
| Rev. John Keenan, R. D.         | Ballinacree                    | part of Parishes of Ballinacree & Ballinacree     | Stallinacree                            |
| Rev. Patrick Saville, M.P.      | Bany                           | part of Parishes of Bany                          | Bany                                    |
| Rev. Arthur Malley, M.P.        | St. Paul                       | Ballinacree                                       | St. Paul                                |
| Rev. & P. Sheehy                | Ballyvaughan                   | part of Parishes of Ballyvaughan & Ballyvaughan   | Ballyvaughan                            |
| Rev. Anthony Glynn, R. D.       | Parish                         | part of Parishes of Ballyvaughan & Ballyvaughan   | Ballyvaughan                            |
| Rev. Edward King, M.P.          | Richard                        | part of Parishes of Richard & Richard             | Stallinacree                            |
| Rev. Thomas, R. D.              | Richard                        | part of Parishes of Richard & Richard             | Stallinacree                            |
| Rev. James, R. D.               | Richard                        | part of Parishes of Richard & Richard             | Stallinacree                            |
| Rev. & Thomas, M.P.             | Richard                        | Richard                                           | Stallinacree                            |
| Patrick Quilty                  | Richard                        | part of Parishes of Richard & Richard             | Stallinacree                            |
| James Howell                    | Richard                        | part of Parishes of Richard & Richard             | Stallinacree                            |
| Andrew Hennessy                 | Richard                        | part of Parishes of Richard & Richard             | Stallinacree                            |
| Michael J. O'Connell            | Richard                        | part of Parishes of Richard & Richard             | Stallinacree                            |
| Richard Stone                   | Richard                        | part of Parishes of Richard & Richard             | Stallinacree                            |

James Hannigan

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Inasmuch as milk will not be consumed by the workhouse animals on Friday, Saturday, and Sunday, it is -  
Resolved. That the clerk be authorized to issue whole Bread in lieu of straw for the Bread of at most of classes 1, 2, 3, 4 and 5 of healthy animals on these days, and to give each animal on classes 1, 2, and 3 10 of of whole Bread, and on classes 4 and 5 8 of of whole Bread

Resolved: That 8 lbs of Tea, and 40 lbs of Sugar, be procured in lieu of milk

Mr. John G. Kelly, junr. reported the receipt of an Election Notice in the Parliamentary Electoral Division in the case of "The National Building and Loan Investment Co." of Ireland (Limited), v. Henry Moran, Patrick Kavanagh, and Peter Conway

the

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was - - - 16

Ditto disallowed - - - - - 1

The number of applicants admitted to the Workhouse was - - - 3

The number of cases of provisional Out-door relief was - - - 0

Do. do., in which relief was continued by the Guardians - - - nil

The number of other applicants in the Collecting Officers' Books relieved by order of the Guardians was - - - 0

The number of applicants for whom relief was not ordered - - - nil

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

The Notice was handed to the Clerk to be deposited with the Union Books.

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Resolved. That any animals named among the Report, be exchanged from the Workhouse, as the Board of Guardians does not consider her a proper subject for relief thereon?

The Clerk laid before the Board of Guardians the Abstracts of the Union Accounts for the Half Year ended 25<sup>th</sup> ultimo.

Handwritten scribbles and marks on the right page.





PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:

\_\_\_\_\_

An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:

\_\_\_\_\_

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

Dispensary District: \_\_\_\_\_  
Account of the \_\_\_\_\_ for \_\_\_\_\_: Amount £ \_\_\_\_\_

The Clerk has laid before the Board of Guardians, a correct List of the Guardians entitled to be Ex-officio Members of the respective Dispensary Committees in the Union.

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended 25 March 1871, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended 25 March 1871,

|                        |                |
|------------------------|----------------|
| Ballinacorney District | £ 148 : 13 : 5 |
| Bong District          | £ 139 : 14 : 1 |
| Stallman District      | £ 57 : 15 : 6  |

Rate-payers elected to be members of the Committed of Management of the Dispensary District.

- Mr. Charles B. O'Connell of Blytham House
- Mr. Dominic O'Steen of Killybeggs
- Mr. Patrick King of Neenans
- Mr. James M. Eversley of Killyglass
- Mr. James Simpson of Blytham
- Mr. Thomas Wells of Stallman
- Mr. William Wilson of Walsford

[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Ballinacorney Dispensary District, Mr. Henry Blake of Spinnale

- Mr. George A. Manning of Ballinacorney
- Mr. David Burns of Ballynaboy
- Mr. George J. Parry of Lakerow
- Mr. William Egan of Ballinacorney
- Mr. Richard D. J. Kelly of Kilmacree
- Mr. Patrick J. Jones of Ballinacorney
- Mr. Andrew J. Kelly of Ballinacorney
- Mr. Richard J. Jones of Ballinacorney
- Mr. James H. Kelly of Killybeggs
- Mr. John H. Kelly, Junr of Bong
- Mr. John Kelly, Junr of Bong
- Mr. John Kelly of Bong
- Mr. Charles Kelly of Bong
- Mr. James Kelly of Bong
- Mr. Charles Kelly of Bong

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject.)

- Bong Dispensary District Mr. Joseph V. Blake of Galloway
- Mr. Thomas Kelly of Killybeggs
- Mr. J. W. F. Kelly of Killybeggs
- Mr. Patrick Kelly of Killybeggs
- Mr. Walter Kelly of Killybeggs

The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Read Letter from Local Government Board for Ireland. W<sup>d</sup> dated 6.5. M 76. dated 4<sup>th</sup> April, 1876, on the subject of Statute that Annual appointment of Dispensary Committee, and Wardens.

Resolved, That the following steps be taken for the first meeting of the Committee of Management of the Dispensary District in the Spring.

Thursday the 13<sup>th</sup> Instant. at 12 o'clock noon, for Ballinacorney Dispensary District, Saturday 15<sup>th</sup> Inst. at 12 o'clock noon for Bang Dispensary District. and on same day, at one o'clock in the afternoon, for Ha Desmond Dispensary District.

3

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz:—

3

were laid before the Board, and directions given thereon as follows:—

3

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY. 37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz:—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others relating to Sanitary Matters, were read, and directions given thereon as follows:—

Reports of notices procured by the several Sanitary Officers in the Spring during month ending 31<sup>st</sup> March, 1876, were laid before the Executive Authority, from which it appeared that 14 premises had been licensed and inspected, and 96 beer-pans and cask heads filled up and removed.

The Reports stated that the Epidemic of cholera still continues, but is considerably on the decline, and that two cases of cholera occurred in Ha Desmond Dispensary District — in all other respects, the Sanitary conduct of the Officer was reported as good.

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :-

| District | Nature of Expenditure | Amount |  |  |
|----------|-----------------------|--------|--|--|
|          |                       |        |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows] :-

*Charles. How Knox & Co*

Next Meeting of the Guardians to be held on *Thursday* the *13* day of *April* 1876,

(Signed) *Thomas O'Connell*  
Clerk of the Union.

[Special.]

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £60,061.8.0

STATE of the WORKHOUSE for the Week ending Saturday, the 8<sup>th</sup> day of April 1876

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |           | Aged and Infirm persons, above 15 years of age, but not working |           | Boys and Girls above 9 and under 15 years of age |           | Children above 9 and under 9 years of age | Children above 6 and under 6 years of age | Infants under 2 years of age | Total      | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS |  |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|-----------|-----------------------------------------------------------------|-----------|--------------------------------------------------|-----------|-------------------------------------------|-------------------------------------------|------------------------------|------------|--------------------------------------|-----------------------------------------------------------|--------------|--|
|                                                       |                                               |                                              | Males       | Fem.      | Males                                                           | Fem.      | Boys                                             | Girls     |                                           |                                           |                              |            | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |  |
| Workhouse                                             | 519                                           | 165                                          |             |           |                                                                 |           |                                                  |           |                                           |                                           |                              |            |                                      |                                                           |              |  |
| Temporary Buildings                                   |                                               |                                              |             |           |                                                                 |           |                                                  |           |                                           |                                           |                              |            |                                      |                                                           |              |  |
| Additional Workhouse                                  |                                               |                                              |             |           |                                                                 |           |                                                  |           |                                           |                                           |                              |            |                                      |                                                           |              |  |
| Permanent Fever Hospital, Fever Sheds                 | 65                                            | nl                                           |             |           |                                                                 |           |                                                  |           |                                           |                                           |                              |            |                                      |                                                           |              |  |
| <b>TOTAL</b>                                          | <b>644</b>                                    | <b>165</b>                                   |             |           |                                                                 |           |                                                  |           |                                           |                                           |                              |            |                                      |                                                           |              |  |
| Remaining on previous Saturday, as per last Return,   |                                               |                                              | 5           | 19        | 49                                                              | 48        | 21                                               | 13        | 23                                        | 7                                         | 4                            | 132        | In Work-house Hospital, 65           | In separate Wards, nl                                     |              |  |
| Admitted during the Week,                             |                                               |                                              | 1           | -         | 6                                                               | 3         | 1                                                | -         | -                                         | -                                         | -                            | 11         | In Fever Hospital, nl                | In Wards with other Inmates, 1                            |              |  |
| <b>TOTAL</b>                                          | <b>6</b>                                      | <b>19</b>                                    | <b>6</b>    | <b>19</b> | <b>48</b>                                                       | <b>51</b> | <b>22</b>                                        | <b>13</b> | <b>23</b>                                 | <b>7</b>                                  | <b>4</b>                     | <b>143</b> | <b>Total, 65</b>                     | <b>Total, 1</b>                                           |              |  |
| Discharged during the Week,                           |                                               |                                              | 1           | 1         | 2                                                               | 2         | -                                                | -         | -                                         | -                                         | 1                            | 8          |                                      |                                                           |              |  |
| Died,                                                 |                                               |                                              |             |           |                                                                 |           |                                                  |           |                                           |                                           |                              |            |                                      |                                                           |              |  |
| Total Discharged and Dead,                            |                                               |                                              | 1           | 1         | 2                                                               | 2         | -                                                | -         | -                                         | -                                         | 1                            | 8          |                                      |                                                           |              |  |
| REMAINING ON THE ABOVE DATE,                          | 5                                             | 18                                           | 46          | 49        | 22                                                              | 13        | 23                                               | 6         | 3                                         |                                           |                              | 165        |                                      |                                                           |              |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 8<sup>th</sup> day of April 1876, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT   | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |         | RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1 |                                                                            | Total relieved out of the Workhouse |         |
|-------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                   | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.            | 31                                                                         | 32                                                                         | 1                                                                            | 1                                                                          | 32                                  | 33      | Bt. forward,    |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. II.           | 15                                                                         | 16                                                                         |                                                                              |                                                                            | 15                                  | 16      | No. X.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. III.          | 4                                                                          | 4                                                                          | 1                                                                            | 6                                                                          | 5                                   | 10      | No. XI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IV.           |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. V.            |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VI.           |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XIV.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VII.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VIII.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XVI.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IX.           |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XVII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| <i>By forward</i> | 59                                                                         | 60                                                                         | 2                                                                            | 7                                                                          | 61                                  | 67      | <b>TOTAL</b>    |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 13<sup>th</sup> day of April 1876.

PRESENT: In the Chair, Mr. Captain & Master Thos. Dixon

Other Guardians:

Thomas Dwyer, John Dwyer, Wm. Dwyer, and Nicholas Walsh, Agents.

The Minutes of last Meeting were read and signed.

201

The Workhouse Register was produced, examined, and authenticated, from No. 440 to No. 454, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. 10 to No. 12 inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

Mr. John Kelly, junr. the Poor Law Officer, reported the receipt of an Execution Notice in Gaug Electoral Division in the case of the Rev. William Jameson, v. George Davis, Patrick Donoghue, and Michael Moran.

The Notice was handed to the Clerk to be deposited with the Office Records.

*[Handwritten scribbles]*

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week,

Paid during the week, £ 292 : 11 : 9

And that the Balance on the Account in favor of the Guardians was £ 50 : 16 : 3

The Book was signed by the Chairman.

The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

201

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged |    |    | Total |    |    | Remaining |    |    | Total |    |    |
|------------------------|-------------------------------------------------------|----------------------|----|----|-------|----|----|-----------|----|----|-------|----|----|
|                        |                                                       | £                    | s. | d. | £     | s. | d. | £         | s. | d. | £     | s. | d. |
| JOHN MELLETT           | Ballinrobe                                            | 110                  | 5  | 1  |       |    |    | 187       | 16 | 7  |       |    |    |
|                        | Ballinchalla                                          | 4                    | 3  | 9  |       |    |    | 3         | 4  | 7  |       |    |    |
|                        | Ballyovey                                             | 13                   | 1  | 3  |       |    |    | 13        | 14 | 4  |       |    |    |
|                        | Burriscarra                                           | 5                    | 9  | 2  |       |    |    | 29        | 4  | 8  |       |    |    |
|                        | Cappaghduff                                           | 6                    | 17 | 7  |       |    |    | 5         | 0  | 11 |       |    |    |
|                        | Coonard                                               | 1                    | 8  | 0  |       |    |    | 28        | 14 | 0  |       |    |    |
|                        | Dalغان                                                | 1                    | 18 | 3  |       |    |    | 25        | 0  | 3  |       |    |    |
|                        | Hollymount                                            | 4                    | 4  | 9  |       |    |    | 57        | 0  | 6  |       |    |    |
|                        | Kilmaine                                              | 3                    | 3  | 5  |       |    |    | 50        | 0  | 0  |       |    |    |
|                        | Kilcommon                                             | 29                   | 11 | 6  |       |    |    | 41        | 16 | 1  |       |    |    |
|                        | Neale                                                 | 29                   | 19 | 0  |       |    |    | 104       | 0  | 11 |       |    |    |
|                        | Newbrook                                              | 32                   | 3  | 6  |       |    |    | 71        | 8  | 2  |       |    |    |
|                        | Owenbrinn                                             | 1                    | 16 | 0  |       |    |    | 6         | 17 | 6  |       |    |    |
|                        | Portroyal                                             | 15                   | 2  | 0  |       |    |    | 55        | 18 | 0  |       |    |    |
|                        | Rosslee                                               | 4                    | 14 | 4  |       |    |    | 27        | 13 | 2  |       |    |    |
| Shrule                 | 4                                                     | 13                   | 8  |    |       |    | 42 | 15        | 6  |    |       |    |    |
|                        |                                                       |                      |    |    | 280   | 11 | 3  |           |    |    | 762   | 5  | 6  |
| THOMAS GRADY           | Cong                                                  |                      | 7  | 11 |       |    |    | 95        | 5  | 3  |       |    |    |
|                        | Houndswood                                            | 11                   | 12 | 8  |       |    |    | 52        | 19 | 1  |       |    |    |
|                        |                                                       |                      |    |    | 12    | 0  | 6  |           |    |    | 181   | 4  | 4  |
|                        | Total Union, £                                        |                      |    |    | 292   | 11 | 9  |           |    |    | 948   | 9  | 10 |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 08. 19 s. 1 d.

|                                                            |    |    |    |
|------------------------------------------------------------|----|----|----|
| Debit Provision Account, and Credit Invoice Account,       | £  | s. | d. |
| The Cost of Provisions and Necessaries consumed was        | 32 | 1  | 9  |
| Debit Maintenance Account, and Credit Provision Account,   |    |    |    |
| And the general average Cost of an Inmate for the week was | 3  | 2  | 6  |
| Average cost in Infirmary,                                 | 3  | 11 | 4  |
| Average cost in Fever Hospital,                            |    |    |    |

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

|                             |                         |              |
|-----------------------------|-------------------------|--------------|
| 48 Bunches of Currants      | 74 Pounds of Raisins    | Amount Three |
| 14 lbs of washing Soda      | 9 lbs of Yeast          | 10 pence     |
| 49 lbs of Soft Soap         | 6 lbs of Dept. Candles  |              |
| 2 Cattle of Alderney Cheese | 12 lbs of Lard          |              |
| 2 lbs of Butter             | 2 lbs of Soap           |              |
| 2 lbs of Sugar              | 2 lbs of Starch         |              |
| 2 lbs of Compound Candles   | 1329 lbs of White Bread |              |
| 308 lbs of Brown Bread      |                         |              |
| 379 lbs of Peas             | 100 Pounds of Flour     |              |
| 254 Gallons of New Milk     | 2 lbs of Soda           |              |
| 100 Pounds of Raisins       | 100 Pounds of Currants  |              |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 5 day of April 1871, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |   |    |    |
|-----------|---|----|----|
| In Money, | £ | s. | d. |
| In Kind,  | 5 | 4  | 0  |
| Total,    | 1 | 4  | 0  |
|           | £ | 6  | 8  |

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  | RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  |
|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|
|                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |
| No. I.          |                           |                                   |                         |                  | Bt. forward     |                           |                                   |                         |                  |
| No. II.         |                           |                                   |                         |                  | No. X.          |                           |                                   |                         |                  |
| No. III.        |                           |                                   |                         |                  | No. XI.         |                           |                                   |                         |                  |
| No. IV.         |                           |                                   |                         |                  | No. XII.        |                           |                                   |                         |                  |
| No. V.          |                           |                                   |                         |                  | No. XIII.       |                           |                                   |                         |                  |
| No. VI.         |                           |                                   |                         |                  | No. XIV.        |                           |                                   |                         |                  |
| No. VII.        |                           |                                   |                         |                  | No. XV.         |                           |                                   |                         |                  |
| No. VIII.       |                           |                                   |                         |                  | No. XVI.        |                           |                                   |                         |                  |
| No. IX.         |                           |                                   |                         |                  | No. XVII.       |                           |                                   |                         |                  |
| Car. forwd.     |                           |                                   |                         |                  | TOTAL,          |                           |                                   |                         |                  |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account.

|   |    |    |
|---|----|----|
| £ | s. | d. |
|   |    |    |

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

|   |    |    |
|---|----|----|
| £ | s. | d. |
|   |    |    |

Debit Establishment Account, and Credit Treasurer with the several sums as above.

3. Workhouse Invoice Account.

L s. d.

✓  
✓  
✓  
✓

| L | s. | d. |
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Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

✓  
✓  
✓

| L | s. | d. |
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Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.  
The Clerk's Report of Vaccination was read (this on the first meeting in every month) —  
Number of successful cases,  
The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

✓

✓  
✓  
✓  
✓

The Reports of the Master and other Officers were read, and Orders made thereon as follows —

It is Reported from the Master this day

✓  
✓  
✓  
✓



203.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

Handwritten scribbles, possibly initials or a signature.

The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Handwritten scribbles, possibly initials or a signature.

This being the second Meeting after the Annual Election of the Board and other societies in force was laid before the Board, together with his report thereon as follows:—

Robert Power, M.P. for the  
18th April 1876

By agreement,

That to lay before you the Board and other societies in force in the present.

That your Board is requested for safe custody in the hands of the Treasurer.

In my opinion, the salaries of the several Union Officers and Contractors are equal.

Approved the same to be,  
Parliament.

of new altered Sewer and

To the Board of Guardians  
Ballinacorney

Thomas Clary  
Clerk of the Board

Resolved, that a new Breakfast and Wort Dinner be provided for the workhouse inmates on Easter Sunday, and that the following articles be procured for same:—

- 4 lbs of Tea
- 20 lbs of Sugar
- 100 lbs of white Bread
- 100 lbs of Colic

Resolved, that the allowance be authorized to expend a sum of three pounds, in the purchase of a suit of comfortable clothing for Mr. Charles James Power, pauper at present in charge of the Union Hospital

£ 3 : 0 : 0

The

1844.

The Board of Guardians having had before them Returns of Rates collected and Budget in the Town up to the 31<sup>st</sup> Decr, above the sum of £ 948. 9. 4. remains uncollected at that date, it is therefore Resolved, that Gallacher, Elliott and Gray be called upon to use the most active exertions to complete the collection of the outstanding Rates, and required to attend the Board of Guardians on this day forthwith, and submit their respective Collecting - Accounts for examination.

///  
///  
///  
///  
///

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |   |   |     |
|---------------------------------------------------------------------|---|---|-----|
| The number of provisional admissions to the Workhouse confirmed was | - | - | 7   |
| Ditto disallowed -                                                  | - | - | nil |
| The number of applicants admitted to the Workhouse was              | - | - | 7   |

|                                                                                                       |   |   |     |
|-------------------------------------------------------------------------------------------------------|---|---|-----|
| The number of cases of provisional Out-door relief was                                                | - | - | 2   |
| Do. do., in which relief was continued by the Guardians                                               | - | - | nil |
| The number of other applicants in the Policing Officers' Books relieved by order of the Guardians was | - | - | nil |

|                                                          |   |   |     |
|----------------------------------------------------------|---|---|-----|
| The number of applicants for whom relief was not ordered | - | - | nil |
|----------------------------------------------------------|---|---|-----|

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

1844

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PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

*An Estimate of Medicines, &c., required by the Medical Officer of the  
Dispensary District, approved by the Committee of Management, was laid before the Board,  
with a Requisition from the Committee for the supply of the same, and directions were given  
thereon as follows:*

*[Handwritten marks]*

*An Invoice of Medicines forwarded by the Contractor, for the  
Dispensary District, in pursuance of an Order of the Board in their Minutes of  
having been received from him, the Clerk laid the Invoice before the Board, and was directed  
to forward the same (or reported that he had forwarded the same, as the case may be,) to the  
Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites,  
were ordered to be supplied:*

*[Handwritten marks]*

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

\_\_\_\_\_ Dispensary District,  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

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[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_ 18\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 18\_\_\_\_

\_\_\_\_\_ District, . . . . . £  
\_\_\_\_\_ District, . . . . . £

4  
3  
3  
3

[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms B 1 and B 2.) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

4  
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3  
3  
1

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject.)

4  
1  
1  
1

The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Read Letter from Local Government Board, No. 68, dated 27th. 1876, relating to the Officers at the several Dispensary Committees in the Union

3  
/

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

3  
/

were laid before the Board, and directions given thereon as follows:—

3  
/

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY.  
37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz.:—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

3  
/

207

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:-

| District | Nature of Expenditure | Amount |  |  |
|----------|-----------------------|--------|--|--|
|          |                       |        |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows].:-

*Chas. How Russell*

Next Meeting of the Guardians to be held on *Thursday* the *20<sup>th</sup>* day of *April* 187*6*,

(Signed) *Thomas Clary*  
Clerk of the Union.

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[Special.]

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £69,661-8-0

STATE of the WORKHOUSE for the Week ending Saturday, the 15 day of April 1876

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building on the above date | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS               |                                                           | OBSERVATIONS      |       |   |
|-------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|-------------|------|-----------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|-------------------------------------------|-----------------------------------------------------------|-------------------|-------|---|
|                                                       |                                                                 |                                              | Males       | Fem. | Males                                                           | Fem. | Boys                                             | Girls |                                           |                                           |                              |       | Number in Hospital on the above date      | No. of Lunatics and Idiots in Workhouse on the above date |                   |       |   |
| Workhouse                                             | 579                                                             | 168                                          |             |      |                                                                 |      |                                                  |       |                                           |                                           |                              |       |                                           |                                                           |                   |       |   |
| Temporary Buildings                                   |                                                                 |                                              |             |      |                                                                 |      |                                                  |       |                                           |                                           |                              |       |                                           |                                                           |                   |       |   |
| Additional Workhouse                                  |                                                                 |                                              |             |      |                                                                 |      |                                                  |       |                                           |                                           |                              |       |                                           |                                                           |                   |       |   |
| Permanent Fever Hospital, Fever Sheds,                | 65                                                              | n                                            |             |      |                                                                 |      |                                                  |       |                                           |                                           |                              |       |                                           |                                                           |                   |       |   |
| <b>TOTAL</b>                                          | <b>644</b>                                                      | <b>168</b>                                   |             |      |                                                                 |      |                                                  |       |                                           |                                           |                              |       |                                           |                                                           |                   |       |   |
| Remaining on previous Saturday, as per last Return,   |                                                                 |                                              | 5           | 18   | 46                                                              | 49   | 22                                               | 13    | 23                                        | 6                                         | 3                            | 185   | In Workhouse Hospital, 65                 | In separate Wards, n                                      |                   |       |   |
| Admitted during the Week,                             |                                                                 |                                              | 1           | 2    | 2                                                               | 2    |                                                  |       | 2                                         | 2                                         | 2                            | 15    | In Fever Hospital, n                      | In Wards with other Inmates, 1                            |                   |       |   |
| <b>TOTAL</b>                                          |                                                                 |                                              | 6           | 20   | 48                                                              | 51   | 24                                               | 13    | 25                                        | 8                                         | 5                            | 200   | Total, 65                                 | Total, 1                                                  |                   |       |   |
| Discharged during the Week,                           |                                                                 |                                              | 1           | 2    | 1                                                               | 1    | 2                                                |       | 2                                         | 1                                         | 1                            | 11    | NIGHT LODGERS OR CASUALS.                 |                                                           |                   |       |   |
| Died,                                                 |                                                                 |                                              |             |      |                                                                 | 1    |                                                  |       |                                           |                                           |                              | 1     | Males                                     | Females                                                   | Children under 15 | TOTAL |   |
| Total Discharged and Dead,                            |                                                                 |                                              | 1           | 2    | 1                                                               | 2    | 2                                                |       | 2                                         | 1                                         | 1                            | 12    | No. Relieved during week                  | 1                                                         | 1                 | 5     | 2 |
| REMAINING ON THE ABOVE DATE,                          |                                                                 |                                              | 5           | 18   | 47                                                              | 49   | 22                                               | 13    | 23                                        | 7                                         | 4                            | 168   | No. in Workhouse at date                  | n                                                         | n                 | n     | n |
|                                                       |                                                                 |                                              |             |      |                                                                 |      |                                                  |       |                                           |                                           |                              |       | No. at corresponding period last year 200 |                                                           |                   |       |   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 15 day of April 1876, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT     | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |           | RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1 |                                                                            | Total relieved out of the Workhouse |         |
|---------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|-----------|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                     | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons   |                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.              | 29                                                                         | 30                                                                         | 1                                                                            | 1                                                                          | 30                                  | 31        | Bt. forward,    |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. II.             | 16                                                                         | 17                                                                         |                                                                              |                                                                            | 16                                  | 17        | No. X.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. III.            | 4                                                                          | 4                                                                          | 1                                                                            | 1                                                                          | 5                                   | 5         | No. XI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IV.             |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. V.              |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VI.             |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XIV.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VII.            |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VIII.           |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XVI.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IX.             |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XVII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| <b>Cat. forward</b> | <b>49</b>                                                                  | <b>51</b>                                                                  | <b>2</b>                                                                     | <b>2</b>                                                                   | <b>51</b>                           | <b>53</b> | <b>TOTAL</b>    |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 29 day of April 1876

PRESENT: In the Chair, Captain Blake, (Mayor) (James) (Other Guardians: Thomas Dwyer, Garrett Wallis, William E. Wallis, and all other Guardians, signees,

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 457 to No. 479, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. 16 to No. 100, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

That he had forwarded to Ballinrobe, Ballinacorney and Grady copies of the Guardians' Resolutions of the 13<sup>th</sup> Instant, calling upon them to use the most active exertions to complete the collection of the outstanding Rates, and requesting their assistance in affixing the 13<sup>th</sup> Instant, in order to submit to the Board of Guardians their collecting warrants for examination, Mr. John Kelly, joint Relieving Officer, reported the receipt of an Eviction Notice in the 1<sup>st</sup> Electoral Division in the case of Peter Baunard v Robert Sweeney. He stated it was handed to the Clerk to be deposited with the Union Records.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £ 101

Paid during the week, - - - - - £ 101

And that the Balance on the Account in favor of the Guardians was £ 102 : 9 : 3

The Book was signed by the Chairman.

The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged |    |    | Total |    |    | Remaining |    |    | Total |    |    |
|------------------------|-------------------------------------------------------|----------------------|----|----|-------|----|----|-----------|----|----|-------|----|----|
|                        |                                                       | £                    | s. | d. | £     | s. | d. | £         | s. | d. | £     | s. | d. |
| JOHN MELLETT           | Ballinrobe                                            |                      |    |    |       |    |    | 157       | 11 | 7  |       |    |    |
|                        | Ballinchalla                                          |                      |    |    |       |    |    | 5         | 4  | 7  |       |    |    |
|                        | Ballyovey                                             |                      |    |    |       |    |    | 13        | 14 | 4  |       |    |    |
|                        | Burriscarra                                           |                      |    |    |       |    |    | 29        | 4  | 8  |       |    |    |
|                        | Cappughduff                                           |                      |    |    |       |    |    | 5         | 0  | 11 |       |    |    |
|                        | Coonard                                               |                      |    |    |       |    |    | 28        | 14 | 9  |       |    |    |
|                        | Dalgan                                                |                      |    |    |       |    |    | 25        | 0  | 3  |       |    |    |
|                        | Hollymount                                            |                      |    |    |       |    |    | 57        | 0  | 6  |       |    |    |
|                        | Kilmaine                                              |                      |    |    |       |    |    | 52        | 0  | 9  |       |    |    |
|                        | Kilcommon                                             |                      |    |    |       |    |    | 41        | 16 | 1  |       |    |    |
|                        | Neale                                                 |                      |    |    |       |    |    | 104       | 0  | 11 |       |    |    |
|                        | Newbrook                                              |                      |    |    |       |    |    | 71        | 6  | 9  |       |    |    |
|                        | Owenbrinn                                             |                      |    |    |       |    |    | 6         | 17 | 6  |       |    |    |
|                        | Portroyal                                             |                      |    |    |       |    |    | 55        | 15 | 0  |       |    |    |
| Rosslee                |                                                       |                      |    |    |       |    | 27 | 13        | 9  |    |       |    |    |
| Shrule                 |                                                       |                      |    |    |       |    | 47 | 15        | 6  |    |       |    |    |
|                        |                                                       |                      |    |    |       |    |    |           |    |    | 767   | 5  | 6  |
| THOMAS GRADY           | Cong                                                  |                      |    |    |       |    |    | 75        | 5  | 3  |       |    |    |
|                        | Houndswood                                            |                      |    |    |       |    |    | 52        | 19 | 1  |       |    |    |
|                        |                                                       |                      |    |    |       |    |    |           |    |    | 181   | 11 | 4  |
|                        | Total Union, £                                        |                      |    |    |       |    |    |           |    |    | 948   | 7  | 10 |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 09 . 14 s . 10 d.

|                                                            |   |    |    |    |
|------------------------------------------------------------|---|----|----|----|
|                                                            |   | £  | s. | d. |
| Debit Provision Account, and Credit Invoice Account,       |   |    |    |    |
| The Cost of Provisions and Necessaries consumed was        |   |    |    |    |
| -                                                          | - | 31 | 3  | 8  |
| Debit Maintenance Account, and Credit Provision Account,   |   |    |    |    |
| And the general average Cost of an Inmate for the week was |   |    |    |    |
| -                                                          | - | 3  | 6  | 4  |
| Average cost in Infirmary,                                 |   |    |    |    |
| -                                                          | - | 5  | 7  | -  |
| Average cost in Fever Hospital,                            |   |    |    |    |
| -                                                          | - | -  | -  | -  |

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

60 Bunches of Gunpowder 44 Bales, 14  
 lbs of washing Soda, 5 lbs of Soda, 20  
 lbs of Soft Soap, 6 lbs of tallow Candles,  
 4 Bunches of Glassed Tallow, 1 quart of  
 turpentine, 25 lbs of Soap, 2 lbs of Starch,  
 2 lbs of Potash, 2 lbs of compressed Candles,  
 1260 lbs of white Bread, 260 lbs of Brown  
 Bread, 100 lbs of Rye, 250 q of allay  
 of New Brick, and 90 Boxes of  
 Soap.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 15 day of June 1871, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                     |   |     |    |    |
|---------------------|---|-----|----|----|
|                     |   | £   | s. | d. |
| In Money, - - - - - | - | 5   | 11 | 0  |
| In Kind, - - - - -  | - | -   | 7  | 0  |
| Total, - - - - -    | - | £ 5 | 18 | 0  |

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  | RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  |
|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|
|                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |
| No. I.          |                           |                                   |                         |                  | Bt. forward     |                           |                                   |                         |                  |
| No. II.         |                           |                                   |                         |                  | No. X.          |                           |                                   |                         |                  |
| No. III.        |                           |                                   |                         |                  | No. XI.         |                           |                                   |                         |                  |
| No. IV.         |                           |                                   |                         |                  | No. XII.        |                           |                                   |                         |                  |
| No. V.          |                           |                                   |                         |                  | No. XIII.       |                           |                                   |                         |                  |
| No. VI.         |                           |                                   |                         |                  | No. XIV.        |                           |                                   |                         |                  |
| No. VII.        |                           |                                   |                         |                  | No. XV.         |                           |                                   |                         |                  |
| No. VIII.       |                           |                                   |                         |                  | No. XVI.        |                           |                                   |                         |                  |
| No. IX.         |                           |                                   |                         |                  | No. XVII.       |                           |                                   |                         |                  |
| Car. forw'd.    |                           |                                   |                         |                  | TOTAL,          |                           |                                   |                         |                  |

Credit Treasurer with Cheques.  
Debit each Relieving Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account.

|                         |  |   |    |    |
|-------------------------|--|---|----|----|
|                         |  | £ | s. | d. |
| [Handwritten signature] |  |   |    |    |

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

|                         |  |   |    |    |
|-------------------------|--|---|----|----|
|                         |  | £ | s. | d. |
| [Handwritten signature] |  |   |    |    |
|                         |  | 6 | 17 | 3  |

Thomas Carey, Clerk of the Board, to pay for several Books and Registers

Debit Establishment Account, and Credit Treasurer with the several sums as above.



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

*[Faint handwritten notes or scribbles]*

The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Resoln<sup>n</sup> Pellar from Local Government Board d<sup>d</sup> 23<sup>rd</sup> M<sup>ch</sup> 1876, dated 19<sup>th</sup> April 1876, requesting to be furnished with a Return of the particulars respecting the Rates made, and any new Rates proposed upon in the Union, during the Quarter ended, 31<sup>st</sup> March, 1876.

*[Faint handwritten notes or scribbles]*

Resolved, That the Lists of doleable persons who have received Outdoor Relief in the several Relief Districts of the Union during the Half Year ending 25<sup>th</sup> March last, be printed:— and that copies thereof be printed in each Electoral Division of the Union.

In pursuance of Sect 58 of Act 1 & 2 Vict c. 56, an order was signed by the Presiding Officer and two of the Guardians present at the meeting, and countersigned by the Clerk of the Union, directing Michael Phillip, of Ballinacree, to come into the Ballinacree Workhouse to see the land, and maintain his wife and two children being inmates of the Workhouse and receive relief thereon.

*[Faint handwritten notes or scribbles]*

Handwritten scribbles or marks, possibly initials or a signature, running vertically down the page.

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |   |   |   |
|---------------------------------------------------------------------|---|---|---|
| The number of provisional admissions to the Workhouse confirmed was | - | - | 6 |
| Ditto disallowed -                                                  | - | - | 2 |
| The number of applicants admitted to the Workhouse was              | - | - | 4 |

|                                                                                                        |   |   |   |
|--------------------------------------------------------------------------------------------------------|---|---|---|
| The number of cases of provisional Out-door relief was                                                 | - | - | 3 |
| Do. do., in which relief was continued by the Guardians                                                | - | - | 1 |
| The number of other applicants in the Believing Officers' Books relieved by order of the Guardians was | - | - | 2 |

|                                                          |   |   |    |
|----------------------------------------------------------|---|---|----|
| The number of applicants for whom relief was not ordered | - | - | 11 |
|----------------------------------------------------------|---|---|----|

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

Handwritten scribbles or marks, possibly initials or a signature, running vertically down the page.



PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the St. Vincent Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:

The Estimate was approved of, and an order made directing the Board to supply the quantities, as specified therein.

An Invoice of Medicines forwarded by the Contractor, for the St. Vincent Dispensary District, in pursuance of an Order of the Board in their Minutes of the 14th inst. having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the St. Vincent Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:

Three books, and one form for St. Vincent Dispensary

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

\_\_\_\_\_ Dispensary District.  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

Handwritten scribbles and lines in the upper section of the page.

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_ 18, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 18

\_\_\_\_\_ District, . . . . . £  
\_\_\_\_\_ District, . . . . . £

Handwritten scribbles and lines in the lower section of the page.

[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Lease-payers to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Table with columns for Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_, and a large area for handwritten entries.

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject.)

Handwritten entries and scribbles in the lower section of the page.



The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Read Letter from

dated

stating that

*[Handwritten scribbles]*

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

*[Handwritten scribbles]*

were laid before the Board, and directions given thereon as follows:—

*[Handwritten scribbles]*

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY.  
37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz.:—

| District   | Name of Officer | General Subject      | Particulars                                                       |
|------------|-----------------|----------------------|-------------------------------------------------------------------|
| Brallinabe | Parker Hoop     | Removal of Stencases | Polity stals af-11 and in Abbey street in the Town of Brallinabe. |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

*[Handwritten scribbles]*

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :-

| District | Nature of Expenditure | Amount |  |
|----------|-----------------------|--------|--|
|          |                       |        |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows].:-

*Charles H. Moore*

Next Meeting of the Guardians to be held on *Thurs day* the  
*27* day of *April* 1876

(Signed) *Wm. A. O'Connell*  
Clerk of the Union.



The Workhouse Register was produced, examined, and authenticated, from No. 471 to No. 477, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated from No. to No. inclusive, by the signature of the Chairman and countersignature of the Clerk.  
 The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

£ 7 : 3 : 5

The Clerk has paid with the Treasurer on the 20th inst. a sum of seven pounds, three shillings, and five pence — as follows:—

Maintenance and medical treatment of 2 poor men & 1 woman who received Relief under Act 25 & 26 v. c. 60. . . . . 6 . 9 . 9  
 Maintenance and medical treatment of 2 poor tabercular patients . . . . . 12 . 8  
 Total £ 7 . 3 . 5

*[Handwritten scribbles]*

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.  
 The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £ 267 . : 6 : 0  
 Paid during the week, - - - - - £ 6 . : 17 : 0  
 And that the Balance on the Account in favour of the Guardians was £ 1287 . : 18 : 0  
 The Book was signed by the Chairman.  
 The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

D. D. D.

| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged |    |    | Total |    |    | Remaining |    |    | Total |    |    |
|------------------------|-------------------------------------------------------|----------------------|----|----|-------|----|----|-----------|----|----|-------|----|----|
|                        |                                                       | £                    | s. | d. | £     | s. | d. | £         | s. | d. | £     | s. | d. |
| JOHN MELLETT           | Ballinrobe                                            | 86                   | 7  | 5  |       |    |    | 101       | 9  | 2  |       |    |    |
|                        | Ballinchalla                                          |                      |    |    |       |    |    | 3         | 4  | 7  |       |    |    |
|                        | Ballyovey                                             | 10                   | 10 | 11 |       |    |    | 11        | 3  | 5  |       |    |    |
|                        | Burriscarra                                           |                      | 14 | 3  |       |    |    | 38        | 10 | 5  |       |    |    |
|                        | Cappaghduff                                           |                      | 9  | 1  |       |    |    | 4         | 11 | 10 |       |    |    |
|                        | Coonard                                               | 7                    | 3  | 8  |       |    |    | 21        | 10 | 6  |       |    |    |
|                        | Dalغان                                                | 10                   | 3  | 3  |       |    |    | 14        | 12 | 6  |       |    |    |
|                        | Hollymount                                            | 4                    | 0  | 10 |       |    |    | 52        | 19 | 8  |       |    |    |
|                        | Kilmaine                                              | 5                    | 15 | 11 |       |    |    | 46        | 4  | 3  |       |    |    |
|                        | Kilcommon                                             | 31                   | 16 | 7  |       |    |    | 9         | 19 | 6  |       |    |    |
|                        | Neale                                                 | 30                   | 1  | 5  |       |    |    | 73        | 19 | 6  |       |    |    |
|                        | Newbrook                                              | 24                   | 7  | 8  |       |    |    | 47        | 9  | 6  |       |    |    |
|                        | Owenbrinn                                             |                      |    |    |       |    |    | 6         | 17 | 6  |       |    |    |
|                        | Portroyal                                             | 26                   | 8  | 8  |       |    |    | 29        | 9  | 4  |       |    |    |
| Rosslée                | 1                                                     | 11                   | 0  |    |       |    | 26 | 2         | 2  |    |       |    |    |
| Shrule                 | 7                                                     | 17                   | 7  |    |       |    | 39 | 17        | 11 |    |       |    |    |
|                        |                                                       |                      |    |    | 239   | 8  | 3  |           |    |    | 527   | 17 | 3  |
| THOMAS GRADY           | Cong                                                  | 11                   | 11 | 0  |       |    |    | 86        | 14 | 3  |       |    |    |
|                        | Houndswood                                            | 9                    | 3  | 6  |       |    |    | 13        | 15 | 7  |       |    |    |
|                        |                                                       |                      |    |    | 29    | 14 | 6  |           |    |    | 169   | 9  | 10 |
|                        | Total Union, £                                        |                      |    |    | 269   | 22 | 9  |           |    |    | 696   | 26 | 13 |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 8 : 2 : 0 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 55 . 14 s . 7 d.

|                                                            |   |    |      |
|------------------------------------------------------------|---|----|------|
| Debit Provision Account, and Credit Invoice Account,       |   |    |      |
| The Cost of Provisions and Necessaries consumed was        | £ | 55 | 16 4 |
| Debit Maintenance Account, and Credit Provision Account,   |   |    |      |
| And the general average Cost of an Inmate for the week was |   | 3  | 9    |
| Average cost in Infirmary,                                 |   | 3  | 11 4 |
| Average cost in Fever Hospital,                            |   |    |      |

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

600 Bottles of 74 Cakes, 14 lbs of wash soap and 8 lbs of tallow candles.  
 800 lbs of Flour, 25 lbs of Soft Sugar,  
 6 lbs of white candles, 4 Bottles of  
 Almond wine, 56 lbs of best Rice, 2 lbs  
 of pepper, 2 lbs of starch, 5 lbs of blue,  
 2 lbs of Cornflour candles, 12 lbs of  
 white Bread, 240 lbs of Brown Bread,  
 180 lbs of malt, 250 gallons of beer  
 1100 lbs of Rice, 7 lbs of  
 Flax seed, 5 gallons of sweet Oil,  
 6 Chambers, 1 Shovel, with handles

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 20<sup>th</sup> day of April 1876, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                     |   |   |   |   |
|---------------------|---|---|---|---|
| In Money, . . . . . | £ | 5 | 0 | 0 |
| In Kind, . . . . .  |   |   | 5 | 0 |
| Total, . . . . .    | £ | 5 | 0 | 0 |

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  | RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  |
|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|
|                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |
| No. I.          | /                         |                                   |                         |                  | Bt. forward     |                           |                                   |                         |                  |
| No. II.         | /                         |                                   |                         |                  | No. X.          | /                         |                                   |                         |                  |
| No. III.        | /                         |                                   |                         |                  | No. XI.         | /                         |                                   |                         |                  |
| No. IV.         | /                         |                                   |                         |                  | No. XII.        | /                         |                                   |                         |                  |
| No. V.          | /                         |                                   |                         |                  | No. XIII.       | /                         |                                   |                         |                  |
| No. VI.         | /                         |                                   |                         |                  | No. XIV.        | /                         |                                   |                         |                  |
| No. VII.        | /                         |                                   |                         |                  | No. XV.         | /                         |                                   |                         |                  |
| No. VIII.       | /                         |                                   |                         |                  | No. XVI.        | /                         |                                   |                         |                  |
| No. IX.         | /                         |                                   |                         |                  | No. XVII.       | /                         |                                   |                         |                  |
| Car. forwd.     |                           |                                   |                         |                  | TOTAL,          |                           |                                   |                         |                  |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account.

£ s. d.

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account, and Credit Treasurer with the several sums as above.

3. *Workhouse Invoice Account.*

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|      | L | s. | d. |
|------|---|----|----|
| 1/1  |   |    |    |
| 1/2  |   |    |    |
| 1/3  |   |    |    |
| 1/4  |   |    |    |
| 1/5  |   |    |    |
| 1/6  |   |    |    |
| 1/7  |   |    |    |
| 1/8  |   |    |    |
| 1/9  |   |    |    |
| 1/10 |   |    |    |
| 1/11 |   |    |    |
| 1/12 |   |    |    |
| 1/13 |   |    |    |
| 1/14 |   |    |    |
| 1/15 |   |    |    |
| 1/16 |   |    |    |
| 1/17 |   |    |    |
| 1/18 |   |    |    |
| 1/19 |   |    |    |
| 1/20 |   |    |    |
| 1/21 |   |    |    |
| 1/22 |   |    |    |
| 1/23 |   |    |    |
| 1/24 |   |    |    |
| 1/25 |   |    |    |
| 1/26 |   |    |    |
| 1/27 |   |    |    |
| 1/28 |   |    |    |
| 1/29 |   |    |    |
| 1/30 |   |    |    |

*Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.*

4. *Cut-door Relief Invoice Account.*

|      | L | s. | d. |
|------|---|----|----|
| 1/1  |   |    |    |
| 1/2  |   |    |    |
| 1/3  |   |    |    |
| 1/4  |   |    |    |
| 1/5  |   |    |    |
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| 1/7  |   |    |    |
| 1/8  |   |    |    |
| 1/9  |   |    |    |
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| 1/28 |   |    |    |
| 1/29 |   |    |    |
| 1/30 |   |    |    |

*Credit Treasurer and Debit Cut-door Relief Invoice Account with the several sums as above.*

*The Clerk's Report of Vaccination was read (this on the first meeting in every month)—  
Number of successful cases,*

*The Report of the Visiting Committee was read, and Orders were made thereon as follows:—*

1/1  
1/2  
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*The Reports of the Master and other Officers were read, and Orders made thereon as follows:—*

*All Report from the Master this day*

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1/29  
1/30

185

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

1  
2  
3  
4

The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

1  
2  
3  
4

Messrs. John McElbert and Thomas Spence, Poor Rates Collectors, were in attendance on the Board at 11 o'clock, and submitted their collecting returns for examination, and it appearing that a considerable amount of Rates had been collected and paid since the 8<sup>th</sup> Inst., it is—  
Resolved, that the Board require the collection on the 10<sup>th</sup> of the Rates as usual. The Collectors were urged to clear their respective collections as soon as practicable.

Resolved, that the Board be directed to institute Legal Proceedings against Michael Phelan, of Mullinakee, for refusing to be lodged and maintained in the workhouse; his wife and two children being inmates of the workhouse, receiving relief thereat.

16

*[Handwritten scribbles]*

*The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.*

|                                                                            |   |   |   |     |
|----------------------------------------------------------------------------|---|---|---|-----|
| <i>The number of provisional admissions to the Workhouse confirmed was</i> | - | - | - | 9   |
| <i>Delitto disallowed -</i>                                                | - | - | - | nil |
| <i>The number of applicants admitted to the Workhouse was</i>              | - | - | - | nil |

|                                                                                                               |   |   |   |     |
|---------------------------------------------------------------------------------------------------------------|---|---|---|-----|
| <i>The number of cases of provisional Out-door relief was</i>                                                 | - | - | - | 4   |
| <i>Do. do., in which relief was continued by the Guardians</i>                                                | - | - | - | nil |
| <i>The number of other applicants in the Believing Officers' Books relieved by order of the Guardians was</i> | - | - | - | nil |

|                                                                 |   |   |   |     |
|-----------------------------------------------------------------|---|---|---|-----|
| <i>The number of applicants for whom relief was not ordered</i> | - | - | - | nil |
|-----------------------------------------------------------------|---|---|---|-----|

*The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).*

17

*[Handwritten scribbles]*





PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:

An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

\_\_\_\_\_ Dispensary District,  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

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5  
6  
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8  
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[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_ 18\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 18\_\_\_\_

\_\_\_\_\_ District, . . . . . £  
\_\_\_\_\_ District, . . . . . £

1  
2  
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7  
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[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Lease-payers to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject,)

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The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Board Letter from  
dated

Stating that

Mr. John Kelly, Genl. Medical Officer, had before the Board of Guardians a certificate which he had obtained from Dr. G. J. O'Connell, Medical Officer of Barry Dispensary District, and as the Board of Guardians considers this certificate to be ambiguous, it is Resolved that it be forwarded to the Local Government Board for Ireland, who are requested to state for the information of the Guardians as to whether the Medical Officer in giving such a certificate, has duly complied with the provisions contained in Article 4 of the Dispensary Regulations?

Resolved, That a printed Form of certificate in use in the District for many years, be forwarded to the Local Government Board for Ireland, who are requested to express an opinion as to whether the Dispensary District Medical Officers can be called upon to furnish certificates according to the Form?

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

Reports from the Sanitary Officers of the following Districts, viz.:—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

[Faint, mostly illegible text, possibly containing names of districts or officers.]

3  
3  
3  
3  
3

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:-

| District | Nature of Expenditure | Amount |  |
|----------|-----------------------|--------|--|
|          | 3<br>3<br>3<br>3<br>3 |        |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows].:-

*J. W. Lynch*  
Chairman

Next Meeting of the Guardians to be held on Thursday the  
4 day of May 1876

(Signed) *Thomas Kelly*  
Clerk of the Union.

[Special.]

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £6,061-3-6

STATE of the WORKHOUSE for the Week ending Saturday, the 29 day of April 1876,

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |           | Aged and Infirm persons, and adult persons, above 15 years of age, but not working |           | Boys and Girls, above 9 and under 15 years of age |           | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total      | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS |  |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|-----------|------------------------------------------------------------------------------------|-----------|---------------------------------------------------|-----------|-------------------------------------------|-------------------------------------------|------------------------------|------------|--------------------------------------|-----------------------------------------------------------|--------------|--|
|                                                       |                                               |                                              | Males       | Fem.      | Males                                                                              | Fem.      | Boys                                              | Girls     |                                           |                                           |                              |            | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |  |
| Workhouse                                             | 579                                           | 183                                          |             |           |                                                                                    |           |                                                   |           |                                           |                                           |                              |            |                                      |                                                           |              |  |
| Temporary Buildings,                                  |                                               |                                              |             |           |                                                                                    |           |                                                   |           |                                           |                                           |                              |            |                                      |                                                           |              |  |
| Additional Workhouse                                  |                                               |                                              |             |           |                                                                                    |           |                                                   |           |                                           |                                           |                              |            |                                      |                                                           |              |  |
| Permanent Fever Hospital,                             | 65                                            | n/l                                          |             |           |                                                                                    |           |                                                   |           |                                           |                                           |                              |            |                                      |                                                           |              |  |
| Fever Sheds,                                          |                                               |                                              |             |           |                                                                                    |           |                                                   |           |                                           |                                           |                              |            |                                      |                                                           |              |  |
| <b>TOTAL,</b>                                         | <b>644</b>                                    | <b>183</b>                                   |             |           |                                                                                    |           |                                                   |           |                                           |                                           |                              |            |                                      |                                                           |              |  |
| Remaining on previous Saturday, as per last Return,   |                                               |                                              | 4           | 21        | 44                                                                                 | 59        | 22                                                | 13        | 23                                        | 1                                         | 5                            | 168        | In Work-house Hospital,              | In separate Wards,                                        |              |  |
| Admitted during the Week,                             |                                               |                                              | 0           | 1         | 3                                                                                  | 5         | -                                                 | -         | -                                         | -                                         | -                            | 11         | In Fever Hospital,                   | In Wards with other Inmates,                              |              |  |
| <b>TOTAL,</b>                                         | <b>6</b>                                      | <b>21</b>                                    | <b>4</b>    | <b>22</b> | <b>47</b>                                                                          | <b>64</b> | <b>22</b>                                         | <b>13</b> | <b>23</b>                                 | <b>1</b>                                  | <b>5</b>                     | <b>179</b> | <b>Total,</b>                        | <b>179</b>                                                |              |  |
| Discharged during the Week,                           |                                               |                                              | 0           | 3         | 1                                                                                  | 3         | 1                                                 | 1         | 1                                         | 1                                         | 1                            | 14         |                                      |                                                           |              |  |
| Died,                                                 |                                               |                                              |             |           | 1                                                                                  | 1         |                                                   |           |                                           |                                           |                              | 0          |                                      |                                                           |              |  |
| <b>Total Discharged and Dead,</b>                     | <b>0</b>                                      | <b>3</b>                                     | <b>1</b>    | <b>3</b>  | <b>2</b>                                                                           | <b>4</b>  | <b>1</b>                                          | <b>1</b>  | <b>1</b>                                  | <b>1</b>                                  | <b>1</b>                     | <b>14</b>  |                                      |                                                           |              |  |
| REMAINING ON THE ABOVE DATE,                          | 4                                             | 16                                           | 45          | 57        | 21                                                                                 | 12        | 22                                                | 6         | 4                                         | 1                                         | 1                            | 183        |                                      |                                                           |              |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 29 day of April 1876, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |           | RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1 |                                                                            | Total relieved out of the Workhouse |         |
|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|-----------|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons   |                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.          | 29                                                                         | 30                                                                         | 1                                                                            | 1                                                                          | 30                                  | 31        | Bt. forward,    |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. II.         | 17                                                                         | 18                                                                         | 1                                                                            | 1                                                                          | 18                                  | 19        | No. X.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. III.        | 4                                                                          | 4                                                                          | 1                                                                            | 6                                                                          | 5                                   | 10        | No. XI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. V.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XIV.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XVI.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IX.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XVII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| <b>TOTAL</b>    | <b>50</b>                                                                  | <b>52</b>                                                                  | <b>3</b>                                                                     | <b>8</b>                                                                   | <b>53</b>                           | <b>60</b> | <b>TOTAL,</b>   |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 1st day of May 1876,

PRESENT: In the Chair, Mr. J. J. O'Connell & W. Lynch

Other Guardians:

Francis B. Bowen, G. J. O'Connell, J. J. O'Connell, and J. J. O'Connell  
 & others,

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 418 to No. 419, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated from No. 16 to No. 17, inclusive, by the signature of the Chairman and countersignature of the Clerk.  
 The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

That he attended at the 18th all-male Petty Sessions on Monday last, and proceeded withal to the Prison, for the purpose of being locked and incarcerated in the workhouse where his wife and children were inmates, who was sentenced to one month imprisonment with hard labour in Ballinacorney.

5  
2  
4  
5  
2  
4  
2  
1

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.  
 The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £ 710 : - : -  
 Paid during the week, - - - - - £ 711 : - : -  
 And that the Balance on the Account in favour of the Guardians was £ 1287 : 18 : 9  
 The Book was signed by the Chairman.  
 The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged |    |    | Total |    |    | Remaining |    |    | Total |    |    |
|------------------------|-------------------------------------------------------|----------------------|----|----|-------|----|----|-----------|----|----|-------|----|----|
|                        |                                                       | £                    | s. | d. | £     | s. | d. | £         | s. | d. | £     | s. | d. |
| JOHN MELETT            | Ballinrobe                                            |                      |    |    |       |    |    | 10        | 9  | 9  |       |    |    |
|                        | Ballinchalla                                          |                      |    |    |       |    |    | 8         | 4  | 7  |       |    |    |
|                        | Ballyovey                                             |                      |    |    |       |    |    | 11        | 8  | 5  |       |    |    |
|                        | Burriscarra                                           |                      |    |    |       |    |    | 38        | 10 | 5  |       |    |    |
|                        | Cappaghduff                                           |                      |    |    |       |    |    | 4         | 11 | 11 |       |    |    |
|                        | Coonard                                               |                      |    |    |       |    |    | 21        | 10 | 6  |       |    |    |
|                        | Dalgan                                                |                      |    |    |       |    |    | 14        | 17 | 9  |       |    |    |
|                        | Hollymount                                            |                      |    |    |       |    |    | 52        | 9  | 8  |       |    |    |
|                        | Kilmaine                                              |                      |    |    |       |    |    | 16        | 4  | 8  |       |    |    |
|                        | Kilcommon                                             |                      |    |    |       |    |    | 9         | 19 | 6  |       |    |    |
|                        | Neale                                                 |                      |    |    |       |    |    | 73        | 12 | 6  |       |    |    |
|                        | Newbrook                                              |                      |    |    |       |    |    | 47        | 0  | 6  |       |    |    |
|                        | Owenbrinn                                             |                      |    |    |       |    |    | 6         | 17 | 6  |       |    |    |
|                        | Portroyal                                             |                      |    |    |       |    |    | 29        | 9  | 4  |       |    |    |
| Rosslee                |                                                       |                      |    |    |       |    | 26 | 8         | 9  |    |       |    |    |
| Shrule                 |                                                       |                      |    |    |       |    | 39 | 17        | 11 |    |       |    |    |
|                        |                                                       |                      |    |    |       |    |    |           |    |    | 527   | 17 | 8  |
| THOMAS GRADY           | Cong                                                  |                      |    |    |       |    |    | 86        | 14 | 8  |       |    |    |
|                        | Houndswood                                            |                      |    |    |       |    |    | 78        | 15 | 7  |       |    |    |
|                        |                                                       |                      |    |    |       |    |    |           |    |    | 1111  | 9  | 16 |
|                        | Total Union, £                                        |                      |    |    |       |    |    |           |    |    | 658   | 7  | 1  |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

234

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 2. 14. 6, was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 29. 0. 9 d.

Debit Provision Account, and Credit Invoice Account, £ s. d.  
 The Cost of Provisions and Necessaries consumed was - - - - - 21. 16. 5  
 Debit Maintenance Account, and Credit Provision Account,  
 And the general average Cost of an Inmate for the week was - - - - - 3. 0. 0  
 Average cost in Infirmary, - - - - - 4. 1. 4  
 Average cost in Fever Hospital, - - - - -

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

70 Bales of Primroses xx Bales, 14 lbs,  
 of washing soap, 6 lbs of Yarn, 24 lbs,  
 of soft soap, 6 lbs of N. candles, 4  
 Bales, of all kinds of wool, 1 quart of  
 malt wharkey, 25 lbs of Soap, 2 lbs  
 of starch, 2 lb of Ribon, 2 lbs of  
 confected candles, 20 lbs of Ribon  
 Bread, 150 lbs of allsort, 250 lb of allsort  
 of stewed Apples, 50 Boxes of Tea, -  
 20 Cwt of Coalmeal, 10 Cwt of Salt,  
 60 Sheets of common washing for Hospital

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Believing Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 29 day of April 1871, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money, - - - - - £ s. d.  
 In Kind, - - - - - 5. 2. 0  
 - - - - - 14. 1. 0  
 Total, - - - - - £ 5. 16. 0

Credit each Believing Officer as per Receipt and Expenditure Book.

The requirements of each Believing Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer £ s. d. | By Order on Contractors |               | RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer £ s. d. | By Order on Contractors |               |
|-----------------|---------------------------|--------------------------------|-------------------------|---------------|-----------------|---------------------------|--------------------------------|-------------------------|---------------|
|                 |                           |                                | Article and quantity    | Value £ s. d. |                 |                           |                                | Article and quantity    | Value £ s. d. |
| No. I.          |                           |                                |                         |               | Bt. forward     |                           |                                |                         |               |
| No. II.         |                           |                                |                         |               | No. X.          |                           |                                |                         |               |
| No. III.        |                           |                                |                         |               | No. XI.         |                           |                                |                         |               |
| No. IV.         |                           |                                |                         |               | No. XII.        |                           |                                |                         |               |
| No. V.          |                           |                                |                         |               | No. XIII.       |                           |                                |                         |               |
| No. VI.         |                           |                                |                         |               | No. XIV.        |                           |                                |                         |               |
| No. VII.        |                           |                                |                         |               | No. XV.         |                           |                                |                         |               |
| No. VIII.       |                           |                                |                         |               | No. XVI.        |                           |                                |                         |               |
| No. IX.         |                           |                                |                         |               | No. XVII.       |                           |                                |                         |               |
| Cur. forwd.     |                           |                                |                         |               | TOTAL,          |                           |                                |                         |               |

Credit Treasurer with Cheques.

Debit each Believing Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:-

1. Clothing Account.

|                             | £ | s. | d. |
|-----------------------------|---|----|----|
| John Rouse, Lincol. 10/10/1 | 2 | 16 | 0  |
| John Birmingham for shoe    | 5 | 0  | 0  |

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

|                                                        |   |   |   |
|--------------------------------------------------------|---|---|---|
| James Parnolly, Dub. 5/1/1                             | 1 | 5 | 0 |
| Debit Estab Acct. and credit Treasurer with above sum. |   |   |   |
| 5 Polly Disbursements Account                          |   |   |   |
| Black at 1/10/1 to provide for                         | 1 | 0 | 0 |

10/10/1

Debit Establishment Account, and Credit Treasurer with the several sums as above.



1. Warehouse Invoice Account.

235.

|                                      | L  | s. | d. |
|--------------------------------------|----|----|----|
| Edward Beauchamp, for Patbr. r.      | 3  | 8  | 0  |
| John C. & Donnellan, for Quacres. r. | 8  | 5  | 10 |
| William Keams, for Bread             | 0  | 8  | 6  |
| Edward Beauchamp, for white Bread    | 39 | 13 | 7  |
| Edward Beauchamp, for Brown Bread    | 7  | 6  | 0  |
| William Keams, for wheat             | 28 | 13 | 9  |
| John Butler, for wheat meal          | 22 | 13 | 1  |
| John Beauchamp, for wheat            | 20 | 6  | 8  |
| John C. & Donnellan, for wheat meal  | 5  | 7  | 6  |

Debit Warehouse Invoice Account, and Credit Treasurers with the several sums as above.  
5. Out-door Relief Invoice Account.

5 Account of Expenses under Regulation Act

|                                    |   |    |   |
|------------------------------------|---|----|---|
| Walter Joseph, Registrar, Fees     | 7 | 1  | 6 |
| James A. Macmahon, Registrar, Fees | 3 | 0  | 0 |
| Edward C. G. G. Registrar, Fees    | 3 | 19 | 0 |
| Gerald & H. Registrar, Fees        | 5 | 16 | 0 |

Credit Treasurers and Debit Out-door Relief Invoice Account with the several sums as above.  
The Clerk's Report of Vaccination was read (this on the first meeting in every month)—  
Number of successful cases.  
The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

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The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

No report from the all other this day

D 36,

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

*[Faint handwritten notes or scribbles]*

The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Letter from the Schoolmaster, Miss Stanton, dated 3<sup>rd</sup> Inst, applying for six weeks' leave of absence, and stating that the children would undertake the charge of the school during that period.

The Board of Special Officers having been informed that Miss Stanton had got married to Mr. James Kelly, of Ballinacree, on 11<sup>th</sup> inst, it is Resolved that leave of absence be granted to her for six weeks' leave from this date.

*[Faint handwritten notes or scribbles]*

236,

*[Faint handwritten notes or scribbles]*

087

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The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |   |   |     |
|---------------------------------------------------------------------|---|---|-----|
| The number of provisional admissions to the Workhouse confirmed was | - | - | 109 |
| Ditto disallowed -                                                  | - | - | nil |
| The number of applicants admitted to the Workhouse was              | - | - | 109 |

|                                                                                                        |   |   |     |
|--------------------------------------------------------------------------------------------------------|---|---|-----|
| The number of cases of provisional Out-door relief was                                                 | - | - | 1   |
| Do. do., in which relief was continued by the Guardians                                                | - | - | nil |
| The number of other applicants in the Believing Officers' Books relieved by order of the Guardians was | - | - | nil |

|                                                          |   |   |     |
|----------------------------------------------------------|---|---|-----|
| The number of applicants for whom relief was not ordered | - | - | nil |
|----------------------------------------------------------|---|---|-----|

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

087



## PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 &amp; 15 Vic., cap. 68.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:*

240.

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

Dispensary District, \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

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[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_ 18, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 18

District, . . . . . £  
District, . . . . . £

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[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

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The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject.)

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The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Local Letter from

dated

stating that

*[Handwritten scribbles]*

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

*[Handwritten scribbles]*

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY.  
37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz.:—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

Enclosed Letter from Local Government Board of 29th/12 -  
dated 25th Feb 1874, referring to the opinion given by the  
Law Officer of the State the said Director and "that the said  
"Trust of the said Board appoints the said Officer as the Sanitary  
"Officer with the execution of the said of said and District  
"1875, (38 & 39 Vic. c. 93)" and stating that the Law Officer  
did not intend to convey that the Local Authorities, and its  
Officers, who are named in the said Section, were not authorized  
to proceed under the provisions of that Section, also stating  
that the Law Officer has recommended that the Sanitary  
Authorities should formally nominate the Sanitary Officers,  
and Sub-Sanitary Officers, respectively, to be the Medical Officers  
of Health and Inspectors of nuisances, within the meaning  
of said Act

It is resolved, that Sanitary Officers, James  
Hannah, Henry J. W. P., Edward G. G. and  
Gerald.

General & Board were appointed respectively. Medical Officers of Health within the meaning of the said Act and Dispensing Act, 1875. (38 & 39 Vic. cap. 60) and that six Sanitary Officers, John Kelly, junior, John Heenan, Thomas Sullivan, and Thomas Brady, be appointed respectively. Inspectors of Nuisances within the meaning of the said Act.

2  
3

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:-

| District | Nature of Expenditure | Amount |  |  |
|----------|-----------------------|--------|--|--|
|          | 3                     |        |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows]:-

Repairs of ditches performed by the several Sanitary Officers in the Union during month ending 31<sup>st</sup> April, 1876, were laid before the Sanitary Authority, from which it appeared that 24 premises had been limewashed and disinfected, and 58 coprolites and dung heaps filled up and removed.

The Report stated that the Sanitary condition of the Union was good, and as regards disease, that measles

was

Next Meeting of the Guardians to be held on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 187

(Signed) \_\_\_\_\_

Clerk of the Union.

was still prevalent in Ballinacree and Hollymount Parishes; there was one case of Typhoid in Hollymount, and three cases of Typhoid and one case of Relapsing in Hollymount Parish. —

Next Meeting of the Guardians to be held on \_\_\_\_\_ day of \_\_\_\_\_ 1876.

Signed, Thomas Kelly  
Clerk of the Union

Chas. Howkins



[Special.]

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £60,000.00

STATE of the WORKHOUSE for the Week ending Saturday, the 6 day of May 1876

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS |  |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|------------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|--------------------------------------|-----------------------------------------------------------|--------------|--|
|                                                       |                                               |                                              | Males       | Fem. | Males                                                                              | Fem. | Boys                                             | Girls |                                           |                                           |                              |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |  |
| Workhouse                                             | 579                                           | 182                                          |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |  |
| Temporary Buildings                                   |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |  |
| Additional Workhouse                                  |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |  |
| Permanent Fever Hospital, Fever Sheds                 | 65                                            | nl                                           |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |  |
| TOTAL                                                 | 644                                           | 182                                          |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |  |
| Remaining on previous Saturday, as per last Return,   |                                               |                                              | 41          | 16   | 45                                                                                 | 57   | 21                                               | 12    | 22                                        | 6                                         | 4                            | 183   | In Workhouse Hospital, 65            | In separate Wards, nl                                     |              |  |
| Admitted during the Week,                             |                                               |                                              |             | 1    | 1                                                                                  | 3    | 2                                                |       |                                           |                                           |                              | 9     | In Hospital, nl                      | In Wards with other inmates, 1                            |              |  |
| TOTAL                                                 |                                               |                                              | 41          | 17   | 46                                                                                 | 60   | 23                                               | 12    | 22                                        | 6                                         | 4                            | 192   | Total, 65                            | Total, 1                                                  |              |  |
| Discharged during the Week,                           |                                               |                                              |             | 3    | 2                                                                                  | 3    | 1                                                |       |                                           |                                           |                              | 10    |                                      |                                                           |              |  |
| Died,                                                 |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |  |
| Total Discharged and Dead,                            |                                               |                                              |             | 3    | 2                                                                                  | 3    | 1                                                |       |                                           |                                           |                              | 10    |                                      |                                                           |              |  |
| REMAINING ON THE ABOVE DATE,                          |                                               |                                              | 41          | 16   | 44                                                                                 | 51   | 22                                               | 12    | 22                                        | 6                                         | 3                            | 183   |                                      |                                                           |              |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 6 day of May 1876, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |         | RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1 |                                                                            | Total relieved out of the Workhouse |         |
|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.          | 29                                                                         | 30                                                                         | 1                                                                            | 1                                                                          | 30                                  | 31      | Bt. forward.    |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. II.         | 16                                                                         | 17                                                                         |                                                                              |                                                                            | 16                                  | 17      | No. X.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. III.        | 3                                                                          | 3                                                                          | 1                                                                            | 6                                                                          | 4                                   | 9       | No. XI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. V.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XIV.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XVI.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IX.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XVII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| Clt. for ward   | 45                                                                         | 59                                                                         | 2                                                                            | 7                                                                          | 50                                  | 57      | TOTAL           |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 11 day of May 1876

PRESENT: In the Chair, Captain W. H. Cole, Howard Street,  
 Other Guardians: Messrs General E. Sprick, Thomas Kettle, W. C. Williams, E. Kettle, Robert H. Kettle, W. C. Williams, Richard W. H. Williams, J. C. Williams, and General W. H. Cole, Esq.

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 488 to No. 491, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated from No. 10 to No. 15, inclusive, by the signature of the Chairman and countersignature of the Clerk.  
 The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

*[Handwritten scribbles]*

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.  
 The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £ 322 : 18 : 11  
 Paid during the week, - - - - - £ 189 : 14 : 5  
 And that the Balance on the Account in favour of the Guardians was £ 1421 : 0 : 6  
 The Book was signed by the Chairman.  
 The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:— 244

| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged |    |    | Total |    |    | Remaining |    |    | Total |    |    |
|------------------------|-------------------------------------------------------|----------------------|----|----|-------|----|----|-----------|----|----|-------|----|----|
|                        |                                                       | £.                   | s. | d. | £.    | s. | d. | £.        | s. | d. | £.    | s. | d. |
| JOHN MELLETT           | Ballinrobe                                            | 65                   | 18 | 3  |       |    |    | 52        | 19 | 11 |       |    |    |
|                        | Ballinchalla                                          |                      | 11 | 7  |       |    |    | 9         | 18 | 0  |       |    |    |
|                        | Ballyovey                                             | 5                    | 1  | 4  |       |    |    | 6         | 2  | 1  |       |    |    |
|                        | Burrisearra                                           | 25                   | 18 | 0  |       |    |    | 12        | 12 | 5  |       |    |    |
|                        | Cappughduff                                           |                      | 9  | 4  |       |    |    | 4         | 2  | 6  |       |    |    |
|                        | Coonard                                               | 29                   | 10 | 1  |       |    |    | 1         | 0  | 5  |       |    |    |
|                        | Dalgan                                                | 19                   | 18 | 0  |       |    |    | 3         | 19 | 0  |       |    |    |
|                        | Hollymount                                            |                      | 5  | 7  |       |    |    | 52        | 14 | 1  |       |    |    |
|                        | Kilmaine                                              | 2                    | 13 | 7  |       |    |    | 42        | 10 | 8  |       |    |    |
|                        | Kilcommon                                             |                      | 10 | 3  |       |    |    | 9         | 9  | 3  |       |    |    |
|                        | Neale                                                 | 22                   | 6  | 2  |       |    |    | 51        | 13 | 4  |       |    |    |
|                        | Newbrook                                              | 22                   | 4  | 5  |       |    |    | 12        | 16 | 1  |       |    |    |
|                        | Owenbrinn                                             |                      |    |    |       |    |    | 6         | 17 | 6  |       |    |    |
|                        | Portroyal                                             | 17                   | 10 | 10 |       |    |    | 11        | 18 | 6  |       |    |    |
| Rosslee                | 5                                                     | 11                   | 11 |    |       |    | 20 | 10        | 3  |    |       |    |    |
| Shrule                 | 18                                                    | 10                   | 4  |    |       |    | 21 | 7         | 7  |    |       |    |    |
|                        |                                                       |                      |    |    | 232   | 19 | 8  |           |    |    | 274   | 17 | 7  |
| THOMAS GRADY           | Cong                                                  | 33                   | 12 | 11 |       |    |    | 52        | 1  | 4  |       |    |    |
|                        | Houndswood                                            | 56                   | 6  | 4  |       |    |    | 17        | 9  | 3  |       |    |    |
|                        |                                                       |                      |    |    | 89    | 19 | 3  |           |    |    | 70    | 10 | 7  |
|                        | Total Union, £                                        |                      |    |    | 321   | 38 | 11 |           |    |    | 344   | 27 | 14 |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

245

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 1. 6. 4 s. 1 d.

|                                                            |     |    |          |
|------------------------------------------------------------|-----|----|----------|
| Debit Provision Account, and Credit Invoice Account,       | £   | s. | d.       |
| The Cost of Provisions and Necessaries consumed was        | 32. | 3. | 9        |
| Debit Maintenance Account, and Credit Provision Account,   |     |    |          |
| And the general average Cost of an Inmate for the week was |     | 3. | 2 1/2    |
| Average cost in Infirmary,                                 |     |    | 4. 6 1/4 |
| Average cost in Fever Hospital,                            |     |    |          |

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

60 Bales of Green's xx Malos. 14 lbs of washing Soda, 6 lbs of Ven, 24 lbs of Soft Soap, 6 lbs of soft Sandles, 4 Bales of Off-raw wool, 1 pound of white Soap, 12 lbs of Soap, 2 lbs of starch, 5 lb of Blue, 2 lbs of compound Candles, 1200 lbs of white Bread, 300 lbs of Brown Bread, 100 lbs of float, 250 Gallons of New Milk, 20 Boxes of Soap.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 6<sup>th</sup> day of May 1871, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                      |    |     |        |
|----------------------|----|-----|--------|
| In Agency, - - - - - | £  | s.  | d.     |
| In Kind, - - - - -   | 5. | ( ) | ( )    |
| Total, - - - - -     | £  | 5.  | 5. ( ) |

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  | RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  |
|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|
|                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |
| No. I.          | John Kelly                | 12. 0. 0                          |                         |                  | Bt. forward     |                           |                                   |                         |                  |
| No. II.         | Thomas S. Clonan          | 19. 0. 0                          |                         |                  | No. X.          |                           |                                   |                         |                  |
| No. III.        |                           |                                   |                         |                  | No. XI.         |                           |                                   |                         |                  |
| No. IV.         |                           |                                   |                         |                  | No. XII.        |                           |                                   |                         |                  |
| No. V.          |                           |                                   |                         |                  | No. XIII.       |                           |                                   |                         |                  |
| No. VI.         |                           |                                   |                         |                  | No. XIV.        |                           |                                   |                         |                  |
| No. VII.        |                           |                                   |                         |                  | No. XV.         |                           |                                   |                         |                  |
| No. VIII.       |                           |                                   |                         |                  | No. XVI.        |                           |                                   |                         |                  |
| No. IX.         |                           |                                   |                         |                  | No. XVII.       |                           |                                   |                         |                  |
| Ch. of W.       |                           | £ 22. 0. 0                        |                         |                  | TOTAL,          |                           |                                   |                         |                  |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account.

Elections, Law, & other Expenses Account.

D. H. Atwell Esq. for remuneration advised by Duties, for examining & stamping Petitions named Elizabeth Palan, &c.

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account, and Credit Treasurer with the several sums as above.





The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |   |   |   |   |
|---------------------------------------------------------------------|---|---|---|---|
| The number of provisional admissions to the Workhouse confirmed was | - | - | - | 4 |
| Ditto disallowed -                                                  | - | - | - | 2 |
| The number of applicants admitted to the Workhouse was              | - | - | - | 2 |

|                                                                                                        |   |   |   |   |
|--------------------------------------------------------------------------------------------------------|---|---|---|---|
| The number of cases of provisional Out-door relief was                                                 | - | - | - | 0 |
| Do. do., in which relief was continued by the Guardians                                                | - | - | - | 2 |
| The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | - | - | - | 2 |

|                                                          |   |   |   |   |
|----------------------------------------------------------|---|---|---|---|
| The number of applicants for whom relief was not ordered | - | - | - | 1 |
|----------------------------------------------------------|---|---|---|---|

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).









The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Read Letter from Francis B. Bowen Esq. Honorary Asst. Secretary dated 17th July 1876, of arrangement of Hallimount Dispensary District stating that at a meeting of the Committee held on the 6th Inst., Dr. McCann, Medical Officer of the District, was granted one month's leave of absence, in order to obtain rest and relief from disease contracted in the discharge of his duties, and that Dr. Kelly, Medical Officer of the workhouse, was appointed to act as his temporary substitute during that period.

Resolved. That the Board of Guardians approves of the appointment of Dr. Kelly, as temporary substitute for Dr. McCann, for a period of four weeks, and subject to the approval of the Local Government Board for Ireland, agrees to pay him a sum of three pounds for week as remuneration for his services in that capacity.

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

were laid before the Board, and directions given thereon as follows:—

Reports from the Sanitary Officers of the following Districts, viz.:

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. —

| District | Nature of Expenditure | Amount |  |  |
|----------|-----------------------|--------|--|--|
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows] :—

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

*Charles H. ...*

Next Meeting of the Guardians to be held on Friday the  
18 day of May 1876,

(Signed) *James ...*  
 Clerk of the Union.

[Special.]

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £69,061.3.0

STATE of the WORKHOUSE for the Week ending Saturday, the 13<sup>th</sup> day of May 1876

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each Building | Total No. in each Building on the above date | Able-bodied |           | Aged and Infirm persons, and adult persons, above 15 years of age, but not working |           | Boys and Girls above 9 and under 15 years of age |           | Children above 2 and under 9 years of age | Children above 5 and under 15 years of age | Infants under 2 years of age | Total      | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS |  |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|-----------|------------------------------------------------------------------------------------|-----------|--------------------------------------------------|-----------|-------------------------------------------|--------------------------------------------|------------------------------|------------|--------------------------------------|-----------------------------------------------------------|--------------|--|
|                                                       |                                               |                                              | Males       | Fem.      | Males                                                                              | Fem.      | Boys                                             | Girls     |                                           |                                            |                              |            | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |  |
| Workhouse                                             | 579                                           | 188                                          |             |           |                                                                                    |           |                                                  |           |                                           |                                            |                              |            |                                      |                                                           |              |  |
| Temporary Buildings                                   |                                               |                                              |             |           |                                                                                    |           |                                                  |           |                                           |                                            |                              |            |                                      |                                                           |              |  |
| Additional Workhouse                                  |                                               |                                              |             |           |                                                                                    |           |                                                  |           |                                           |                                            |                              |            |                                      |                                                           |              |  |
| Permanent Fever Hospital, Fever Sheds,                | 65                                            | 27                                           |             |           |                                                                                    |           |                                                  |           |                                           |                                            |                              |            |                                      |                                                           |              |  |
| <b>TOTAL</b>                                          | <b>644</b>                                    | <b>215</b>                                   |             |           |                                                                                    |           |                                                  |           |                                           |                                            |                              |            |                                      |                                                           |              |  |
| Remaining on previous Saturday, as per last Return,   |                                               |                                              | 4           | 16        | 44                                                                                 | 51        | 29                                               | 12        | 20                                        | 8                                          | 3                            | 187        | In Workhouse Hospital,               | In separate Wards,                                        |              |  |
| Admitted during the Week,                             |                                               |                                              | 2           | 21        | 3                                                                                  | 3         | 1                                                | -         | 1                                         | 1                                          |                              | 13         | In Fever Hospital,                   | In Wards with other Inmates,                              |              |  |
| <b>TOTAL</b>                                          |                                               |                                              | <b>6</b>    | <b>37</b> | <b>47</b>                                                                          | <b>54</b> | <b>30</b>                                        | <b>12</b> | <b>21</b>                                 | <b>9</b>                                   | <b>3</b>                     | <b>195</b> | <b>Total,</b>                        | <b>Total,</b>                                             |              |  |
| Discharged during the Week,                           |                                               |                                              | 2           | 1         | 2                                                                                  | 1         | -                                                | -         | -                                         | 1                                          | -                            | 7          |                                      |                                                           |              |  |
| Died,                                                 |                                               |                                              |             |           |                                                                                    |           |                                                  |           |                                           |                                            |                              |            |                                      |                                                           |              |  |
| Total Discharged and Dead,                            |                                               |                                              | 2           | 1         | 2                                                                                  | 1         | -                                                | -         | -                                         | 1                                          | -                            | 7          |                                      |                                                           |              |  |
| REMAINING ON THE ABOVE DATE,                          |                                               |                                              | 4           | 17        | 45                                                                                 | 53        | 29                                               | 12        | 20                                        | 7                                          | 3                            | 188        |                                      |                                                           |              |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 13<sup>th</sup> day of May 1876, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |           | RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1 |                                                                            | Total relieved out of the Workhouse |         |
|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|-----------|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons   |                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.          | 29                                                                         | 301                                                                        | 1                                                                            | 1                                                                          | 30                                  | 31        | Bt. forward,    |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. II.         | 16                                                                         | 17                                                                         |                                                                              |                                                                            | 16                                  | 17        | No. X.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. III.        | 3                                                                          | 3                                                                          | 1                                                                            | 6                                                                          | 4                                   | 9         | No. XI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. V.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XIV.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XVI.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IX.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XVII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| <b>Total</b>    | <b>48</b>                                                                  | <b>500</b>                                                                 | <b>2</b>                                                                     | <b>7</b>                                                                   | <b>50</b>                           | <b>57</b> | <b>TOTAL</b>    |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 13<sup>th</sup> day of May 1876

PRESENT: In the Chair,

Other Guardians

As only two Guardians, Captain Roberts, Howard Jones, and John McNamee, Esquire, were present this day, no meeting was held.

at 9 o'clock P.M.

13<sup>th</sup> May 1876

Wm. McNamee

John McNamee

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. \_\_\_\_\_ to No. \_\_\_\_\_, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated from No. \_\_\_\_\_ to No. \_\_\_\_\_, inclusive, by the signature of the Chairman and countersignature of the Clerk.  
 The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

[Handwritten signature]

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.  
 The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £ 11 : - : -  
 Paid during the week, - - - - - £ 25 : 19 : 0  
 And that the Balance on the Account in favour of the Guardians was £ 1095 : 1 : 8  
 The Book was signed by the Chairman.  
 The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged |    |    | Total |    |    | Remaining |     |    | Total |    |    |
|------------------------|-------------------------------------------------------|----------------------|----|----|-------|----|----|-----------|-----|----|-------|----|----|
|                        |                                                       | £                    | s. | d. | £     | s. | d. | £         | s.  | d. | £     | s. | d. |
| JOHN MELLETT           | Ballinrobe                                            |                      |    |    |       |    |    | 30        | 10  | 11 |       |    |    |
|                        | Ballinchalla                                          |                      |    |    |       |    |    | 0         | 13  | 11 |       |    |    |
|                        | Ballyovey                                             |                      |    |    |       |    |    | 6         | 2   | 1  |       |    |    |
|                        | Burriscarra                                           |                      |    |    |       |    |    | 10        | 12  | 5  |       |    |    |
|                        | Cappaghduff                                           |                      |    |    |       |    |    | 4         | 2   | 6  |       |    |    |
|                        | Coonard                                               |                      |    |    |       |    |    | 1         | 0   | 5  |       |    |    |
|                        | Dalغان                                                |                      |    |    |       |    |    | 3         | 19  | 0  |       |    |    |
|                        | Hollymount                                            |                      |    |    |       |    |    | 50        | 11  | 1  |       |    |    |
|                        | Kilmaine                                              |                      |    |    |       |    |    | 43        | 10  | 8  |       |    |    |
|                        | Kilcommon                                             |                      |    |    |       |    |    | 9         | 9   | 3  |       |    |    |
|                        | Neale                                                 |                      |    |    |       |    |    | 51        | 13  | 4  |       |    |    |
|                        | Newbrook                                              |                      |    |    |       |    |    | 13        | 16  | 1  |       |    |    |
|                        | Owenbrinn                                             |                      |    |    |       |    |    | 6         | 17  | 6  |       |    |    |
|                        | Portroyal                                             |                      |    |    |       |    |    | 11        | 15  | 6  |       |    |    |
| Roslee                 |                                                       |                      |    |    |       |    | 20 | 19        | 3   |    |       |    |    |
| Shrule                 |                                                       |                      |    |    |       |    | 21 | 7         | 7   |    |       |    |    |
|                        |                                                       |                      |    |    |       |    |    |           |     |    | 274   | 17 | 7  |
| THOMAS GRADY           | Cong                                                  |                      |    |    |       |    |    | 53        | 1   | 4  |       |    |    |
|                        | Houndswood                                            |                      |    |    |       |    |    | 17        | 9   | 3  |       |    |    |
|                        |                                                       |                      |    |    |       |    |    |           |     |    | 70    | 10 | 7  |
|                        | Total Union, £                                        |                      |    |    |       |    |    | 27        | 365 | 8  | 0     |    |    |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 28. 5 s. 0 d.

|                                                            |    |    |    |
|------------------------------------------------------------|----|----|----|
| Debit Provision Account, and Credit Invoice Account,       | £  | s. | d. |
| The Cost of Provisions and Necessaries consumed was        | 28 | 5  | 0  |
| Debit Maintenance Account, and Credit Provision Account,   |    |    |    |
| And the general average Cost of an Inmate for the week was | 3  | 0  | 9  |
| Average cost in Infirmary,                                 | 3  | 1  | 0  |
| Average cost in Fever Hospital,                            |    |    |    |

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 13<sup>th</sup> day of May 1871, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                     |   |    |    |
|---------------------|---|----|----|
| In Money, - - - - - | £ | s. | d. |
| In Kind, - - - - -  | 5 | 0  | 0  |
| Total, - - - - -    | £ | 5  | 0  |

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  | RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  |
|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|
|                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |
| No. I.          |                           |                                   |                         |                  | Bt. forward     |                           |                                   |                         |                  |
| No. II.         |                           |                                   |                         |                  | No. X.          |                           |                                   |                         |                  |
| No. III.        |                           |                                   |                         |                  | No. XI.         |                           |                                   |                         |                  |
| No. IV.         |                           |                                   |                         |                  | No. XII.        |                           |                                   |                         |                  |
| No. V.          |                           |                                   |                         |                  | No. XIII.       |                           |                                   |                         |                  |
| No. VI.         |                           |                                   |                         |                  | No. XIV.        |                           |                                   |                         |                  |
| No. VII.        |                           |                                   |                         |                  | No. XV.         |                           |                                   |                         |                  |
| No. VIII.       |                           |                                   |                         |                  | No. XVI.        |                           |                                   |                         |                  |
| No. IX.         |                           |                                   |                         |                  | No. XVII.       |                           |                                   |                         |                  |
| Car. forwd.     |                           |                                   |                         |                  | TOTAL,          |                           |                                   |                         |                  |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account.

£ s. d.

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account, and Credit Treasurer with the several sums as above.

3. Workhouse Invoice Account.

|                               | £ | s. | d. |
|-------------------------------|---|----|----|
| <i>[Handwritten scribble]</i> |   |    |    |
| <i>[Handwritten scribble]</i> |   |    |    |
| <i>[Handwritten scribble]</i> |   |    |    |
| <i>[Handwritten scribble]</i> |   |    |    |

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

|                               | £ | s. | d. |
|-------------------------------|---|----|----|
| <i>[Handwritten scribble]</i> |   |    |    |
| <i>[Handwritten scribble]</i> |   |    |    |
| <i>[Handwritten scribble]</i> |   |    |    |
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Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month) —  
Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

*[Handwritten scribble]*

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

*[Handwritten scribble]*

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

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The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

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The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was - - -  
Ditto disallowed - - - - -  
The number of applicants admitted to the Workhouse was - - -

The number of cases of provisional Out-door relief was - - -  
Do. do., in which relief was continued by the Guardians - - -  
The number of other applicants in the Believing Officers' Books relieved by order of the Guardians was - - -

The number of applicants for whom relief was not ordered - - -

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

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PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:*

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The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

Dispensary District, \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

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[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_ 18\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 18\_\_\_\_

|                 |   |
|-----------------|---|
| District, _____ | £ |
| District, _____ | £ |

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[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Lease-payers to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms B 1 and B 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

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The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject,)

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The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Read Letter from

dated

stating that

*[Handwritten scribbles]*

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz:—

*[Handwritten scribbles]*

were laid before the Board, and directions given thereon as follows:—

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports from the Sanitary Officers of the following Districts, viz:—

| District | Name of Officer                | General Subject | Particulars |
|----------|--------------------------------|-----------------|-------------|
|          | <i>[Handwritten scribbles]</i> |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

*[Handwritten scribbles]*

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:-

| District | Nature of Expenditure | Amount |  |  |
|----------|-----------------------|--------|--|--|
|          | S                     |        |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows].:-

Next Meeting of the Guardians to be held on \_\_\_\_\_ the  
day of \_\_\_\_\_ 187

(Signed) \_\_\_\_\_  
*Clerk of the Union.*

[Special.]

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £69,661. 3. 0

STATE of the WORKHOUSE for the Week ending Saturday, the 20<sup>th</sup> day of October 1876

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|------------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                       |                                               |                                              | Males       | Fem. | Males                                                                              | Fem. | Boys                                             | Girls |                                           |                                           |                              |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse                                             | 579                                           | 149                                          |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Temporary Buildings                                   |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Additional Workhouse                                  |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Permanent Fever Hospital, Fever Sheds,                | 65                                            | 0                                            |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| <b>TOTAL</b>                                          | <b>644</b>                                    | <b>149</b>                                   |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Remaining on previous Saturday, as per last Return,   |                                               |                                              | 4           | 17   | 45                                                                                 | 53   | 33                                               | 12    | 23                                        | 8                                         | 3                            | 133   | In Workhouse Hospital, 64            | In separate Wards, 0                                      |              |
| Admitted during the Week,                             |                                               |                                              | 2           | 3    | 2                                                                                  | 3    |                                                  |       |                                           | 1                                         | 3                            | 14    | In Fever Hospital, 2                 | In Wards with other inmates, 1                            |              |
| <b>TOTAL</b>                                          |                                               |                                              | 6           | 20   | 47                                                                                 | 56   | 33                                               | 12    | 23                                        | 9                                         | 6                            | 147   | <b>Total, 64</b>                     | <b>Total, 1</b>                                           |              |
| Discharged during the Week,                           |                                               |                                              | 1           | 8    | 7                                                                                  | 7    | 3                                                |       | 1                                         | 3                                         | 3                            | 33    |                                      |                                                           |              |
| Died,                                                 |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Total Discharged and Dead,                            |                                               |                                              | 1           | 8    | 7                                                                                  | 7    | 3                                                |       | 1                                         | 3                                         | 3                            | 33    |                                      |                                                           |              |
| REMAINING ON THE ABOVE DATE,                          |                                               |                                              | 5           | 12   | 40                                                                                 | 49   | 20                                               | 12    | 22                                        | 5                                         | 3                            | 169   |                                      |                                                           |              |

NIGHT LODGERS OR CASUALS.

|                          | Males | Females | Children under 15 | TOTAL |
|--------------------------|-------|---------|-------------------|-------|
| No. Relieved during week | 0     | 0       | 1                 | 5     |
| No. in Workhouse at date | 0     | 0       | 0                 | 0     |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 20<sup>th</sup> day of October 1876, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |           | RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1 |                                                                            | Total relieved out of the Workhouse |         |
|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|-----------|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons   |                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.          | 27                                                                         | 28                                                                         |                                                                              |                                                                            | 27                                  | 28        | Bt. forward,    |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. II.         | 15                                                                         | 16                                                                         |                                                                              |                                                                            | 15                                  | 16        | No. X.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. III.        | 3                                                                          | 3                                                                          | 1                                                                            | 6                                                                          | 4                                   | 9         | No. XI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. V.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XIV.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XVI.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IX.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |           | No. XVII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| <b>TOTAL</b>    | <b>45</b>                                                                  | <b>47</b>                                                                  | <b>1</b>                                                                     | <b>6</b>                                                                   | <b>46</b>                           | <b>53</b> | <b>TOTAL</b>    |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 25<sup>th</sup> day of October 1876

PRESENT: In the Chair, Robert W. B. ...  
Other Guardians:

Charles General ..., John ..., Richard ..., Francis ..., and William ..., Esquires.

The Minutes of last Meeting were read and signed.

2.6.6

The Workhouse Register was produced, examined, and authenticated, from No. 497 to No. 507, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated from No. 1 to No. 10, inclusive, by the signature of the Chairman and countersignature of the Clerk.  
 The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Chairman said to the Members of Ireland on the 19<sup>th</sup>. —  
 That out, to credit of the Commissioners of Education, a sum of One Hundred and Eleven pounds, Eighteen Shillings, being the amount assessed upon the Ballinrobe Union in respect of Rates for the year ending 31<sup>st</sup> March, 1877.

£ 111 : 18 : 0

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week,

Paid during the week, - - - - - £ 238 : 2 : 8

And that the Balance on the Account in favour of the Guardians was £ 115 : 19 : 0

The Book was signed by the Chairman. £ 1517 : 5 : 4

The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:— 2.6.6

| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged |    |    | Total |    |    | Remaining |    |    | Total |    |    |
|------------------------|-------------------------------------------------------|----------------------|----|----|-------|----|----|-----------|----|----|-------|----|----|
|                        |                                                       | £                    | s. | d. | £     | s. | d. | £         | s. | d. | £     | s. | d. |
| JOHN MELETT            | Ballinrobe                                            | 16                   | 0  | 0  |       |    |    | 16        | 7  | 8  |       |    |    |
|                        | Ballinchalla                                          |                      |    |    |       |    |    | 0         | 10 | 0  |       |    |    |
|                        | Ballyovey                                             | 1                    | 5  | 1  |       |    |    | 4         | 17 | 0  |       |    |    |
|                        | Burrisearra                                           | 9                    | 1  | 0  |       |    |    | 0         | 11 | 0  |       |    |    |
|                        | Cappaghduff                                           |                      | 10 | 9  |       |    |    | 0         | 11 | 9  |       |    |    |
|                        | Coonard                                               |                      | 15 | 0  |       |    |    |           | 5  | 0  |       |    |    |
|                        | Dalgan                                                | 1                    | 0  | 11 |       |    |    | 0         | 15 | 1  |       |    |    |
|                        | Hollymount                                            | 50                   | 0  | 1  |       |    |    | 0         | 14 | 0  |       |    |    |
|                        | Kilmaine                                              | 41                   | 14 | 8  |       |    |    | 1         | 16 | 0  |       |    |    |
|                        | Kilcommon                                             | 6                    | 7  | 6  |       |    |    | 0         | 1  | 9  |       |    |    |
|                        | Neale                                                 | 10                   | 18 | 0  |       |    |    | 8         | 15 | 4  |       |    |    |
|                        | Newbrook                                              | 4                    | 17 | 7  |       |    |    | 8         | 16 | 6  |       |    |    |
|                        | Owenbrinn                                             | 4                    | 14 | 11 |       |    |    | 0         | 0  | 7  |       |    |    |
|                        | Portroyal                                             | 6                    | 16 | 0  |       |    |    | 5         | 0  | 0  |       |    |    |
|                        | Rosslee                                               | 18                   | 11 | 8  |       |    |    | 1         | 18 | 7  |       |    |    |
| Shrule                 | 13                                                    | 8                    | 0  |    |       |    | 7  | 19        | 5  |    |       |    |    |
|                        |                                                       |                      |    |    | 0     | 13 | 8  | 0         |    |    | 76    | 7  | 4  |
| THOMAS GRADY           | Cong                                                  | 11                   | 14 | 4  |       |    |    | 4         | 17 | 0  |       |    |    |
|                        | Houndswood                                            | 8                    | 0  | 1  |       |    |    | 9         | 9  | 0  |       |    |    |
|                        |                                                       |                      |    |    | 19    | 14 | 5  |           |    |    | 80    | 14 | 0  |
|                        | Total Union, £                                        |                      |    |    | 238   | 2  | 5  |           |    |    | 127   | 5  | 6  |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.







217

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

Sealed Order from Local Government Board No. 5539 dated 5<sup>th</sup> May 1876. issued in pursuance of the provisions of the 5<sup>th</sup> Section of the National School Teachers (Ireland) Act, 1875<sup>76</sup> assenting to the sum payable by each contributory school in Ireland, the sum so assessed upon all the contributory schools being One Hundred and Eleven pounds, Eighteen shillings

Q. 111: 18: 9

The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Letter from Local Government Board No. 2492/76 dated 10<sup>th</sup> May 1876. forwarding for payment by the Board of Guardians, the Return of the Officer in charge of expenses attending the General Election of Guardians in Clonsilla, amounting to Two pounds, Ten shillings

Q. 2: 10: 9

A charge was drawn in favor of the Clerk for Two pounds, Ten shillings, and he was directed to pay the sums due to the respective parties concerned, and to produce the Bills and Receipts at next meeting of the Board

Circular Letter from same No. 96. 1876 dated 12<sup>th</sup> May 1876 transmitting herewith a Form to be filled up and returned to the office of the Board, duly certified as soon as the expenses chargeable on the Parliamentary Grant for Medical

and

and educational purposes to the Staff of our end of 25<sup>th</sup> March last shall have been regularly received.

The Form referred to in the foregoing Circular Letter was filled up, and duly certified by the President of the Government and Clerk of the Council.

Circular Letter from same No. 999 of 1876, dated 16<sup>th</sup> May 1876 transmitting to the Clerk of the Board of Guardians a copy of an Order under the seal, which has been issued in pursuance of the provisions of the 5<sup>th</sup> Section of the National School Teachers (Ireland) Act, 1875 assenting to the sum payable by each contributory school in Ireland, the amount so assessed upon all the contributory schools for 1876 ending 31<sup>st</sup> March 1877, being Q. 111: 18: 9.

Letter from same No. 1047 of 1876 dated 17<sup>th</sup> May 1876, stating that in prosecutions for seduction under the 2<sup>d</sup> Section of the Act 10 & 11 Vic. c. 84. the testimony of the wife cannot be received against the husband, but the Board are of opinion that the evidence of any person other than the wife may be received if it can be obtained, also stating that in other cases the evidence of the seducing officer has been held to be sufficient to prove the fact of the wife having become susceptible to the crime and of her seduction by her husband and the Guardians have consequently been enabled to proceed as aforesaid against the latter, and further stating that if the Guardians are unable to procure sufficient evidence it is open to them if they know where the husband is to his friend to require him to come into the watchhouse to his lodgings and maintained there; and in the event of his refusal to do so to proceed against him under the 55<sup>th</sup> Section of the Act 1<sup>st</sup> and 2<sup>d</sup> Vic. c. 86

Resolved

Resolved, That the Collectors collect and pay ready the sum required to complete the collection of the outstanding Rates before the 15<sup>th</sup> of June, proximo; and called upon to attend the Board meeting on that day, and furnish schedules of the arrears of Rates in their respective Parishes, and at the same time to hand up their several collecting warrants.

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |   |   |   |    |
|---------------------------------------------------------------------|---|---|---|----|
| The number of provisional admissions to the Workhouse confirmed was | - | - | - | 21 |
| Ditto disallowed -                                                  | - | - | - | 21 |
| The number of applicants admitted to the Workhouse was              | - | - | - | 21 |

|                                                                                                       |   |   |   |    |
|-------------------------------------------------------------------------------------------------------|---|---|---|----|
| The number of cases of provisional Out-door relief was                                                | - | - | - | 0  |
| Do. do., in which relief was continued by the Guardians                                               | - | - | - | 1  |
| The number of other applicants in the Policing Officers' Books relieved by order of the Guardians was | - | - | - | 21 |

|                                                          |   |   |   |     |
|----------------------------------------------------------|---|---|---|-----|
| The number of applicants for whom relief was not ordered | - | - | - | nil |
|----------------------------------------------------------|---|---|---|-----|

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows. (This on the second Meeting after the Annual Election in every year).

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## PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 &amp; 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:

D. Kelly, a long medical officer of Hall's Mount Dispensary District, having applied for an extract called Knoe cap required for use for a patient resident in the Dispensary District, who is suffering from various sores, it was resolved that the Governor of the Apothecaries Hall of Ireland be requested to supply the Knoe cap to D. Kelly.

An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

Dispensary District, \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

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[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_ 18\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 18\_\_\_\_

\_\_\_\_\_ District, . . . . . £  
\_\_\_\_\_ District, . . . . . £

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[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2.) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

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The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject.)

The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Board Letter from Local Government Board No 7207/1876, dated 15<sup>th</sup> day 1876, referring to a Resolution in Minutes of Proceedings of the Board of Guardians and the 22<sup>nd</sup> volume, certifying that they see little difference between the various certificates given by Dr. O'Connell and the printed form attached to Minutes, also stating that the giving of certificates as to the state of health of applicants for outdoor relief or of persons in receipt of such relief in order to guide the Board of Guardians in determining as to the continuance of the relief in such cases is not a duty which a Medical Officer is bound to observe, and further stating that it is the duty of the relieving officer to inquire into the cases of application for relief and to furnish the Guardians with such information as they may require from time to time in reference to such cases, and in conclusion expressing their opinion that it is neither just nor expedient that relieving officers should impose a duty and onus on Medical Officers which they should independently discharge themselves

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P) containing the names of Children born in the District who are over six months of age and have not been vaccinated from the Medical Officers of the following Dispensary Districts, viz:—

Letter from same No 10096/1876, dated 17<sup>th</sup> day 1876 expressing their sanction of the proposed allowance of remuneration at the rate of three pounds a week to Dr. Kelly for his services — which discharging the duties of Medical Officer of the Hallinacreegan were laid before the Board and directions given thereon as follows:—

Permanently Patient during the absence on leave of Dr. O'Connell

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY. 37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz:—

| District       | Name of Officer      | General Subject    | Particulars                                                              |
|----------------|----------------------|--------------------|--------------------------------------------------------------------------|
| Baugy          | Dr. Edward O'Connell | Pollution of water | That rats had been drowned in the water-pipe supplying the town of Baugy |
| Ballinacreegan | Dr. Henry Swift      | same               | That a dead dog was in the River Rake.                                   |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—



4  
2  
3

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :-

| District | Nature of Expenditure | Amount |  |  |
|----------|-----------------------|--------|--|--|
|          | 4<br>2                |        |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows] :-

4  
2  
3

Chas. W. Howland Cl

Next Meeting of the Guardians to be held on Thursday the  
1<sup>st</sup> day of June 1876,

(Signed) J. P. O'Malley  
Clerk of the Union.

[Special.]

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £60,061.3.0

STATE of the WORKHOUSE for the Week ending Saturday, the 21 day of July 1876

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each Building | Total No. in each Building on the above date | Able-bodied |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS                |                                                           | OBSERVATIONS      |       |    |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|------------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|--------------------------------------------|-----------------------------------------------------------|-------------------|-------|----|
|                                                       |                                               |                                              | Males       | Fem. | Males                                                                              | Fem. | Boys                                             | Girls |                                           |                                           |                              |       | Number in Hospital on the above date       | No. of Lunatics and Idiots in Workhouse on the above date |                   |       |    |
| Workhouse                                             | 579                                           | 171                                          |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |                   |       |    |
| Temporary Buildings                                   |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |                   |       |    |
| Additional Workhouse                                  |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |                   |       |    |
| Permanent Fever Hospital, Fever Sheds                 | 65                                            | nl                                           |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |                   |       |    |
| TOTAL                                                 | 644                                           | 171                                          |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |                   |       |    |
| Remaining on previous Saturday, as per last Return,   |                                               |                                              | 5           | 12   | 49                                                                                 | 49   | 20                                               | 12    | 22                                        | 6                                         | 0                            | 169   | In Workhouse Hospital, 65                  | In separate Wards, nl                                     |                   |       |    |
| Admitted during the Week,                             |                                               |                                              | 1           | 1    | 2                                                                                  | 5    |                                                  |       |                                           |                                           |                              | 9     | In Fever Hospital, nl                      | In Wards with other Inmates, 1                            |                   |       |    |
| TOTAL                                                 |                                               |                                              | 6           | 13   | 51                                                                                 | 54   | 20                                               | 12    | 22                                        | 6                                         | 0                            | 178   | Total, 65                                  | Total, 1                                                  |                   |       |    |
| Discharged during the Week,                           |                                               |                                              | 2           |      | 1                                                                                  | 0    |                                                  |       |                                           |                                           |                              | 1     |                                            |                                                           |                   |       |    |
| Died,                                                 |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |                   |       |    |
| Total Discharged and Dead,                            |                                               |                                              | 2           |      | 1                                                                                  | 0    |                                                  |       |                                           |                                           |                              | 1     |                                            |                                                           |                   |       |    |
| REMAINING ON THE ABOVE DATE,                          |                                               |                                              | 4           | 13   | 41                                                                                 | 54   | 20                                               | 12    | 22                                        | 6                                         | 0                            | 177   |                                            |                                                           |                   |       |    |
|                                                       |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       | NIGHT LODGERS OR CASUALS.                  |                                                           |                   |       |    |
|                                                       |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       | Males                                      | Females                                                   | Children under 15 | TOTAL |    |
|                                                       |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       | No. Relieved during week                   | nl                                                        | 1                 | nl    | 1  |
|                                                       |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       | No. in Workhouse at date                   | nl                                                        | nl                | nl    | nl |
|                                                       |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       | No. at corresponding period last year 1875 |                                                           |                   |       |    |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 21 day of July 1876, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Viet. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |         | RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Viet. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1 |                                                                            | Total relieved out of the Workhouse |         |
|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.          | 28                                                                         | 29                                                                         |                                                                              |                                                                            | 28                                  | 29      | Et. forward,    |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. II.         | 16                                                                         | 17                                                                         |                                                                              |                                                                            | 16                                  | 17      | No. X.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. III.        | 3                                                                          | 3                                                                          | 1                                                                            | 1                                                                          | 4                                   | 4       | No. XI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. V.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XIV.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XVI.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IX.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XVII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| Car. forward    | 47                                                                         | 49                                                                         | 1                                                                            | 1                                                                          | 48                                  | 50      | TOTAL           |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 15 day of June 1876

PRESENT: In the Chair, Mr Captain Charles Howard Jones  
 Other Guardians: Clap of General C. B. Lynch, Edward Gaffney, and  
Nicholas Walsh, Esqrs.

The Minutes of last Meeting were read and signed.

The Warehouse Register was produced, examined, and authenticated, from No. 519 to No. 522, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated from No. 10 to No. 12, inclusive, by the signature of the Chairman and countersignature of the Clerk.  
 The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Clerk produced the Bills and Receipts of the parties to whom payment was ordered in the account of Expenses attending the General Election of Guardians in March last.

The Clerk reports that he has forwarded to Ballinacree Mellett and Grady, copies of the Guardians Resolution of the 25<sup>th</sup> ultimo - requiring them to complete the collection of the outstanding Rates before the 15<sup>th</sup> Instant.

£ 5 : 4 : 6

The Treasurer allowed a sum of Two pounds, four shillings, and six pence, for interest on current account during six months ending 31<sup>st</sup> ultimo.

£ 62 : 8 : 10

The Treasurer paid to the Bank of Ireland on the 31<sup>st</sup> ultimo, to credit of the Ballinacree Account, a sum of Sixty two pounds, Eight shillings, and ten pence,

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.  
 The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £ 5 : 4 : 6  
 Paid during the week, - - - - - £ 68 : 9 : 11  
 And that the Balance on the Account in favor of the Guardians was £ 1454 : 9 : 9  
 The Book was signed by the Chairman.  
 The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged |    |    | Total |    |    | Remaining |    |    | Total |    |    |
|------------------------|-------------------------------------------------------|----------------------|----|----|-------|----|----|-----------|----|----|-------|----|----|
|                        |                                                       | £                    | s. | d. | £     | s. | d. | £         | s. | d. | £     | s. | d. |
| JOHN MELLETT           | Ballinrobe                                            |                      |    |    |       |    |    | 16        | 7  | 8  |       |    |    |
|                        | Ballinchalla                                          |                      |    |    |       |    |    | 2         | 13 | 0  |       |    |    |
|                        | Ballyovey                                             |                      |    |    |       |    |    | 4         | 12 | 0  |       |    |    |
|                        | Burriscarra                                           |                      |    |    |       |    |    | 3         | 11 | 2  |       |    |    |
|                        | Cappughduff                                           |                      |    |    |       |    |    | 3         | 11 | 9  |       |    |    |
|                        | Coonard                                               |                      |    |    |       |    |    |           | 5  | 3  |       |    |    |
|                        | Dalغان                                                |                      |    |    |       |    |    | 2         | 15 | 1  |       |    |    |
|                        | Hollymount                                            |                      |    |    |       |    |    | 2         | 14 | 0  |       |    |    |
|                        | Kilmaine                                              |                      |    |    |       |    |    | 1         | 16 | 0  |       |    |    |
|                        | Kilcommon                                             |                      |    |    |       |    |    | 3         | 1  | 9  |       |    |    |
|                        | Neale                                                 |                      |    |    |       |    |    | 8         | 15 | 4  |       |    |    |
|                        | Newbrook                                              |                      |    |    |       |    |    | 8         | 18 | 6  |       |    |    |
|                        | Owenbrinn                                             |                      |    |    |       |    |    | 2         | 2  | 7  |       |    |    |
|                        | Portroyal                                             |                      |    |    |       |    |    | 5         | 2  | 3  |       |    |    |
| Rosslee                |                                                       |                      |    |    |       |    | 1  | 18        | 7  |    |       |    |    |
| Shrule                 |                                                       |                      |    |    |       |    | 7  | 19        | 5  |    |       |    |    |
|                        |                                                       |                      |    |    |       |    |    |           |    |    | 76    | 9  | 4  |
| THOMAS GRADY           | Cong                                                  |                      |    |    |       |    |    | 11        | 7  | 0  |       |    |    |
|                        | Houndswood                                            |                      |    |    |       |    |    | 9         | 9  | 2  |       |    |    |
|                        |                                                       |                      |    |    |       |    |    |           |    |    | 50    | 16 | 2  |
|                        | Total Union, £                                        |                      |    |    |       |    |    |           |    |    | 127   | 5  | 6  |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 25. 9 s. 4 d.

|                                                            |    |    |        |
|------------------------------------------------------------|----|----|--------|
| Debit Provision Account, and Credit Invoice Account,       | £  | s. | d.     |
| The Cost of Provisions and Necessaries consumed was        | 25 | 10 | 6      |
| Debit Maintenance Account, and Credit Provision Account,   |    |    |        |
| And the general average Cost of an Inmate for the week was |    | 2  | 11 3/4 |
| Average cost in Infirmary,                                 |    | 3  | 9 3/4  |
| Average cost in Fever Hospital,                            |    |    |        |

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

56 lb of Butter of 1/2 lb weight, 14 lb of  
 washing Soda, 4 lb of Soda, 16 lb of soft  
 Sugar, 6 lb of soft Vanilla, 2 lb of  
 allspice wine, 1 quart of turpentine, 20 lb  
 of Soap, 2 lb of starch, 2 lb of blue,  
 2 lb of compound candles, 1000 lb of  
 white Bread, 250 lb of Brown Bread,  
 150 lb of alcohol, 250 lb of allum of St  
 111 lb, 60 boxes of Soap, and 20 boxes  
 of Irish Soap.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 21 day of May 1876, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                      |   |    |    |
|----------------------|---|----|----|
| In Agency, - - - - - | £ | s. | d. |
| In Kind, - - - - -   | 4 | 16 | 0  |
| Total, - - - - -     | £ | 5  | 8  |

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  | RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  |
|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|
|                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |
| No. I.          |                           |                                   |                         |                  | Bt. forward     |                           |                                   |                         |                  |
| No. II.         |                           |                                   |                         |                  | No. X.          |                           |                                   |                         |                  |
| No. III.        |                           |                                   |                         |                  | No. XI.         |                           |                                   |                         |                  |
| No. IV.         |                           |                                   |                         |                  | No. XII.        |                           |                                   |                         |                  |
| No. V.          |                           |                                   |                         |                  | No. XIII.       |                           |                                   |                         |                  |
| No. VI.         |                           |                                   |                         |                  | No. XIV.        |                           |                                   |                         |                  |
| No. VII.        |                           |                                   |                         |                  | No. XV.         |                           |                                   |                         |                  |
| No. VIII.       |                           |                                   |                         |                  | No. XVI.        |                           |                                   |                         |                  |
| No. IX.         |                           |                                   |                         |                  | No. XVII.       |                           |                                   |                         |                  |
| Car. forwd.     |                           |                                   |                         |                  | TOTAL,          |                           |                                   |                         |                  |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account.

|                                | £ | s. | d. |
|--------------------------------|---|----|----|
| J. W. Birmingham, for 5 lb raw | 5 | 0  | 0  |

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

|                               | £  | s. | d. |
|-------------------------------|----|----|----|
| William Rogers, for 10 lb raw | 10 | 0  | 0  |

Debit Establishment Account, and Credit Treasurer with the several sums as above.

3. Workhouse Invoice Account.

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|                                          | £  | s. | d. |
|------------------------------------------|----|----|----|
| Expense of 18 eem upham, for Pales. r.   | 3  | 4  | 8  |
| John Oct Ponnellon, for Quacars. r.      | 6  | 17 | 10 |
| William Hoare, for Chancery. r.          | 1  | 19 | 5  |
| Expense of 18 eem upham, for whole Board | 20 | 6  | 3  |
| Expense of 18 eem upham, for Board Board | 5  | 2  | 6  |
| Elizabeth Weller, for all at             | 18 | 9  | 11 |
| John Weller, for all at                  | 21 | 8  | 4  |
| John Weller, for all at                  | 17 | 10 | 0  |
| John Oct Ponnellon, for all at           | 5  | 2  | 6  |
| Expense of 18 eem upham, for all at      | 14 | 10 | 4  |
| John Oct Ponnellon, for all at           | 1  | 2  | 6  |

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.  
 The Clerk's Report of Vaccination was read (this on the first meeting in every month)—  
 Number of successful cases,  
 The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

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The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

All Report from the all other this day

250.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

General Order from Local Government Board No 9.587/76-  
dated 16<sup>th</sup> July 1876. assessing a sum of Francs 1000 and  
centimes seven hundred, and Ten Shillings, upon the several  
Unions in Ireland under the provisions of the Battle Order Act  
(Ireland) 1866 and the several Acts amending the same - the  
Amount assessed upon the Union being £ 62.5. 10<sup>4</sup>.

Wavy scribble

The following Letters, from the Local Government Board for Ireland and others, were read  
by the Clerk, and directions given to answer them respectively, to the following effect (or Orders  
made on them respectively, as follows):—

Circular Letter from Local Government Board No 10845/76-  
dated 24<sup>th</sup> July 1876. enclosing copy of an Order under the  
said assessing a sum of £ 14.000. 0. 0, upon the several  
Unions in Ireland under the provisions of the Battle Order Act  
(Ireland) 1866, and the several Acts amending the same.

Wavy scribble

Resolved That 59 Poocher be procured for use in the  
Workhouse Hospital

Vertical list of numbers: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

Handwritten notes and numbers in the center of the page, including a large '2' and other illegible scribbles.

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was - - - 7  
Ditto disallowed - - - - - nil  
The number of applicants admitted to the Workhouse was - - - 1

The number of cases of provisional Out-door relief was - - - nil  
Do. do., in which relief was continued by the Guardians - - - nil  
The number of other applicants in the Believing Officers' Books relieved by order of the Guardians was - - - nil

The number of applicants for whom relief was not ordered - - - 1

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

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## PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 &amp; 15 Vic., cap. 68.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites, were ordered to be supplied:*

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The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

U. W. M. M. M. Dispensary District.  
Account of Mrs. O. M. Parnell for 1853. Amount £ 1 . 5 . 6

Handwritten scribbles

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended 18, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended 18

\_\_\_\_\_ District, . . . . . £  
\_\_\_\_\_ District, . . . . . £

Handwritten scribbles

[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Deputes to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

\_\_\_\_\_ Dispensary District, No. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject.)

Handwritten scribbles

The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Read Letter from

dated

stating that

*[Handwritten scribbles]*

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

*[Handwritten scribbles]*

were laid before the Board, and directions given thereon as follows:—

\*

*[Handwritten scribbles]*

Reports from the Sanitary Officers of the following Districts, viz.:—

| District | Name of Officer               | General Subject               | Particulars                   |
|----------|-------------------------------|-------------------------------|-------------------------------|
|          | <i>[Handwritten scribble]</i> | <i>[Handwritten scribble]</i> | <i>[Handwritten scribble]</i> |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

As referring to the Sanitary Authority, that a house-front at the end of a new street in the Town of Malinbeg, is so filthy as to be a nuisance and injurious to health, it is resolved that Mr. John Kelly, junr., Sanitary Sub-officer, be authorized to get it cleaned.

*[Faint handwritten notes]*

28/

*Handwritten scribbles*

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:-

| District | Nature of Expenditure        | Amount |  |  |
|----------|------------------------------|--------|--|--|
|          | <i>Handwritten scribbles</i> |        |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows].:-

*Handwritten scribbles*

*Charles Horne Knoll Esq*

Next Meeting of the Guardians to be held on Sunday the  
8<sup>th</sup> day of June 1876

(Signed) *Thomas Ellery*  
Clerk of the Union.

28/

BALLINROBE UNION.

Population in 1871, 29,276.

Present Net Annual Value, £60,661.3.6

STATE of the WORKHOUSE for the Week ending Saturday, the 5<sup>th</sup> day of June 1876

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|------------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                       |                                               |                                              | Males       | Fem. | Males                                                                              | Fem. | Boys                                             | Girls |                                           |                                           |                              |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse                                             |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Temporary Buildings                                   | 579                                           | 150                                          |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Additional Workhouse                                  |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Permanent Fever Hospital, Fever Sheds                 | 65                                            | 2                                            |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| TOTAL                                                 | 644                                           | 152                                          |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Remaining on previous Saturday, as per last Return,   |                                               |                                              | 4           | 10   | 41                                                                                 | 51   | 20                                               | 12    | 20                                        | 6                                         | 0                            | 171   | In Workhouse Hospital, 65            | In separate Wards                                         |              |
| Admitted during the Week,                             |                                               |                                              | 1           | 3    | 2                                                                                  | 2    | 1                                                |       | 1                                         | 2                                         | 1                            | 13    | In Fever Hospital, 2                 | In Wards with other inmates, 1                            |              |
| TOTAL                                                 |                                               |                                              | 5           | 13   | 43                                                                                 | 53   | 21                                               | 12    | 21                                        | 8                                         | 1                            | 184   | Total, 65                            | Total, 1                                                  |              |
| Discharged during the Week,                           |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              | 0     |                                      |                                                           |              |
| Died,                                                 |                                               |                                              |             |      | 1                                                                                  | 1    |                                                  |       |                                           |                                           |                              | 0     |                                      |                                                           |              |
| Total Discharged and Dead,                            |                                               |                                              | 1           |      | 1                                                                                  |      |                                                  |       |                                           |                                           |                              | 0     |                                      |                                                           |              |
| REMAINING ON THE ABOVE DATE,                          |                                               |                                              | 4           | 16   | 41                                                                                 | 52   | 21                                               | 12    | 21                                        | 8                                         | 1                            | 184   |                                      |                                                           |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 5<sup>th</sup> day of June 1876, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |         | RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1 |                                                                            | Total relieved out of the Workhouse |         |
|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |                 | Number of cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.          | 28                                                                         | 29                                                                         |                                                                              |                                                                            | 28                                  | 29      | Bt. forward,    |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. II.         | 16                                                                         | 17                                                                         |                                                                              |                                                                            | 16                                  | 17      | No. X.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. III.        | 3                                                                          | 3                                                                          |                                                                              |                                                                            | 3                                   | 3       | No. XI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. V.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VI.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XIV.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XV.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. VIII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XVI.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IX.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. XVII.       |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| Carletonford    | 47                                                                         | 49                                                                         |                                                                              |                                                                            | 47                                  | 49      | TOTAL           |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 8<sup>th</sup> day of June 1876

PRESENT: In the Chair, Captain John Robert Macdonald.

Other Guardians: Stewart Macdonald, John Macdonald, Edward Gaffney, Michael Macdonald, and Alexander Macdonald, Esqrs.

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 533 to No. 545, both inclusive, by the Signature of the Chairman, and countersignature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated from No. to No. inclusive, by the signature of the Chairman and countersignature of the Clerk.  
 The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

*[Handwritten scribble]*

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.  
 The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, - - - - - £ 56 : 11 : 8  
 Paid during the week, - - - - - £ 76 : 16 : 1  
 And that the Balance on the Account in favour of the Guardians was £ 1413 : 13 : 7  
 The Book was signed by the Chairman.  
 The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged |    |    | Total |    |    | Remaining |    |    | Total |    |    |
|------------------------|-------------------------------------------------------|----------------------|----|----|-------|----|----|-----------|----|----|-------|----|----|
|                        |                                                       | £                    | s. | d. | £     | s. | d. | £         | s. | d. | £     | s. | d. |
| JOHN MELLETT           | Ballinrobe                                            | 6                    | 12 | 1  |       |    |    | 9         | 15 | 7  |       |    |    |
|                        | Ballinchalla                                          | 2                    | 13 | 6  |       |    |    | -         | -  | -  |       |    |    |
|                        | Ballyovey                                             | 4                    | 8  | 9  |       |    |    | -         | 8  | 3  |       |    |    |
|                        | Burrisearra                                           | 1                    | 16 | 3  |       |    |    | 1         | 14 | 11 |       |    |    |
|                        | Cappaghduff                                           | 1                    | 12 | 6  |       |    |    | 1         | 19 | 9  |       |    |    |
|                        | Coonard                                               |                      |    |    |       |    |    | -         | 5  | 3  |       |    |    |
|                        | Dalgan                                                | 1                    | 12 | 10 |       |    |    | 1         | 2  | 3  |       |    |    |
|                        | Hollymount                                            | -                    | 17 | 10 |       |    |    | 1         | 16 | 2  |       |    |    |
|                        | Kilmaine                                              | -                    | -  | -  |       |    |    | 1         | 16 | 6  |       |    |    |
|                        | Kilcommon                                             | 1                    | 17 | 7  |       |    |    | 1         | 4  | 9  |       |    |    |
|                        | Neale                                                 | 3                    | 15 | 4  |       |    |    | 5         | 6  | 6  |       |    |    |
|                        | Newbrook                                              | 6                    | 13 | 3  |       |    |    | 2         | 6  | 3  |       |    |    |
|                        | Owenbrinn                                             | 2                    | 2  | 7  |       |    |    | -         | -  | -  |       |    |    |
|                        | Portroyal                                             | 3                    | 12 | 3  |       |    |    | 1         | 10 | 6  |       |    |    |
|                        | Rosslee                                               | 1                    | 3  | 4  |       |    |    |           | 16 | 3  |       |    |    |
| Shrule                 | -                                                     | 17                   | 2  |    |       |    | 7  | 2         | 3  |    |       |    |    |
|                        |                                                       |                      |    |    | 39    | 14 | 3  |           |    |    | 36    | 15 | 1  |
| THOMAS GRADY           | Cong                                                  | 14                   | 16 | 3  |       |    |    | 26        | 10 | 9  |       |    |    |
|                        | Houndswood                                            | 2                    | 1  | 2  |       |    |    | 7         | 8  | 6  |       |    |    |
|                        |                                                       |                      |    |    | 16    | 17 | 5  |           |    |    | 33    | 18 | 7  |
|                        | Total Union, £                                        |                      |    |    | 56    | 11 | 8  |           |    |    | 70    | 13 | 10 |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and credit the several Electoral Divisions with the respective amounts lodged.

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The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ [ ] was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 05 . 5 s. 5 d.

|                                                              |     |     |    |
|--------------------------------------------------------------|-----|-----|----|
| Debit Provision Account, and Credit Invoice Account,         | £   | s.  | d. |
| The Cost of Provisions and Necessaries consumed was          | 27. | 14. | 9  |
| Debit Maintenance Account, and Credit Provision Account,     |     |     |    |
| And the general average Cost of an Inmate for the week was - |     | 2.  | 11 |
| Average cost in Infirmary,                                   |     | 3.  | 9  |
| Average cost in Fever Hospital,                              |     |     |    |

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

56 Bunches of 27 Candles, 14 lbs of Wax  
 5 and 1/2 lbs of Tea, 15 lbs of Soft Soap,  
 6 lbs of Soft Candles, 2 Bunches of 12 Candles  
 10 and 1/2 lbs of Soap, 25 lbs of Soap,  
 5 lbs of Sugar, 2 lb of Brown, 2 lbs of  
 10 and 1/2 lbs of Candles, 12 and 1/2 lbs of Tobacco  
 Bread, 26 and 1/2 lbs of Brown Bread, 16 and 1/2  
 lbs of Meat, 25 and 1/2 lbs of Necessaries  
 17 and 1/2 lbs of Boxes of Soap

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 8 day of [ ] 1871, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |    |    |      |
|-----------|----|----|------|
| In Money, | £  | s. | d.   |
| In Kind,  | 5. | 9. | 6    |
| Total,    | £  | 5. | 0. 6 |

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  | RELIEF DISTRICT | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  |
|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|
|                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |                 |                           |                                   | Article and quantity    | Value<br>£ s. d. |
| No. I.          | [Handwritten Name]        | 12. 0. 0                          |                         |                  | Bt. forward     |                           |                                   |                         |                  |
| No. II.         | [Handwritten Name]        | 5. 0. 0                           |                         |                  | No. X.          |                           |                                   |                         |                  |
| No. III.        | [Handwritten Name]        | 5. 0. 0                           |                         |                  | No. XI.         |                           |                                   |                         |                  |
| No. IV.         |                           |                                   |                         |                  | No. XII.        |                           |                                   |                         |                  |
| No. V.          |                           |                                   |                         |                  | No. XIII.       |                           |                                   |                         |                  |
| No. VI.         |                           |                                   |                         |                  | No. XIV.        |                           |                                   |                         |                  |
| No. VII.        |                           |                                   |                         |                  | No. XV.         |                           |                                   |                         |                  |
| No. VIII.       |                           |                                   |                         |                  | No. XVI.        |                           |                                   |                         |                  |
| No. IX.         |                           |                                   |                         |                  | No. XVII.       |                           |                                   |                         |                  |
| TOTAL           |                           | 27. 14. 9                         |                         |                  | TOTAL           |                           |                                   |                         |                  |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account.

£ s. d.

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account, and Credit Treasurer with the several sums as above.

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3. Workhouse Invoice Account.

|      | L | s. | d. |
|------|---|----|----|
| 1/1  |   |    |    |
| 1/2  |   |    |    |
| 1/3  |   |    |    |
| 1/4  |   |    |    |
| 1/5  |   |    |    |
| 1/6  |   |    |    |
| 1/7  |   |    |    |
| 1/8  |   |    |    |
| 1/9  |   |    |    |
| 1/10 |   |    |    |
| 1/11 |   |    |    |
| 1/12 |   |    |    |
| 1/13 |   |    |    |
| 1/14 |   |    |    |
| 1/15 |   |    |    |
| 1/16 |   |    |    |
| 1/17 |   |    |    |
| 1/18 |   |    |    |
| 1/19 |   |    |    |
| 1/20 |   |    |    |
| 1/21 |   |    |    |
| 1/22 |   |    |    |
| 1/23 |   |    |    |
| 1/24 |   |    |    |
| 1/25 |   |    |    |
| 1/26 |   |    |    |
| 1/27 |   |    |    |
| 1/28 |   |    |    |
| 1/29 |   |    |    |
| 1/30 |   |    |    |
| 1/31 |   |    |    |

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

|      | L | s. | d. |
|------|---|----|----|
| 1/1  |   |    |    |
| 1/2  |   |    |    |
| 1/3  |   |    |    |
| 1/4  |   |    |    |
| 1/5  |   |    |    |
| 1/6  |   |    |    |
| 1/7  |   |    |    |
| 1/8  |   |    |    |
| 1/9  |   |    |    |
| 1/10 |   |    |    |
| 1/11 |   |    |    |
| 1/12 |   |    |    |
| 1/13 |   |    |    |
| 1/14 |   |    |    |
| 1/15 |   |    |    |
| 1/16 |   |    |    |
| 1/17 |   |    |    |
| 1/18 |   |    |    |
| 1/19 |   |    |    |
| 1/20 |   |    |    |
| 1/21 |   |    |    |
| 1/22 |   |    |    |
| 1/23 |   |    |    |
| 1/24 |   |    |    |
| 1/25 |   |    |    |
| 1/26 |   |    |    |
| 1/27 |   |    |    |
| 1/28 |   |    |    |
| 1/29 |   |    |    |
| 1/30 |   |    |    |
| 1/31 |   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.  
 The Clerk's Report of Vaccination was read (this on the first meeting in every month)—  
 Number of successful cases,  
 The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

1/1  
1/2  
1/3  
1/4  
1/5  
1/6  
1/7  
1/8  
1/9  
1/10  
1/11  
1/12  
1/13  
1/14  
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1/18  
1/19  
1/20  
1/21  
1/22  
1/23  
1/24  
1/25  
1/26  
1/27  
1/28  
1/29  
1/30  
1/31

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The Reports of the Master and other Officers were read, and Orders made thereon as follows—

to Report from the collector this day

1/1  
1/2  
1/3  
1/4  
1/5  
1/6  
1/7  
1/8  
1/9  
1/10  
1/11  
1/12  
1/13  
1/14  
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1/16  
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1/19  
1/20  
1/21  
1/22  
1/23  
1/24  
1/25  
1/26  
1/27  
1/28  
1/29  
1/30  
1/31



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Letter from Local Government Board dt. 11390-1876, dated 7<sup>th</sup> June, 1876, forwarding for the information of the Board of Guardians a copy of a communication which they had received from the National Education Board, in reference to the District Inspector's Report relating to the workhouse school.

In reply to the foregoing Letter, it is Resolved, that the Board of Guardians is not disposed to take any action in reference to the District Inspector's Report concerning the inspection and Report on the Schools by Dr. Bradley, Local Government Board Inspector. The Board has, however, to observe that for many years, the most flattering Reports of the progress of the school-children in literary attainments have been

received

received from the Education Inspectors, and also of the efficiency of the School Teachers.

Resolved, that the Board be authorized to pay to Mr. Kennedy, of Stram, a sum of Eighteen Shillings, and one penny, being for car-fare of three days' travel and the ferry in charge of same, when proceeding from Ballinacorney to Athlone on 16<sup>th</sup> Dec. 1875.

Resolved, that a suit of new clothes of the value of 20 shillings, be procured for Mr. James Connelly, workhouse Pauper, and that an Order be made upon Mr. Heaney, of Drogheda, to supply same.

Resolved, that leave of absence be granted to Mr. John E. Harty, of the workhouse, for one month from this date, — Dr. Harty, Medical Officer of the workhouse — having undertaken the discharge of his duties during his leave.

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |   |   |    |
|---------------------------------------------------------------------|---|---|----|
| The number of provisional admissions to the Workhouse confirmed was | - | - | 11 |
| Ditto disallowed -                                                  | - | - | 1  |
| The number of applicants admitted to the Workhouse was              | - | - | 10 |

|                                                                                                        |   |   |   |
|--------------------------------------------------------------------------------------------------------|---|---|---|
| The number of cases of provisional Out-door relief was                                                 | - | - | 0 |
| Do. do., in which relief was continued by the Guardians                                                | - | - | 1 |
| The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | - | - | 1 |

|                                                          |   |   |   |
|----------------------------------------------------------|---|---|---|
| The number of applicants for whom relief was not ordered | - | - | 1 |
|----------------------------------------------------------|---|---|---|

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).



## PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 &amp; 15 Vic., cap. 68.

*An Estimate of Medicines, &c., required by the Medical Officer of the  
Dispensary District, approved by the Committee of Management, was laid before the Board,  
with a Requisition from the Committee for the supply of the same, and directions were given  
thereon as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the  
Dispensary District, in pursuance of an Order of the Board in their Minutes of  
having been received from him, the Clerk laid the Invoice before the Board, and was directed  
to forward the same (or reported that he had forwarded the same, as the case may be,) to the  
Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites,  
were ordered to be supplied:*

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The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for payment thereof (or such other directions as may be given):

Dispensary District, \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

*[Handwritten scribbles]*

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_ 18\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 18\_\_\_\_

\_\_\_\_\_ District. . . . . £  
\_\_\_\_\_ District. . . . . £

*[Handwritten scribbles]*

[This is to be entered on the occasion of every appointment of a new Committee, after the Annual Election of Guardians, and on the occasion of any Election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees, namely:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject.)

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The following Letters on matters arising under the Medical Charities Act, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively to the following effect, or Orders were made on them respectively as follows:—

Read Letter from  
dated  
stating that

*[Handwritten scribbles]*

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz. —

were laid before the Board, and directions given thereon as follows:—

*[Handwritten scribbles]*

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Reports from the Sanitary Officers of the following Districts, viz. —

| District                       | Name of Officer                | General Subject                | Particulars                    |
|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| <i>[Handwritten scribbles]</i> | <i>[Handwritten scribbles]</i> | <i>[Handwritten scribbles]</i> | <i>[Handwritten scribbles]</i> |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

Reports of clerics performed by the several Sanitary Officers in the Division during month ended 31<sup>st</sup> July 1866, were laid before the Sanitary Authority, from which it appeared that 104 premises had been licensed and it is reported, and other circumstances stated.

The Reports stated that the Sanitary condition of the Division was good, there was one case of Fever in Long Street, and one in Hallinamont Street, the Epidemic of Cholera has nearly disappeared, only a few cases at that time and existing in the remote parts of the Ballinacree Parish, and one case in the Hallinamont Street.

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The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :—

| District | Nature of Expenditure | Amount |  |  |
|----------|-----------------------|--------|--|--|
|          |                       |        |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows] :—

Chas. Horn Knave & Co

Next Meeting of the Guardians to be held on Thursday the  
15<sup>th</sup> day of June 1876,

(Signed) Thomas Kelly  
Clerk of the Union.

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