



PL3/BR1/33

PL3 | BR1 | 33

1 & 2 Vic., Cap. 56; 10 & 11 Vic., Cap. 31; 10 & 11 Vic., Cap. 90; and
12 & 13 Vic., Cap. 104.

1864 -
MINUTE BOOK.

Ballinacorney Union.

Thomas May, Clerk of Union,
29th April 1864.

THE MINUTE BOOK, in which shall be entered the statistical information laid before the Board of Guardians relating to the inmates of the Workhouse, the collection of the Rates, and the state of the Finances of the Union; Minutes of all Orders received from the Commissioners for administering the Laws for Relief of the Poor in Ireland, and of all Letters received from the Commissioners or other parties relating to the business of the Union, and of all directions given by the Board of Guardians thereon; Minutes of the production and examination of the Register, and all other Books and Accounts which are required to be periodically produced, examined, and signed; Minutes of the Reports of the Visiting and Finance Committees, and of the Clerk, the Master, and other Officers of the Workhouse, and of all directions given by the Board thereon; Minutes of all monies received and paid, all orders and checks given, all accounts examined and allowed, and all salaries ordered to be paid; a statement of the number of cases of provisional relief, and of applications for relief, brought before the Board and considered and decided on by them; as well as all other business, proceedings, and transactions of the Board of Guardians, at any of their Meetings.

Order of the Poor Law Commissioners.



DUBLIN:

ALEXANDER THOM, PRINTER AND PUBLISHER, 87 & 88, ABBEY-STREET,

OF WHOM MAY BE HAD

THE BOOKS AND FORMS REQUIRED BY THE IRISH POOR RELIEF AND MEDICAL CHARITIES ACTS.

A
B
C
D
E
F
G
H
I
K
L
M
M^c
N
O
P
Q
R
S
T
U
V
W
Y
Z

Education Comd: Letters from proposing awards of literary prizes
to schoolmaster, and schoolmistress.

10/11

Accounts Memoirs of Abstracts of, for Half Year ended 25 March
1864, having been approved of and signed.

150

B
C
D
E
F
G
H
I
K
L
M
M^c
N
O
P
Q
R
S
T
U
V
W
Y
Z

| | | |
|--|---|-----|
| Mr. D. E. Solicitor | Letter from, relative to proceedings against Executors of the late John Clynne, with Minutes of Board in reply stating that it is desirous of conferring with him on the subject | 25 |
| | Review of Workhouse Paupers. Minutes of Resolutions on the subject | 26 |
| Mr. D. E. Solicitor | Minutes of his having attended on Board of Guardians | 36 |
| do | Minutes of Resolution directing to proceed by Civil Bill against Rev. Tho: Hardiman, B. and Mr. Nicholas Walsh, for money received by them for use of the Minor, (James Clynne) and not for cost of his maintenance in the Workhouse, | |
| Callinolee Dispensary | Estimate of Medicines, &c. for approval of | 69 |
| Callinolee Dispensary District | Minutes of Elect ^s of 4 Rate-payers to supply Vaccines in Committee of Management | 70 |
| do | Estimate of Medicines, &c. for approval of | 87 |
| Colo John | Minutes of acceptance of his Tender for publishing Union Advertisements | 187 |
| Madie Packer. Poor Law Disp ^y | Letter from, intimating his intention of holding an inquiring into the circumstances under which a pauper became pregnant in the Workhouse | 245 |
| Board Room Table | Covering of Green Baize, or American Cloth, ordered for | 255 |

| | | |
|--|---|-----|
| Clark of Union | minutes of direction to pay the allertis car hire to Hollymourt, and charge same in Petty Disbursements Acct. | 26 |
| do | minutes of his having laid before Board of Guardians Bills and Receipts for Election Expenses. | 32 |
| do | directed to forward to each Dispensary Doctor. a copy of the P. Comrs. letter of 1 st June. 1844 No. 5995/64 | 40 |
| do | directed to prepare Estimate of new Rates | 55 |
| Dispensary District, Clark of Union | minutes of order directing him to solicit for a Dispensary, Depot at Stourmarket or Cappagh | 71 |
| do | granted one month's leave of absence | 86 |
| Cappagh Dispensary Clark of Union | minutes of Resolution approving of the appointment of a Parler for, at a salary of £6. per Annum. | 91 |
| do | minutes of Resolution authorizing expenditure of a sum of £10. for providing Drainers, Furniture, and other necessary fittings for use of — | 91 |
| do | Notice Board (Form A) ordered to be provided for. | 91 |
| Clark of Union | authorized to pay a sum of £1.0.0. for selling notices pasted of Rate Books being open for the inspection of Rate payers | 105 |
| Cappagh Dispensary, Clark of Union | Staff of the value of £1.10.0. ordered for. | 107 |
| Clark of Union | authorized to employ persons to post notices of Rates having been made, at an expense not exceeding £1.0.0 | 187 |
| Cummingham John | minutes of acceptance of his tender for supply of Oaten Straw. | 187 |
| Clark of Union | granted £10. for his duties under Par. votes Act | 205 |
| Cummingham John | minutes of acceptance of his tender for supply of Washed Potatoes | 205 |
| Collecting Warrants Clark of Union | minutes of their having been duly signed & sealed | 205 |
| do | directed to acknowledge receipt of letter from Mother Superior of Convent of Mercy. | 226 |

Clark of Union, authorized to procure, Furniture, and other
for Register Office.

266
255

C
D
E
F
G
H
I
K
L
M
M^c
N
O
P
Q
R
S
T
U
V
W
Y
Z

Dictionary

supper Meat of class 4, changed from Brown to
white Bread

Solo

184

D
E
F
G
H
I
K
L
M
M^c
N
O
P
Q
R
S
T
U
V
W
Y
Z

3

| | | |
|----|---|-----|
| | Education Com ^{rs} Letters from, forwarding Extracts from their Inspector's Report on the Wallingford Union National School. | 310 |
| do | Letters from, intimating that Literary graduates had been awarded to Schoolmasters and Schoolmistresses | 65 |
| do | Letters from, forwarding Extracts from their Inspector's Report on the Wallingford Union National School | 105 |
| do | Letters from, forwarding Extracts from their Inspector's Report on the Wallingford Union National School | 155 |
| | | 225 |

E
F
G
H
I
K
L
M
M^c
N
O
P
Q
R
S
T
U
V
W
Y
Z

July 16th Miss Winifred (Sister of Jellison) Hospital nurse, allowed
\$15. per Annum in lieu of Rations.

66

do called for an explanation in writing regarding the
pregnancy of a pauper nurse named Mary Piddington

214

do Minute of Resolution expressing the Guardians
dissatisfaction with her explanation, and requesting
the Poor Law Commissioners to order an inquiry into
the merits of the case.

226

do copy of her letter of explanation

227

do Mr. K. Nichol, Minute of acceptance of his tender for supply of
staves

256

F
G
H
I
K
L
M
M^c
N
O
P
Q
R
S
T
U
V
W
X
Y
Z

Griffin John

Solicitor. Letter from, requesting information respecting the principles chargeable to Postoffice Electoral Division

Index

215

Greene John Ball, Esq.

Superintendent of Valuation, Circular

Letter from, relating to Annual Revision

235

Grady Thos

Parish Rate Collector, request to an return collection of the Rates.

235

Index

G
H
I
K
L
M
M^c
N
O
P
Q
B
S
T
U
V
W
Y
Z

| | | |
|---|-----|-----|
| 2 ^d Hospital Dispensary District, 1/4 oz of 77.10.10 ordered for use of, instead of 10y. as applied for, in Estimate of Medicines | 206 | 10 |
| Hay, on Workhouse grounds, ordered for sale. | | 86 |
| Hopson, Mr. John Relieving Officer, granted 3 days leave of absence | | 95 |
| Hughes, Mr. Michael Minutes of Order directing his discharge from the Workhouse. | | 185 |
| Hulliman, Dispensary, Staff of the value of £1. 10. 0, ordered for. | | 209 |
| Hulliman, Dispensary District. Minutes of Proceedings of the Committee of Management of, relating to the appointment of Dr. Sharp to act as Medical Officer of the District during the temporary incapacity of Dr. Little who is labouring under an attack of Paralysis | | 231 |
| Huggins, Dominick, & Patrick, deserted children, - order for their discharge, their Uncle having expressed his willingness to maintain them | | 255 |
| 2 ^d Hospital Dispensary District, Committee of Management of, requested to furnish the Board of Guardians with their views respecting the continuance of the services of a substitute for Dr. Little | | 261 |

H
I
K
L
M
M^c
N
O
P
Q
R
S
T
U
V
W
Y
Z

Solca

I
K
L
M
M^c
N
O
P
Q
R
S
T
U
V
W
Y
Z

K
L
M
M^c
N
O
P
Q
R
S
T
U
V
W
X
Y
Z

Little D.

minutes of Resolutions agreeing to pay him a
fee of £2.2.0. for attendance on a Midwifery
case in the Workhouse.

July

26

Coastguard Henry

Workhouse Porter, granted 2 days leave of absence

75

do

, granted one week's leave of absence

2.05

L

M

Mc

N

O

P

Q

R

S

T

U

V

W

X

Y

Z

| | | <u>Index</u> |
|---------------------|--|--------------|
| Maheo John | Schoolmaster, granted 4 days leave of absence | 5 |
| Master of Workhouse | Minute of Report from, that he rejected the white bread supplied by the Contractor, for not being properly baked. &c. | 14 |
| do | Minute of Resolution expressing the Board's opinion that he should bury in the Workhouse Cemetery, the paupers whose bodies are not claimed by their friends, and directing him to attend strictly to Article 14. 71. 15. of the Workhouse Rules | 26 |
| do | Minute of Resolution stating that he is not to permit the friends of deceased persons to remain at night with the bodies in the dead house | 26 |
| do | Minute of Order directing him to discharge a deserted child named James Good, and to provide clothes suitable to the child's requirements, at an expense not exceeding £1. 0. 0 | 36 |
| Madden William | Minute of Notice of claims to be set pursuant to Act 13. & 14. Vic. cap. 110. | 62 |
| Master of Workhouse | authorized to employ a Mower to cut the grass on the Workhouse Farm, and not to exceed £1. 0. 0. | 64 |
| do | authorized to procure clothes for James Lloyd, expense not to exceed sixteen shillings | 66 |
| Mallon | Spender and set of five shovels ordered for use of | 75 |
| Master | granted two days leave of absence | 81 |
| do | Minute of his appointment to act as Clerk during that Officer's absence | 86 |
| do | Report from that the Workhouse Hay was sold for £11. 10. 0. | 104 |
| do | granted 2 days leave of absence | 136 |
| do | granted 10 days leave of absence | 145 |
| do | Minute of Report from, that Dr. Halcott of Dept. of Lunatic Asylums, visited the Workhouse, and was well pleased with the care and attention bestowed on the Lunatics | 184 |
| Medicines &c. | for Workhouse, Estimated expense of, and Articles mentioned therein ordered to be supplied | 186 |

| | | <u>Index</u> |
|---------------------|--|--------------|
| Monahan Patrick | Minute of Acceptance of his Tender for supply of Groceries | 187 |
| Melia Mary | Minute of Acceptance of her Tender for supply of Potatoes | 187 |
| Monaghan Mathew | Minute of Acceptance of his Tender for supply of Beef and Mutton | 187 |
| Moyne Isaac | Minute of Acceptance of his Tender for supply of Bread and Meal | 187 |
| Maheo John | Schoolmaster, Ordered articles of the value of 8/8 | 187 |
| Master of Workhouse | Minute of Report from, that he prosecuted Matthew Monahan for absconding from the Workhouse with the Union Clothes, and Bridget Bourke, for stealing a sheet, 2014 | 204 |
| Monahan Martin | Minute of Resolution agreeing to pay for the cost of his transmission from Gaol, which he has been arrested by Ballinacree | 205 |
| Master of Workhouse | authorized to dispose of small Potatoes and offal | 208 |
| do | directed to debit himself with surplus stock of Indian Meal, and to take credit for deficient stock of Wine, and Pork | 214 |
| do | Minute of Report from, that a pauper named Margaret Reddington became pregnant whilst an inmate of the Workhouse | 215 |
| do | directed to furnish Mr. Griffin, Solicitor, with the accounts and names of the Paupers chargeable to Parlay of Division | 215 |
| do | Minute of Report from, regarding that 16 feet of No. 2 Camp Dammatory be appropriated to his own use, with | 215 |
| do | Minute of Resolution in reply according to same, Reporting that he sold the small Potatoes to Peter Malone at 1/4 per stone, and the offal at 1/3 per cwt | 224 |
| do | authorized to employ a Slater to repair leakages in the Workhouse Roof | 244 |

M
M
N
O
P
Q
R
S
T
U
V
W
X
Y
Z

Mr. Andrew Thomas, added a duplicate Post Paid Receipt

Solin

85

2

M^c
N
O
P
Q
R
S
T
U
V
W
X
Y
Z

Kiises (Hospitel) 90 ambet 14 day so one of ahinee

Folia

138

N
O
P
Q
R
S
T
U
V
W
X
Y
Z

Afrady, M^r Walkhouse Malton, granted one month's leave
of absence.

O'Brien, Sister Mary Gertrude, Mother Superior of Convent of Mercy
Ballinacorney, copy of letter from, relative to the
explanation required of the Hospital Nurse.

Folio

95

227

O
P
Q
R
S
T
U
V
W
X
Y
Z

Poor Law Commissioners Minutes of Resolution requesting information
 as to whether a Dispensary Medical Officer is to
 certify if a patient attended by him can be
 safely removed to the Workhouse. 10
 do Requested to issue an Order forming the 4 Electoral
 Divisions of Ballinaculla, Ballyparry, Cappaghduff
 and Pionbunim, into a separate Dispensary District. 10-11
 do Circular Letter from, forwarding Returning Officers
 Account of Election Expenses, for payment by Board
 of Guardians. 25
 do Circular Letter from, relative to maintenance of deserted
 children. 35
 do Circular Letter from, requesting to be furnished with a Return
 showing number of persons relieved in Workhouse
 on 1st Sunday of January, and 1st Sunday of July, 1863. 35
 do Letter from, stating that a Medical Officer is bound
 to certify if any dispensary patient attended by
 him can be safely removed to the Workhouse. 40
 do Letter from, on the subject of the expenditure which
 would be necessary for the support of the proposed
 new Dispensary District, &c. with Minutes of
 Board of Guardians in reply. 40-41
 do Circular Letter from, requesting to be furnished with
 a Return respecting Current Rates. &c. 45
 do Circular Letter from, transmitting 2 copies of their
 Annual Report for the year, 1864. 45
 do Letter from, with respect to the proposed alteration
 of the Ballinaculla and Omy Dispensary Districts,
 with Resolution of Guardians in reply proposing
 consideration of matter. 51
 do Resolution of Guardians approving of the
 Commissioners proposal for the arrangement of
 the Dispensary Districts in the Union, &c. 61
 do Circular Letter from, on the subject of the
 removal of Irish Poor 65
 do Letter from, requesting to be furnished with a
 copy of the Estimate of a new Rate 65

10
 10-11
 25
 35
 35
 40
 40-41
 45
 45
 51
 61
 65
 65

Poor Law Comrs Sealed Order from, separating the Electoral Divisions
 of Ballinaculla and Pionbunim from the Omy
 Dispensary District, and adding them to the Ballinaculla
 Dispensary District. 70
 do Letter from, expressing their approval of the Salary
 fixed for the 2^d Medical Officer of the Ballinaculla
 Dispensary District, namely to 80. per Annum. 71
 do Letter from, expressing their approval of the proposed
 allowance of a pound and six of 6 for collecting the next
 new Rate. 75
 do Circular Letter from, transmitting a copy of an Act to
 amend the Laws which regulate the Registration
 of Par. votes in Counties in Ireland. 75
 do Circular Letter from, requesting to be furnished with a
 Return respecting the Current Rates. &c. 85
 do Letter from, on the subject of the collection of the Rates
 in all Parishes in the District. 85
 do Letter from, approving of payment proposed for the services
 of an Overseer of Labourers at the Workhouse. 95
 do Letter from, stating that the Resolution proposing to allow
 the Collector to 4. 10. 0. for having the collecting warrants
 of the next new Rate copied, will meet with the
 Commissioners' approbation. 95
 do Letter from, forwarding a copy of a Letter addressed
 to the Committee of Management of Ballinaculla Dispensary
 District, expressing their approval of appointment of
 D. Whittaker. 101
 do Letter from, expressing their sanction to the rate of
 remuneration fixed for the Porter of the
 Cappaghduff Dispensary, namely to 6. per Annum. 101
 Plunket: Honble Catherine, Minutes of acceptance of a proposal
 from her, to let a House for a Dispensary at
 Cappaghduff, at a rent of 6. per Annum. 101
 Poor Law Comrs Letter from, relative to number of cases under treatment
 in Year 1863 at on Saturday 9th July, 1864. 105
 (See Continuation on next page)

70
 71
 75
 75
 85
 85
 95
 95
 101
 101
 101
 105

P
 Q
 R
 S
 T
 U
 V
 W
 X
 Y
 Z

| | Value |
|---|-------|
| Continuation of Letter B. | |
| Post Law Commissioners Letter from, approving of a payment of a sum of £4.10.0. to the Poor Rate Collectors for having the collecting warrants copied. | 115 |
| do Circular Letter from, requesting to be furnished with a Return respecting the Current Rates. &c. | 135 |
| do Letter from, forwarding for the observation of the Board of Guardians, a copy of a Letter addressed to them by one Michael Mc Manus, complaining of the conduct of John Hyner, a Officer, with Resolution of Guardians in reply forwarding R Officers' explanation, and stating that in the Board's opinion the charges are unwarranted and groundless | 185 |
| do Requested by intendant Guardians as to whether the Net-Annual Value can be inserted in the Form of Poor Rate Receipt. | 155 |
| Palatines Ordered to be consumed in decay and on and after 11 th September, 1847. | 155 |
| Post Law Commissioners Requested to approve of payment of Dr. Whittaker's Salary from the date of his appointment. | 160 |
| do Letter from, stating that it would be desirable to have the particulars of the Net-Annual Value inserted in the Form of Poor Rate Receipt. | 185 |
| Post Rate Receipt Minute of Order directing that it should be printed with the words "Net Annual Value &c." inserted therein. | 185 |
| Post Law Comrs. Circular Letter from, requesting to be furnished with a Return respecting the current Rates. &c. | 185 |
| do Letter from, approving of the proposed introduction of Palatines in the dietary of the Workhouse Farms | 185 |
| do Letter from, stating that Dr. Whittaker is entitled to salary only from the period at which he commenced his duties as Medical Officer of the Mallinagh District, with Minute of Resolution of Guardians in reply requesting the Commissioners to re-consider the subject | 191 |

| | Value |
|--|-------|
| Post Law Comrs. Letter from, stating that it appears from Dr. Pradie's Report that the Workhouse Buildings were in a fair state of repair, and that the Schools are satisfactorily conducted | 205 |
| do Letter from, stating that Dr. Whittaker is ^{not} entitled to payment of Salary from date of his appointment, but that they will not object to the payment of remuneration for the performance of the duties of the District between the 7 th & 20 th of July. | 211 |
| do Letter from requesting to be furnished with the Annual Return of Union Officers. &c. | 215 |
| do Circular Letter from, requesting to be furnished with a Return respecting the Current Rates. &c. | 215 |
| do Circular Letter from, enclosing a paper entitled "Instructions to Relieving Officers on certain points of duty arising under the 2 ^d Section of 25 Vic, Act 80 | 215 |
| do Letter from, approving of a payment of £10, to the Relief Union for duties under Poor Rates Act | 215 |
| do Letter from, expressing their sanction of the payment of a sum of £4.12.0. to Dr. Givins, as remuneration for services rendered by him in the absence of the 2 ^d Medical Officer of the Mallinagh Dispensary District in July last | 221 |
| do Letter from, stating that they are not aware of any objection to the proposed appropriation of 16 feet of N ^o 2 Camp Dumstray to the Master's use, and requesting to be informed of the view in a paper of the Master's children in Workhouse, with Minute of Board in reply containing the required information | 225 |
| do Letter from, stating that Dr. Pradie, Post Law Comrs. has been instructed to enquire into the case of Margaret Redington who became pregnant in the Workhouse. | 225 |
| do Circular Letter from, requesting to be furnished with a Return of the Patients admitted during year ended 31 st Sept. 1847. and the Sick treated in Hospital during same year. | 255 |

For continuation, see Letter Y

P
Q
R
S
T
U
V
W
Y
Z

Receiving Officers Ordered to supply suitable conveyances for the sick and infirm part, until the spring van shall have been repaired. 4
 Rates Collectors Minute of Resolution calling upon them to close the collection of the Rates on or before the 30th of June. 1864. 5
 Ralph Doctol Minute of Resolution approving of his discharging the duties of Medical Officer of the Workhouse during the temporary absence of Dr. Roughan. 26
 Rates, Estimate of, adopted 65
 Rates Collectors allowed six pence in the £. for collecting the new Rates. 66
 Rates declared irrecoverable. 75
 Rates Collectors 20th Poor Rates Collector, allowed to the 28th July, 1864, to complete the collection of the Rates in his District 75
 Rates Collectors Letter from, requesting that three Collecting warrants should be copied at the expense of the Union, with minutes of Board in reply complying with the request 85
 Rates declared irrecoverable 90
 Registrar General Minute requesting him to sub-divide the Ballinacree Registrars District. 156
 Registrar General Letter from, stating that he has requested the approval of Government to the sub-division of the Ballinacree Registrar's District. 185
 Rate Books Departures in, from particulars contained in Valuation Lists, directed to be reported to Commissioners of Valuation 186
 same Minute of their having been adopted and signed on 15th September. 1864. 186
 Rates Honor Minute of Resolution altering her chargeability from the Coroners & Division, to the Union at large 185
 Roughan Doctol Medical Officer of Workhouse, granted 4 days leave 205
 Ralph Doctol Minute of his appointment to discharge duties of Medical Officer during Dr. Roughan's absence 205
 Rates Collectors, ordered to attend Clerk of Union on 2nd Oct. 1864 to get up their Collecting warrants. 205

Receiving Officers Minute of their having been handed a copy of the paper of Instructions enclosed with the Poor Law Commissioners Circular Letter of the 3rd October. 1864. 215
 Registrar General Letter from, stating that the Ballinacree District has been divided as recommended by the Board of Guardians. 225
 Rates Collectors 20th Poor Rates Collector, urged to an active collection of the Rates 235
 Registrar General Letter from, stating that Dr. Whalley has received the necessary Books and Forms as Request for the Cappaghduff District 245

B
 S
 T
 U
 V
 W
 Y
 Z

Spring Van 77 ins. of Report from Master that one of the
 springs was broken
 Stanton Miss, Schoolmistress, granted 14 days leave of absence
 Charles Dufrenoy, Stmt of the value of h. o. o, enclosed for
 School Books, &c. a supply of, ordered from Education
 Commissioners.

Total
 4
 56
 159
 225

S
 T
 U
 V
 W
 X
 Y
 Z

| | | Index |
|------------------|---|-------|
| Hampson John | Minutes of his appointment as overseer of able-bodied paupers | 81 |
| do | appointment continued for one month from 23 July 1864 | 105 |
| do | do do to 5 September 1864 | 156 |
| Treasurer | Minutes of application to him for permission to over-draw the Union Account to the extent of £400. | 155 |
| do | Letter from, stating that the Directors of the N Bank have sanctioned the Guardians over-drawing the Union Account to the extent of £400. | 185 |
| Miss D. Hastings | Minutes of Resolution agreeing to pay him a sum of £4-10-0 for performing the duties of 2 ^d Medical Officer of Brallenside District between 7 th & 28 th July. | 211 |
| do | Minutes of Resolution agreeing to pay him a remuneration of £3 per week, for one month, whilst acting as Medical Officer of the Stollymount District | 231 |
| do | services as substituted for Medical Officer of Stollymount & Copernay District, continued for four weeks from 5 th Nov. 1864, at £3 per week. | 241 |

T
U
V
W
X
Y
Z

U
V
W
Y
Z

Examination Report from Ballinacree Papers¹⁴ District
minutes of its having been laid before Board of Finance 90

John

V
W
P
Y
Z

Walsh Mch^o Minute related to his having been appointed
Clerk of the Cappaphduff Dispensary at a Salary
of £6 per Annum.

111

Whillater D^r Minute of entry of copy of Letter from,
regarding payment of his Salary from date of
appointment.

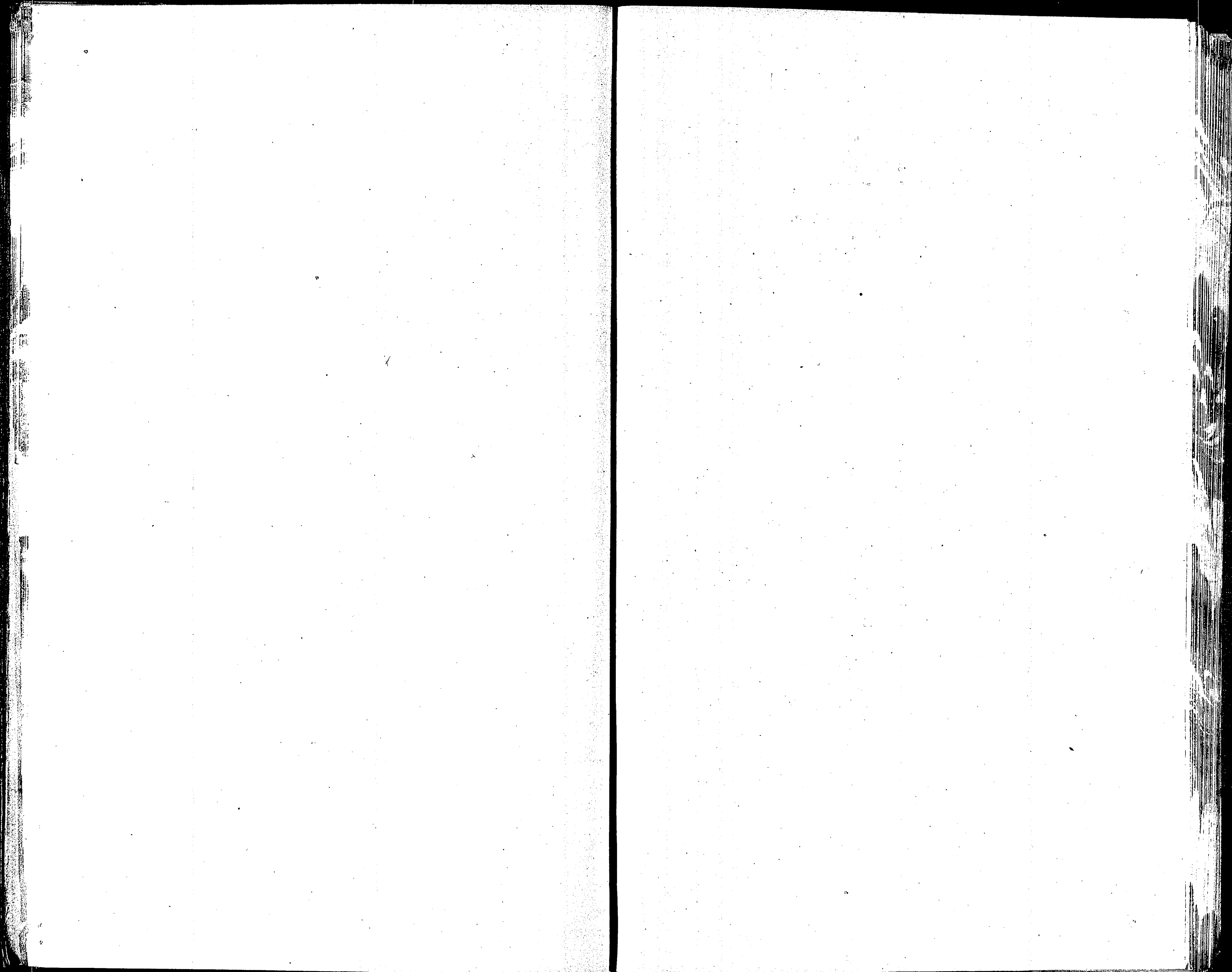
160

Watson John Minute of Acceptance of his Letter for receipt
of £1000.

187

Whillater D^r Minute of his appointment as Registrar of
the Cappaphduff District.

225



Chalmers UNION.

Population in 1861—*21,558*

Present Net Annual Value, £ *59,921.10.0*

STATE of the WORKHOUSE for the Week ending Saturday, the *7th* day of *May* 186*4*

| Number of inmates for which accommodation is provided. | In this can be accommodated in each building above date. | Total No. in each building above date. | Able-bodied. | | Aged and infirm persons, and adult persons, above 15 years of age, but not working. | | Boys and Girls above 9 and under 15 years of age. | | Children above 5 and under 9 years of age. | Children under 5 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK AND LUNATICS. | | OBSERVATIONS. | |
|--|--|--|--------------|-----------|---|-----------|---|-----------|--|--------------------------------|-------------------------------|------------|---------------------------------------|--|---------------|--|
| | | | Males. | Fem. | Males. | Fem. | Boys. | Girls. | | | | | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. | | |
| Workhouse. | | | | | | | | | | | | | | | | |
| Temporary Buildings. | | | | | | | | | | | | | | | | |
| Additional Workhouse. | | | | | | | | | | | | | | | | |
| Permanent Fever Hospital. | | | | | | | | | | | | | | | | |
| Fever Sheds. | | | | | | | | | | | | | | | | |
| Total. | <i>579</i> | <i>311</i> | | | | | | | | | | | | | | |
| Remaining on previous Saturday, as per last Return. | | | <i>19</i> | <i>42</i> | <i>46</i> | <i>61</i> | <i>20</i> | <i>20</i> | <i>30</i> | <i>48</i> | <i>34</i> | <i>320</i> | In Workhouse Hospital, <i>60</i> | In separate Wards, <i>4</i> | | |
| Admitted during the Week. | | | <i>0</i> | <i>0</i> | <i>5</i> | <i>2</i> | | | <i>1</i> | | <i>0</i> | <i>17</i> | In Fever Hospital, <i>3</i> | In Wards with other inmates, <i>2</i> | | |
| TOTAL. | | | <i>29</i> | <i>42</i> | <i>51</i> | <i>63</i> | <i>20</i> | <i>20</i> | <i>31</i> | <i>48</i> | <i>34</i> | <i>337</i> | Total, <i>63</i> | Total, <i>6</i> | | |
| Discharged during the Week. | | | <i>2</i> | <i>0</i> | <i>4</i> | <i>4</i> | <i>2</i> | <i>1</i> | <i>1</i> | <i>0</i> | <i>0</i> | <i>23</i> | | | | |
| Died. | | | | | | | | | | | | | | | | |
| Total Discharged and Dead. | | | <i>2</i> | <i>0</i> | <i>4</i> | <i>4</i> | <i>2</i> | <i>1</i> | <i>1</i> | <i>0</i> | <i>0</i> | <i>23</i> | | | | |
| REMAINING ON THE ABOVE DATE. | | | <i>29</i> | <i>42</i> | <i>47</i> | <i>59</i> | <i>18</i> | <i>17</i> | <i>30</i> | <i>45</i> | <i>34</i> | <i>314</i> | | | | |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the *7th* day of *May* 186*4* authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. | | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. | | Total relieved out of the Workhouse. | | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. | | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. | | Total relieved out of the Workhouse. | |
|------------------|---|---|---|---|--------------------------------------|----------|------------------|---|---|---|----------|--------------------------------------|--|
| | Number of cases relieved. | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved. | Number of Persons, including Applicant and Family, dependent on him or her. | Cases. | Persons. | | Number of cases relieved. | Number of Persons, including Applicant and Family, dependent on him or her. | Cases. | Persons. | | |
| No. I. | <i>1</i> | <i>1</i> | | | <i>1</i> | <i>1</i> | Bt. forwd. | | | | | | |
| No. II. | | | | | | | No. X. | | | | | | |
| No. III. | | | | | | | No. XI. | | | | | | |
| No. IV. | | | | | | | No. XII. | | | | | | |
| No. V. | | | | | | | No. XIII. | | | | | | |
| No. VI. | | | | | | | No. XIV. | | | | | | |
| No. VII. | | | | | | | No. XV. | | | | | | |
| No. VIII. | | | | | | | No. XVI. | | | | | | |
| No. IX. | | | | | | | No. XVII. | | | | | | |
| TOTAL. | <i>1</i> | <i>1</i> | | | <i>1</i> | <i>1</i> | TOTAL. | | | | | | |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on *Thursday* the *12th* day of *May* 186*4*

PRESENT: In the Chair, *Colonel Charles Fox*,

Other Guardians:

Robert Lythe, W. C. M. M. M., Joseph D. Blake, Geoffrey Mearns, James R. Mearns, John Hoare, Francis Brown, Nicholas Walsh, John Kelly, and Robert Holmes Egner.

The Minutes of last Meeting were read and Signed.

The Warehouse Register was produced, examined, and authenticated, from No. 1 to No. 462, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. 1 to No. 100 inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:

[Large wavy scribble]

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

£ 108 : 0 : 0

Paid during the week

£ 65 : 19 : 4

And that the Balance on the Account in favour of the Guardians was, £ 570 : 10 : 7

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Ledgers made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. | | | Total. | | | Remaining. | | | Total. | | | |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|--|
| | | £ | s. | d. | £ | s. | d. | £ | s. | d. | £ | s. | d. | |
| William B. Little | Kallinrober | | | | | | | 16 | 4 | 17 | | | | |
| | Kallinshalla | | | | | | | 2 | 0 | 4 | | | | |
| | Ballyforey | | | | | | | 8 | 4 | 0 | | | | |
| | Arries edra | | | | | | | 40 | 6 | 9 | | | | |
| | Bappaghroeff | | | | | | | 1 | 9 | 0 | | | | |
| | Connerd | | | | | | | 5 | 6 | 6 | | | | |
| | Dalyan | | | | | | | 14 | 6 | 0 | | | | |
| | Hallynient | | | | | | | 8 | 14 | 0 | | | | |
| | Trinmore | | | | | | | 8 | 12 | 10 | | | | |
| | Welcommion | | | | | | | 24 | 0 | 8 | | | | |
| | Keald | | | | | | | 59 | 0 | 7 | | | | |
| | Keelbrook | | | | | | | 27 | 17 | 16 | | | | |
| | Ovenbrum | | | | | | | 12 | 11 | 7 | | | | |
| | Parlmyal | | | | | | | 8 | 18 | 0 | | | | |
| | Arled | | | | | | | 8 | 17 | 0 | | | | |
| Arrold | | | | | | | 17 | 0 | 12 | | | | | |
| | | | | | | | | 417 | | | 3 11 4 | | | |
| Thomas Gady | Corn of Howlandswell | | | | | | | 51 | 13 | 18 | | | | |
| | | | | | | | | 47 | 13 | 8 | | | | |
| | | | | | | | | 98 | | | 12 0 4 | | | |
| | | | | | | | | £ 516 | | | 16 9 | | | |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 14. 18. 7 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 24. 13 s. 2d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 29 : 1 : 6 1/2

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was : 1 : 8 1/4

Average Cost in Infirmary, : 2 : 8

Average Cost in Fever Hospital, : 4 : 0

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified, namely:

2 (6) of Tea, 8 lbs of Sugar, 2 Bales Indian Meal,
 1 Part Wine, 18 Bottles of Greenness's
 xx Porter, 55 lbs of Soap, 14 lbs of Washing
 Soda, 2 lbs of starch, 2 lb of Rice, 4 lbs
 of dip Candles, 2 lbs of mould Candles,
 136 lbs of Meat, 1156 lbs of whole Bread.
 460 lbs of Brown Bread, 450 Gallons
 of New Milk, 45 Boxes of Soap,
 10 Cwt of Potmeal, 20 Cwt of
 Indian

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 7th day of May 1864, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

| | | | | | | | |
|-----------|---|---|---|---|---|---|----|
| In money, | - | - | - | - | £ | 2 | 6 |
| In kind, | - | - | - | - | | | mf |
| Total, | - | - | - | - | £ | 2 | 6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. £ s. d. | By Order on Contractors. | | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. £ s. d. | By Order on Contractors. | |
|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|
| | | | Article and quantity. | Value. £ s. d. | | | | Article and quantity. | Value. £ s. d. |
| No. I. | | | | | Bl. forwd. | | | | |
| No. II. | | | | | No. X. | | | | |
| No. III. | | | | | No. XI. | | | | |
| No. IV. | | | | | No. XII. | | | | |
| No. V. | | | | | No. XIII. | | | | |
| No. VI. | | | | | No. XIV. | | | | |
| No. VII. | | | | | No. XV. | | | | |
| No. VIII. | | | | | No. XVI. | | | | |
| No. IX. | | | | | No. XVII. | | | | |
| Car. forwd. | | | | | Total, | | | | |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and Signed, namely:

1. ~~Clothing~~ Unpaid Bills Account.
 William Brillest, Collector, for Penance Fees.

| | | | |
|--|----|----|----|
| | £ | s. | d. |
| | 47 | 7 | 10 |

Unpaid Bills

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

Thomas May, Clerk of Eldon, on acct of Salary.

| | | | |
|--|----|----|----|
| | £ | s. | d. |
| | 12 | 0 | 0 |

Debit Establishment Account and Credit Treasurer with the several sums as above.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:

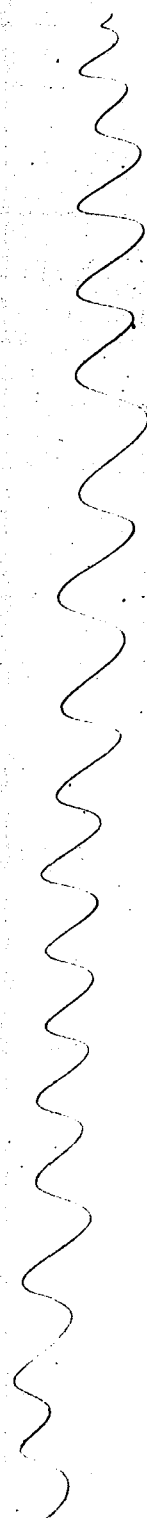


The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows:)



Resolved. That Mr. Clahet, Schoolmaster, be granted 4 days leave of absence,

The Board of Guardians having had under consideration the subject of the collection of the Rates in the Union, and observing that of the last Rates made a sum of £512 8 8 remains outstanding, It was therefore Resolved, - That the Collector be called upon to lodge with the Union Treasurer on or before the 30th of June, proximo, the entire amount now due in full of their respective Warrants,

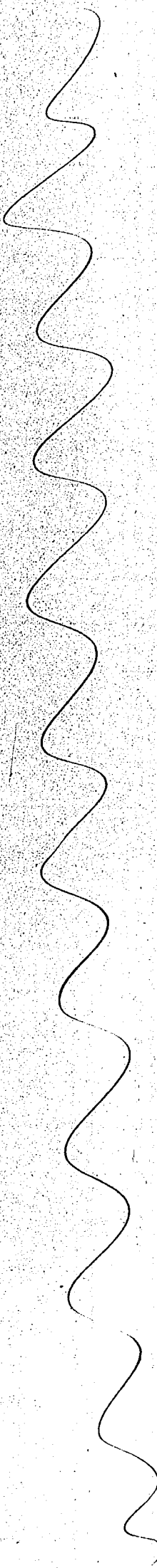




The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

| | | | |
|---|---|---|-----|
| The number of Provisional Admissions to the Workhouse confirmed was | - | - | 14 |
| Ditto disallowed | - | - | nil |
| The number of applicants admitted to the Workhouse was | - | - | 6 |
| The number of cases of provisional Out-door relief was | - | - | nil |
| Do. do. in which relief was continued by the Guardians | - | - | nil |
| The number of other applicants in the Policing Officer's Books relieved by order of the Guardians was | - | - | nil |
| The number of applicants for whom relief was not ordered | - | - | nil |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)



Wm. J. Gray.
Robt. Fisher
D. Walsh

Next Meeting of the Guardians to be held on *Thursday* the
19th day of *May* 186*4*
(Signed) *Thomas Callan*
Clerk of the Union.

14 and 15 Vic., c. 68;
No. 27-1

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the Ballymore UNION,
on Thurs day, the 12th day of May 1864.—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the
Dispensary District, approved by the Committee of Management, was laid before the Board, with a
Requisition from the Committee for the supply of the same, and Directions were given thereon
as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the
Dispensary District, in pursuance of an Order of the Board in their Minutes of
having been received from him, the Clerk laid the Invoice before the Board, and was directed to
forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were
ordered to be supplied:*

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect: or Orders were made on them respectively as follows:

Read Letter from dated
 stating that Kallinchalla and Droghinda by the Dispensary arrangements now proposed, of the entire population will not exceed or amount to that already assessed - on some of the Electoral Divisions in the Ballinacree Union,

In the event of the Poor Law Commissioners assenting to the proposed formation of the 4 Divisions of Ballymore, Daphoduff, Kallinchalla, and Droghinda, into a separate Dispensary District, the Board considers that it would be desirable that the Order should take effect on the 25th of June proximo,

The Memorials forwarded with the Comrs. Letter of the 13th ultimo, No. 7644/1864, and to be returned with the Minutes,

Minutes May
Robt. Fidge
N. Walsh

(Signed) Thomas May
 Clerk of the Union.

Ballinacree UNION.

Population in 1861—21,558.

Present Net Annual Value, £57,921.17-0

STATE of the WORKHOUSE for the Week ending Saturday, the 14th day of May 1864

| Number of inmates for which accommodation is provided. | In the Workhouse | In the Hospital | Able-bodied. | | Aged and Infirm persons, and adult persons above 15 years of age, but not working. | | Boys and Girls above 9 and under 15 years of age. | | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS. | | OBSERVATIONS. |
|--|------------------|-----------------|--------------|------|--|------|---|-------|--|--|-------------------------------|---------------------------------------|--|--|
| | | | Males | Fem. | Males | Fem. | Boys | Girls | | | | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. | |
| Workhouse, Temporary Buildings, Additional Workhouse, Permanent Fever Hospital, Fever Sheds. | 579 | 315 | | | | | | | | | | | | |
| Total. | 644 | 315 | | | | | | | | | | | | |
| Remaining on previous Saturday, as per last Return, | 20 | 42 | 47 | 59 | 18 | 19 | 30 | 45 | 34 | 314 | | | In Workhouse Hospital, In Fever Hospital, Total, 60 | In separate Wards, In Wards with other inmates, Total, 4 |
| Admitted during the Week, | 2 | 5 | 4 | 2 | | | | | | 1 | 14 | | | |
| TOTAL, | 20 | 47 | 51 | 61 | 18 | 19 | 30 | 45 | 35 | 328 | | | | |
| Discharged during the Week, | 3 | 2 | 2 | 1 | 1 | | | | | 2 | 13 | | | |
| Died, | | | | | | | | | | | | | | |
| Total Discharged and Dead, | 3 | 2 | 2 | 1 | 1 | | | | | 2 | 13 | | | |
| REMAINING ON THE ABOVE DATE, | 19 | 45 | 49 | 60 | 17 | 19 | 28 | 45 | 33 | 315 | | | | |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 14th day of May 1864 authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. | | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. | | Total relieved out of the Workhouse. | | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. | | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. | | Total relieved out of the Workhouse. | |
|------------------|---|---|---|---|--------------------------------------|----------|------------------|---|---|---|---|--------------------------------------|----------|
| | Number of cases relieved. | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved. | Number of Persons, including Applicant and Family, dependent on him or her. | Cases. | Persons. | | Number of cases relieved. | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved. | Number of Persons, including Applicant and Family, dependent on him or her. | Cases. | Persons. |
| No. I. | 1 | 1 | | | 1 | 1 | Bt. forwd. | | | | | | |
| No. II. | | | | | | | No. X. | | | | | | |
| No. III. | | | | | | | No. XI. | | | | | | |
| No. IV. | | | | | | | No. XII. | | | | | | |
| No. V. | | | | | | | No. XIII. | | | | | | |
| No. VI. | | | | | | | No. XIV. | | | | | | |
| No. VII. | | | | | | | No. XV. | | | | | | |
| No. VIII. | | | | | | | No. XVI. | | | | | | |
| No. IX. | | | | | | | No. XVII. | | | | | | |
| Corkery | 1 | 1 | | | 1 | 1 | TOTAL, | | | | | | |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Thursday the 19th day of May 1864

PRESENT: In the Chair, Colonel Charles Knox
 Other Guardians: Robert Fidge, John Hoand, and N. Walsh.

The Minutes of last Meeting were read and Signed.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 5. 18 8 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 26. 8 s. 11 d.

£ s. d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was 28 : 4 : 7

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was : 1 : 8

Average Cost in Infirmary, : 2 : 8 1/4

Average Cost in Fever Hospital, : 3 : 4

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified, namely:

2 Cans of Wax Candles, 2 lbs of Tea, 6 pass of staid, 350 Brick,
 12 lbs of sugar, 2 Bottles of Port-Wine, 1 Basin and covered Dish,
 24 Bottles of Rye Porter, 35 lbs of Soap, 1 Srying pan, 2 Egg cups,
 14 lbs of Soda, 2 lbs of starch, 2 lb
 of Olive, 4 lbs of soft-Candles, 2 lbs of
 Hard Candles, 1 lb of pepper, 12 lb
 of aleat, 1120 lb of white Bread,
 450 lb of Brown Bread, 400 Gallons
 of new milk, 40 Boves of Hay.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 14 day of May 1817, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In money, - - - - £ 2. 6
 In kind, - - - - -
 Total, - - - - £ 2. 6

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. £ s. d. | By Order on Contractors. | | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. £ s. d. | By Order on Contractors. | |
|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|
| | | | Article and quantity. | Value. £ s. d. | | | | Article and quantity. | Value. £ s. d. |
| No. I. | | | | | Bt. forwd. | | | | |
| No. II. | | | | | No. X. | | | | |
| No. III. | | | | | No. XI. | | | | |
| No. IV. | | | | | No. XII. | | | | |
| No. V. | | | | | No. XIII. | | | | |
| No. VI. | | | | | No. XIV. | | | | |
| No. VII. | | | | | No. XV. | | | | |
| No. VIII. | | | | | No. XVI. | | | | |
| No. IX. | | | | | No. XVII. | | | | |
| Car. forwd. | | | | | Total. | | | | |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and Signed, namely:

1. Clothing Account.

£ s. d.

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account and Credit Treasurer with the several sums as above.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect / or Orders made on them respectively as follows:



The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - - 10

Ditto disallowed - - - - - 1

The number of applicants admitted to the Workhouse was - - - - - 11

The number of cases of provisional Out-door relief was - - - - - nil

Do. do. in which relief was continued by the Guardians - - - - - nil

The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was - - - - - nil

The number of applicants for whom relief was not ordered - - - - - nil

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (This on the second Meeting after the Annual Election in every year.)



Murder Moy.
Robt. Ligon
John Kelly

Next Meeting of the Guardians to be held on *Thursday* the
26 day of *May* 186*4*
 (Signed) *Thomas May*
 Clerk of the Union.

14 and 15 Vic., c. 68.
(No. 27.)

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the _____ UNION,
on _____ day, the _____ day of _____ 186 _____—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the _____
Dispensary District, approved by the Committee of Management, was laid before the Board, with a
Procquisition from the Committee for the supply of the same, and Directions were given thereon
as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the _____
Dispensary District, in pursuance of an Order of the Board in their Minutes of _____
having been received from him, the Clerk laid the Invoice before the Board, and was directed to
forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the _____
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were
ordered to be supplied:*

The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District
Account of Mr. _____ for _____: Amount £

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended _____ 186____, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended _____ 186____.

_____ District, £
_____ District, £



[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Postum accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms E and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

_____ Dispensary District, Mr. _____ of _____

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Order dated _____ (state subject.)

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows:)

Read Letter from _____ dated _____ stating that _____

[Large blank area for text, mostly illegible]

(Signed,)

Clerk of the Union.

Ballymore UNION.

Population in 1861—81,558.

Present Net Annual Value, £57,721. 10 0

STATE of the WORKHOUSE for the Week ending Saturday, the 21st day of May 1864

Table with columns for accommodation, age groups, sex, and return of sick and lunatics. Includes rows for Workhouse, Temporary Buildings, etc., and summary rows for Admitted, Discharged, and Remaining.

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 21st day of May 1864 authenticated and laid before the Board of Guardians at this Meeting.

Table with columns for Relief District, Destitute Persons relieved out of the Workhouse, and Total relieved out of the Workhouse. Includes rows No. I to No. XVII and a Total row.

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Thursday the 21st day of May 1864

PRESENT: In the Chair, Colonel Charles Steno

Other Guardians:

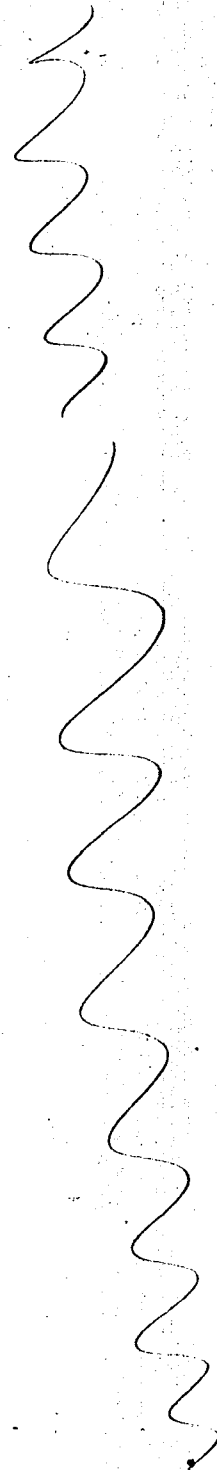
J. Lindsey, Geoffrey Martyn, Robert Digby, John Shearn, and John Kelly Esq.

The Minutes of last Meeting were read and Signed.

The Workhouse Register was produced, examined, and authenticated, from No. 477 to No. 487, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated from No. to No. inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:



The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week £ 71s : :

Laid during the week £ 12 : 0 : 0

And that the Balance on the Account in favor of the Guardians was, £ 513 : 2 : 11

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. | | | Total. | | | Remaining. | | | Total. | | |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|-------|--------|--------|----|-------|
| | | £ | s. | d. | £ | s. | d. | £ | s. | d. | £ | s. | d. |
| Wm. Priestledge | Ballymore | | | | | | | 129 | 16 | 0 1/2 | | | |
| | Ballynahalla | | | | | | | 1 | 11 | 11 | | | |
| | Ballynurey | | | | | | | 2 | 9 | 1/2 | | | |
| | Burriscarra | | | | | | | 28 | 14 | 2 1/2 | | | |
| | Cappinaghduff | | | | | | | 1 | 9 | 1/2 | | | |
| | Carriard | | | | | | | 9 | 6 | 6 | | | |
| | Dalgaran | | | | | | | 11 | 0 | 1 | | | |
| | St. Lawrence | | | | | | | 3 | 14 | 5 1/2 | | | |
| | Ch. Thomas | | | | | | | 8 | 8 | 19 | | | |
| | Kilcommon | | | | | | | 24 | 8 | 19 | | | |
| | Keels | | | | | | | 56 | 9 | 2 | | | |
| | Terobrook | | | | | | | 28 | 15 | 2 1/2 | | | |
| | Owenbinn | | | | | | | 2 | 18 | 6 1/2 | | | |
| | Castroyal | | | | | | | 7 | 4 | 11 1/2 | | | |
| Arslin | | | | | | | 7 | 10 | 1 1/2 | | | | |
| Shreeve | | | | | | | 16 | 0 | 0 1/2 | | | | |
| | | | | | | | | | | | 354 | 8 | 6 1/2 |
| Thos. G. Gray | Omny | | | | | | | 51 | 12 | 4 1/2 | | | |
| | St. Andrew | | | | | | | 47 | 18 | 8 | | | |
| | | | | | | | | | | | 99 | 12 | 1 1/2 |
| | | | | | | | | | | | 454 | 0 | 7 |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

- 1. The Weekly Relief List and Abstract.
- 2. The Provision Check Accounts.
- 3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 32. 3 s. 2 1/4

Debit Provision Account, and Credit Invoice Account.
 The Cost of Provisions and Necessaries consumed was £ 27 : 4 : 2
 Debit Maintenance Account, and Credit Provision Account.
 And the general average Cost of an Inmate for the week was : 1 : 8 1/2
 Average Cost in Infirmary, : 2 : 7 1/2
 Average Cost in Fever Hospital, : nil

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified, namely:

2 lbs of Tea, 12 lbs of Sugar, 2 Bottles of No. 1 Wine, 18 Bottles of xx-Port, 15 lbs of soap, 14 lbs of Washing Soda, 2 lbs of Starch, 1/2 lb of Blue, 4 lbs of dipht Candles, 2 lbs of Mould Candles, 12 1/2 lbs of Meat, 14 1/2 lbs of white Bread, 450 lbs of Brown Bread, 450 Gallons of New Milk, 40 Pies of Beef.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

- 1. The several Clothing Accounts.
- 2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 21st day of May 1844, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

| | | | | | | | |
|-----------|---|---|---|---|---|---|---|
| In money, | - | - | - | - | £ | 6 | 6 |
| In kind, | - | - | - | - | | | |
| Total, | - | - | - | - | £ | 6 | 6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. £ s. d. | By Order on Contractors. | | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. £ s. d. | By Order on Contractors. | |
|------------------|----------------------------|--------------------------------|--------------------------|----------------|------------------|----------------------------|--------------------------------|--------------------------|----------------|
| | | | Article and quantity. | Value. £ s. d. | | | | Article and quantity. | Value. £ s. d. |
| No. I. | | | | | St. forwd. | | | | |
| No. II. | | | | | No. X. | | | | |
| No. III. | | | | | No. XI. | | | | |
| No. IV. | | | | | No. XII. | | | | |
| No. V. | | | | | No. XIII. | | | | |
| No. VI. | | | | | No. XIV. | | | | |
| No. VII. | | | | | No. XV. | | | | |
| No. VIII. | | | | | No. XVI. | | | | |
| No. IX. | | | | | No. XVII. | | | | |
| Car. forwd. | | | | | Total, | | | | |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and signed, namely:

1. Clothing Account. £ s. d.
 1. Petty Disbursements Account. £ 11 2 11
 Clerk of Union to provide for payment of

Relief Dist.

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.
 D. Lyndon Esq. for attendance in a Midwifery case in the Workhouse £ 2 2 0
 John M. Day, for Plumber's work 7 12 6

Debit Establishment Account and Credit Treasurer with the several sums as above.

3. ~~Washington Invoice Account.~~
 Election Law, & other Expenses, Acct.

| | £ | s. | d. |
|--|---|----|----|
| 3 May, Clerk of the ion to pay parties concerned in Returning Officers Acct. of Election Expenses. | 8 | 4 | 6 |

Clerk Law, & other Expenses
 Debit ~~Washington Invoice Account~~ and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

| | £ | s. | d. |
|--|---|----|----|
| | | | 1 |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.
 The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—
 Number of successful cases.
 The Report of the Visiting Committee was read, and Orders were made thereon as follows:

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect / or Orders made on them respectively as follows:

Circular Letter from Poor Law Commissioners 11th 8030/100 dated 25th May, 1844, forwarding therewith for payment by the Board of Guardians, the Return of Officers Account of Election Expenses in March last, amounting to £ 3. 4. 6.

A cheque was drawn in favor of the Clerk for £ 3. 4. 6 to pay the respective parties concerned, and the Clerk was directed to submit their Bills and Receipts to the Board of Guardians at the next Meeting.

Letter from W. D. Blake, Solicitor, dated 22 May 1844 referring to a Resolution of the Board on the 21st ultimo, instructing him to proceed by Civil Bill against the Executors of the late John Byrne for the cost of the maintenance of his son James Byrne in the Workhouse, and stating that in the absence of the will, and other necessary Documents, he is not in a condition to maintain the Action against the

The Executors,

Resolved. That it be intimated to Mr. Blake, that the Board is desirous of conferring with him on the subject adverted to in his Letter,

The Report of the Workhouse Master was read of which the following is a copy:—

Ballinacree Workhouse
May 26th 1844.

Gentlemen,

Duclot Roughan was obliged to proceed to Dublin on Monday last, he having received a subpoena to attend before the Right Hon^{ble}. Judge Sturling at the Probate Court, as a witness in the case of Golding. & Golding. — Dr. Ralph has performed the duties of Medical Officer of the Workhouse since Monday, and will continue to do so until Dr. Roughan returns.

On Tuesday the 24th Inst, a rather serious case of Midwifery occurred in the Workhouse Hospital, and Dr. Ralph having considered it desirable to have additional Medical Assistance, I spoke to some of the Guardians on the subject, and on their suggestion, sent for Duclot Little of Hollymount to attend the case, — The woman was delivered of a stillborn child,

As some doubts seem to exist with reference to the duties devolving upon me in regard to the interment of persons who die in the Workhouse, and whose friends will not permit them to be buried in the Cemetery provided by the Board of Guardians on the Workhouse premises; may I request your instructions, as to whether I am bound to provide for the interment of bodies removed from the Workhouse for burial elsewhere, — I also request your instructions

as to whether it is proper for me to permit the friends of deceased persons to remain for a night with the bodies in the dead House,

I beg to remain, Gentlemen,

Your obedient Servant

M. Glaston,

Master.

The Board of Guardians
Walthamstow Union,

with reference to the Master's Report, it is Resolved,

That the Board approves of Dr. Ralph's discharging the duties of Medical Officer of the Workhouse during Dr. Raughan's absence,

The Board also approves of Dr. Little's having been employed to attend the Midwifery case, and agrees to pay him a Fee of £2.2.0. for his services on the occasion, -

The Master having represented that he

hires

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - - - 8

Ditto disallowed - - - - - n/l

The number of applicants admitted to the Workhouse was - - - 4

The number of cases of provisional Out-door relief was - - - 1

Do. do. in which relief was continued by the Guardians - - - 1

The number of other applicants in the relieving Officer's Books relieved by order of the Guardians was - - - n/l

The number of applicants for whom relief was not ordered - - - n/l

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election for every year.)

hired a Car to go to Hollymount for Dr. Little, the Clerk was directed to pay the car hire (five shillings) and to charge same in his Petty Disbursements Account,

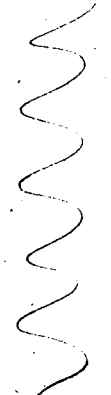
The Board is of opinion that the paupers whose bodies are not claimed by their friends should be buried in the Workhouse Cemetery, and the Master is directed to attend strictly to the Commissioners Regulations on this subject, See Article 64 71: 15, of the Workhouse Rules,

That friends of deceased persons should not be permitted to remain at night with the bodies in the dead House,

Mr. Fyche proposed the following Amendment to the Resolution relative to the Burial of paupers;

That in the case of any person dying in the Workhouse who may have expressed a previous desire to be buried in a Cemetery in the Town of Walthamstow, it is the duty of the Master to provide for the interment of the body in such Cemetery, and to permit the Workhouse paupers to make the grave, and carry the body to the Cemetery,

Mr. Fyche's Amendment not having been seconded was not put to the vote, - the original Resolution was then put and carried by a majority of 4 votes, all the Guardians present at the meeting having voted for it with the exception of Mr. Fyche,



Robt Figh
John Kearns
John Kelly

Next Meeting of the Guardians to be held on *Thursday* the
2^d day of *June* 186*4*
(Signed) *Thomas May*
Clerk of the Union.

14 and 15 Vic., c. 68,
(No. 27.)

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the _____ UNION,
on _____ day, the _____ day of _____ 186 _____.—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the _____
Dispensary District, approved by the Committee of Management, was laid before the Board, with a
Procquisition from the Committee for the supply of the same, and Directions were given thereon
as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the _____
Dispensary District, in pursuance of an Order of the Board in their Minutes of _____
having been received from him, the Clerk laid the Invoice before the Board, and was directed to
forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the _____
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were
ordered to be supplied:*

The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District, _____
Account of No. _____ for _____ Amount £ _____

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended _____ 186____, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended _____ 186____.

| | | |
|----------------|-------|---|
| _____ District | | £ |
| _____ District | | £ |

[This to be entered on the occasion of every appointment of a new Committee after the annual Election of Guardians, and on the occasion of any vacancies in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to give the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms B 1 and B 2) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

Dispensary District, No. _____ of _____

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Order dated _____ (state subject.)

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows:—)

Read Letter from _____ dated _____ stating that _____

(Signed,)

Clerk of the Union.

Baltimore UNION.

Population in 1861— 81,558

Present Net Annual Value, £ 57,721. 10 0

STATE of the WORKHOUSE for the Week ending Saturday, the 28th day of May 1864

Table with columns for accommodation types (Workhouse, Temporary Buildings, etc.), age groups (Able-bodied, Aged and Infirm, etc.), sex (Males, Females), and RETURN OF SICK AND LUNATICS. Includes sub-tables for hospital admissions and discharges.

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 28th day of May 1864 authenticated and laid before the Board of Guardians at this Meeting.

Table with columns for RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1, and Total relieved out of the Workhouse. Lists districts No. I to No. XVII.

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Thursday the 2nd day of June 1864

PRESENT: In the Chair, Robert St. John Esq. and Colonel Charles St. John, Successor. Other Guardians:

Geoffrey Martyn, John Heaney, John Kelly, Nicholas Walsh, and Robert Holmes, Esquires.

The Minutes of last Meeting were read and Signed.

The Workhouse Register was produced, examined, and authenticated, from No. 450 to No. 499, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. 323 1/2 to No. 324 1/2 inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:

The Clerk laid before the Board of Guardians the Bills and Receipts of the respective parties concerned in the Returning Officer's Account of expenses attending the General Election of Guardians in the Union in March last,

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

£ 92 : 13 : 6

£ 21 : 4 : 6

And that the Balance on the Account in favor of the Guardians was, £ 584 : 11 : 11

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:-

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. | | | Total. | | | Remaining. | | | Total. | | | | | | |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|-------|--------|--------|----|-----|----|-------|----|-------|
| | | £ | s. | d. | £ | s. | d. | £ | s. | d. | £ | s. | d. | | | | |
| William P. Hester | Ballinacorney | 31 | 16 | 10 | | | | 97 | 19 | 2 1/2 | | | | | | | |
| | Ballinmehalla | | | | | | | 1 | 11 | 11 | | | | | | | |
| | Ballinroey | 8 | 6 | 5 | | | | 2 | 3 | 1 1/2 | | | | | | | |
| | Burriscurra | 17 | 13 | 11 | | | | 20 | 14 | 4 1/2 | | | | | | | |
| | Cappaghdoeff | | | | | | | 1 | 9 | 10 3/4 | | | | | | | |
| | Coonard | | | | | | | 9 | 6 | 1/2 | | | | | | | |
| | Dalgan | 8 | 19 | 2 | | | | 2 | 0 | 11 | | | | | | | |
| | Hallymount | 0 | 4 | 7 | | | | 3 | 9 | 10 1/4 | | | | | | | |
| | Kilmaine | | | | | | | 8 | 2 | 10 | | | | | | | |
| | Kelcommod | 4 | 8 | 4 | | | | 29 | 15 | 1/2 | | | | | | | |
| | Koale | 8 | 14 | 2 | | | | 47 | 15 | 0 | | | | | | | |
| | Newbrook | 8 | 11 | 10 | | | | 15 | 8 | 5 1/2 | | | | | | | |
| | Owenbrim | | | | | | | 2 | 18 | 1 1/2 | | | | | | | |
| | Portingal | 1 | 5 | 8 | | | | 5 | 19 | 2 1/2 | | | | | | | |
| Roslee | | | | | | | 7 | 10 | 1 1/2 | | | | | | | | |
| Shrule | 0 | 6 | 7 | | | | 15 | 13 | 5 1/2 | | | | | | | | |
| | | | | | | | 82 | 13 | 6 | | | | 271 | 15 | 0 1/2 | | |
| Thomas Gray | Conry | 9 | 14 | 7 | | | | 41 | 18 | 5 1/2 | | | | | | | |
| | St. Andrews | | | 5 | | | | 47 | 13 | 3 | | | | | | | |
| | | | | | | | 10 | 0 | 0 | | | | | | 89 | 12 | 0 1/2 |
| | | | | | | | £ | 90 | 13 | 6 | | | | | 361 | 7 | 1 |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 11 : 1 : 6 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

- 1. The Weekly Relief List and Abstract.
- 2. The Provision Check Accounts.
- 3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 33 . 14 . 5 d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 26 : 12 : 11

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was : 1 : 8 1/2

Average Cost in Infirmary, : 2 : 10

Average Cost in Fever Hospital. : nil

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified, namely:

2 3/4 lbs of Seed, 10 lbs of Sugar, 6 Bn (1 lb), 1 Bn (1 lb) of Calcevello Wine,
 of Port Wine, 12 Bn (1 lb) of 7x Porter, 35
 1/2 of Soap, 14 1/2 of Washing Soda,
 2 lbs of starch, 2 lb of Rice, 4 lbs of
 1/4 of Candles, 2 lbs of 7/10 of Candles,
 1 lb of Pepper, 12 1/2 lbs of Meat, 15 1/2 lbs
 of white Bread, 400 lbs of Brown Bread,
 120 gallons of new Milk, 40 Bn (1 lb)
 of Lard, 2 quarts of Sweet Oil, 1
 Bn (1 lb)

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:

- 1. The several Clothing Accounts.
- 2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 28th day of May 1844, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

| | | | | | | | |
|-----------|---|---|---|---|---|-----|---|
| In money. | - | - | - | - | £ | 13. | 0 |
| In kind. | - | - | - | - | | nil | |
| Total. | - | - | - | - | £ | 13. | 0 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. £ s. d. | By Order on Contractors. | | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. £ s. d. | By Order on Contractors. | |
|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|
| | | | Article and quantity. | Value. £ s. d. | | | | Article and quantity. | Value. £ s. d. |
| No. I. | | | | | Bt. forwd. | | | | |
| No. II. | | | | | No. X. | | | | |
| No. III. | | | | | No. XI. | | | | |
| No. IV. | | | | | No. XII. | | | | |
| No. V. | | | | | No. XIII. | | | | |
| No. VI. | | | | | No. XIV. | | | | |
| No. VII. | | | | | No. XV. | | | | |
| No. VIII. | | | | | No. XVI. | | | | |
| No. IX. | | | | | No. XVII. | | | | |
| Car. forwd. | | | | | Total. | | | | |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and Signed, namely:

- 1. Clothing Account.

£ s. d.

Debit Clothing Account and Credit Treasurer with the several sums as above.

- 2. Establishment Account.

Some Money, for allowed Requisites

£ s. d.

Debit Establishment Account and Credit Treasurer with the several sums as above.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect / or Orders made on them respectively as follows:

Circular Letter from Poor Law Commissioners N^o 84. M/64, dated 30th May 1844, drawing the attention of the Board of Guardians to those provisions of the Act for the abolition of Vestry Acts in Ireland (27 Vic, cap 17) which relate to the Maintenance of Deserted Children

Circular Letter from same N^o 82. M/64, dated 30th May 1844, requesting to be furnished with a Return showing the number of persons in receipt of Relief, on the 1st Saturday of January and the 1st Saturday of July, 1848.

The Clerk read a Letter from the Education Commissioners of which the following is a copy:—

82,

Education

Education Office

27 May, 1844

Sir,

I forward, for the information of the Board of Guardians, the following extract from the Inspector's Report of the 14th Session on the Ballinacree Poor Law Union National School

"I consider the course of instruction and training given in this school suitable to the capacity and circumstances of the pupils, and well adapted to render them in after life useful members of society. The Teachers appear to have bestowed considerable attention in training their pupils to habits of cleanliness and neatness in person and dress, and of steadiness and order in their demeanour. The children look very healthy and present an appearance of content and happiness. The literary instruction is nearly in accordance with the "Programme", in whose requirements the classes are, on the whole, pretty fairly prepared. In arithmetic the answering of the girls was not good; the boys acquitted themselves more satisfactorily."

"In my opinion both departments of the school are making fair progress"

I am Sir,

Yours obed^t. Servant

James Kelly

William M. O'Connell

Secretaries

To The Clerk of the Union
Ballinacree,

Mr. D. Blake, Solicitor, attended the Board, who conferred with him on the subject of the proceedings directed to be instituted against the Executors of the late John Clynne, it was on Mr. Blake's suggestion Resolved.

That the Relieving Officer of the Ballinacree District be requested to call upon Mr. Parry Cannon of Parry, and ascertain from him as to whether he can give any evidence material to the case, or produce any Documents calculated to assist the Guardians in the suit.

It was also Resolved: That Mr. Blake be directed to bring an Action by Carl Hill against the Rev. Thomas Hardman, &c, and Mr. Nicholas Walsh, for money received by them for the use of the Minor, and not to proceed for cost of Maintenance of the Minor in the Workhouse: Mr. Blake being of opinion that an Action in that form could not at present be sustained,

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

| | | |
|--|-----------|----|
| The number of Provisional Admissions to the Workhouse confirmed was | - - - - - | 6 |
| Ditto disallowed | - - - - - | 21 |
| The number of applicants admitted to the Workhouse was | - - - - - | 3 |
| The number of cases of provisional Out-door relief was | - - - - - | 1 |
| Do. do. in which relief was continued by the Guardians | - - - - - | 1 |
| The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was | - - - - - | 21 |
| The number of applicants for whom relief was not ordered | - - - - - | 21 |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

James Ford
Mr. John Gill, a Relative of a deserted child of the age of 12 years, who has been for over three years an inmate of the Workhouse, having claimed the child's discharge from the Workhouse, and it appearing to the Board that Mr. Gill is of sufficient ability to maintain the child, the Master is ordered to discharge it from the Workhouse, and to provide a suit of new clothes suitable for its requirements at an expense not exceeding £1.0.0.



*Robert Light
John Kearne*

Next Meeting of the Guardians to be held on *Thursday* the
3rd day of *June* 186*4*
(Signed) *Thomas May*
Clerk of the Union.

14 and 15 Vic., c. 68.
(No. 27.)

MINUTES OF PROCEEDINGS of the BOARD of GUARDIANS of the Kallinole UNION,
on Thurs day, the 2^d day of June 1864—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the _____
Dispensary District, approved by the Committee of Management, was laid before the Board, with a
Requisition from the Committee for the supply of the same, and Directions were given thereon
as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the _____
Dispensary District, in pursuance of an Order of the Board in their Minutes of _____
having been received from him, the Clerk laid the Invoice before the Board, and was directed to
forward the same (OR reported that he had forwarded the same, as the case may be,) to the Medical
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the _____
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were
ordered to be supplied:*

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, in the following effect, or Orders were made on them respectively as follows:

Read Letter from _____ stating that _____

will circuit any observations which the Board of Guardians may have to make on the subject before taking any further steps in the matter,

With reference to the Letter of the Commissioners dated 1st Inst. — The Board of Guardians have to state that Doctors Scip. Raughan, and Little the Medical Officers of the Kallinole Union decline to undertake the duty of attending the new proposed District, and the only other Medical Officer who could by possibility attend is the Medical Officer of Clonbur,

If he were appointed, the inhabitants of Cappaghduff and Ballyway E. Divisions would be absolutely in a worse position than they are at present,

Kallinole is more accessible to these E Divisions than Clonbur, and the inhabitants would be obliged, if this arrangement were carried out to pay a considerable addition of rate for a positive injury,

The Commissioners may not be aware that there is not a road on which any kind of Carriage or Cart can travel, between Cappaghduff and Clonbur,

On careful consideration of the subject the Board are of opinion that their recommendation of forming the new Electoral Divisions already named into a separate District with a Medical Officer to reside at Cappaghduff is the only practicable course,

For continuation of this Minutes see page 14/

(Signed) Robert Tighe

Thomas Clary Clerk of the Union.

Population in 1861—31,558.

Present Net Annual Value, £57,721.10.0

STATE of the WORKHOUSE for the Week ending Saturday, the 4th day of June 1864

Table with columns: Number of inmates for which accommodation is provided, Aged and infirm persons, Boys and Girls, RETURN OF SICK AND LUNATICS, OBSERVATIONS.

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 4th day of June, 1864—authenticated and laid before the Board of Guardians at this Meeting.

Table with columns: RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse, Total relieved out of the Workhouse, RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse, Total relieved out of the Workhouse.

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on the 9th day of June 1864

PRESENT: In the Chair, Colonel Charles Knox,

Other Guardians:

Robert Tighe, Geoffrey Clary, John Kearne, Nicholas Walsh,

Egives, D. Madie, Charles Inspector, attended the meeting.

The Minutes of last Meeting were read and Signed.

The Workhouse Register was produced, examined, and authenticated, from No. 500 to No. 511, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. to No. inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.
The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week £ n.s. :
Paid during the week, £ 83 : 9 : 0
And that the Balance on the Account in favour of the Guardians was, £ 501 : 2 : 11
The Book was signed by the Chairman.
The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. | | | Total. | | | Remaining. | | | Total. | | |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|-------|--------|--------|-----|-------|
| | | £ | s. | d. | £ | s. | d. | £ | s. | d. | £ | s. | d. |
| Wm. R. L. Hoop | Ballinrobe | | | | | | | 97 | 19 | 2 1/2 | | | |
| | Ballinshalla | | | | | | | 1 | 11 | 11 | | | |
| | Ballyowen | | | | | | | 2 | 8 | 17 1/2 | | | |
| | Burton's caha | | | | | | | 20 | 14 | 4 1/2 | | | |
| | Cappaghduff | | | | | | | 1 | 9 | 10 1/2 | | | |
| | Coonard | | | | | | | 3 | 6 | 6 | | | |
| | Dalgan | | | | | | | 2 | 0 | 11 | | | |
| | Hoeymount | | | | | | | 8 | 9 | 10 1/2 | | | |
| | Kelmaine | | | | | | | 8 | 8 | 10 | | | |
| | Kelcomon | | | | | | | 29 | 15 | 6 | | | |
| | Keale | | | | | | | 47 | 15 | 0 | | | |
| | Newbrook | | | | | | | 15 | 8 | 5 1/2 | | | |
| | Pivenbrin | | | | | | | 2 | 18 | 6 1/2 | | | |
| | Portroyal | | | | | | | 5 | 19 | 8 1/2 | | | |
| | Roskle | | | | | | | 7 | 10 | 13 1/2 | | | |
| Shanale | | | | | | | 15 | 13 | 5 1/2 | | | | |
| | | | | | | | | | | | 271 | 15 | 0 1/2 |
| Thomas G. a. dy | Comg | | | | | | | 41 | 18 | 17 1/2 | | | |
| | Hoeyndroovod | | | | | | | 47 | 13 | 3 | | | |
| | | | | | | | | | | | 89 | 12 | 0 1/2 |
| | | | | | | | | | | | £ | 861 | 7 1/2 |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts (wage).

The Clerk's Account of petty Disbursements made by him since last Meeting amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

- 1. The Weekly Relief List and Abstract.
- 2. The Provision Check Accounts.
- 3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 23 - 3 s. 2d.

| | |
|--|----------------|
| Debit Provision Account, and Credit Invoice Account. | |
| The Cost of Provisions and Necessaries consumed was | £ 25 : 18 : 11 |
| Debit Maintenance Account, and Credit Provision Account. | |
| And the general average Cost of an Inmate for the week was | : 1 : 8 1/2 |
| Average Cost in Infirmary, | : 2 : 10 1/4 |
| Average Cost in Fever Hospital, | : nil |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified, namely:

2 1/4 lb of Tea, 12 lb of Sugar, 6
 Bottles of Port & Wine, 18 Bottles of
 Cognac's xx Parted, 25 lb of Soap,
 14 lb of Washing Soda, 2 lb of
 Marsh, 5 lb of Blue, 4 lb of
 Soft Candles, 2 lb of Mould
 Candles, 126 lb of Meat, 1500
 lb of white Bread, 400 lb of
 Brown Bread, 400 Gallons of
 New Milk, 40 Boxes of Soap

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

- 1. The several Clothing Accounts.
- 2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 14th day of June 1867, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

| | | | | | |
|-----------|---|---|---|---|----------|
| In money, | - | - | - | - | £ 13 - 0 |
| In kind, | - | - | - | - | nil |
| Total, | - | - | - | - | £ 13 - 0 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | | By Order on Contractors. | | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | | By Order on Contractors. | |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
| | | £ | s. d. | Article and quantity. | Value. £ s. d. | | | £ | s. d. | Article and quantity. | Value. £ s. d. |
| No. I. | John Kelly | 2 | 0 | | | Bt. forwd. | | | | | |
| No. II. | | | | | | No. X. | | | | | |
| No. III. | | | | | | No. XI. | | | | | |
| No. IV. | | | | | | No. XII. | | | | | |
| No. V. | | | | | | No. XIII. | | | | | |
| No. VI. | | | | | | No. XIV. | | | | | |
| No. VII. | | | | | | No. XV. | | | | | |
| No. VIII. | | | | | | No. XVI. | | | | | |
| No. IX. | | | | | | No. XVII. | | | | | |
| Carry forward | | 2 | 0 | | | Total. | | | | | |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and Signed, namely:

| | | | |
|----------------------|---|----|----|
| 1. Clothing Account. | £ | s. | d. |
| | | | |

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

Account of Expenditure under Acts 26 Vic. (Act) 11. and 26 + 27 Vic Cap 90.

| | | | |
|--|---|----|---|
| D ^r Hastings Equip. Repairer of the Ballinacree District for Fees | £ | 14 | 0 |
| D ^r George Roughan. Repairer of the Bond District for Fees | 3 | 16 | 0 |
| D ^r Lyndon & Selth. Repairer of the Hullymore District for Fees | 5 | 5 | 0 |

The above

Debit Establishment Account and Credit Treasurer with the several sums as above.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:



The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect / or Orders made on them respectively as follows:)

Circular Letter from Poor Law Commissioners N^o 83 / 1864, dated 1st June, 1864, requesting to be furnished with a Return respecting the Rates made, and any new Rates agreed upon during month of May, 1864.

Circular Letter from same N^o 86 / 1864, dated 6th June, 1864, transmitting for the use of the Board of Guardians, two copies of their Annual Report for the year 1864





The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

| | | | |
|--|---|---|-----|
| The number of Provisional Admissions to the Workhouse confirmed was | - | - | 2 |
| Ditto disallowed | - | - | nil |
| The number of applicants admitted to the Workhouse was | - | - | 5 |
| The number of cases of provisional Out-door relief was | - | - | nil |
| Do. do. in which relief was continued by the Guardians | - | - | nil |
| The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was | - | - | nil |
| The number of applicants for whom relief was not ordered | | | nil |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)



Wm. Knox
Robt. Ligon
Jas. P. Mulcahy

Next Meeting of the Guardians to be held on Thursday the
9th day of June 1864
(Signed) Thomas Hall
Clerk of the Union.

14 and 15 Vic., c. 68,
(No. 27.)

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the Bellmole UNION,
on Thurs day, the 9th day of June 1864.—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the
Dispensary District, approved by the Committee of Management, was laid before the Board, with a
Procuration from the Committee for the supply of the same, and Directions were given thereon
as follows:*

*The Clerk reports that he forwarded to each Dispensary
Doctor in the Union a copy of the Poor Law Commission
Letter of the 1st Instant n^o 9995/1864*

3

*An Invoice of Medicines forwarded by the Contractor, for the
Dispensary District, in pursuance of an Order of the Board in their Minutes of
having been received from him, the Clerk laid the Invoice before the Board, and was directed to
forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were
ordered to be supplied:*

~~~~~

The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 186, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 186

|                 |       |   |
|-----------------|-------|---|
| _____ District. | ..... | £ |
| _____ District. | ..... | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee].

The Board elected the following Peato-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Postum accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

Dispensary District, No. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows:—)

Read Letter from Poor Law Commrs. 27<sup>th</sup> 11. 27<sup>th</sup> dated 8<sup>th</sup> June 1864, stating that

they have had before them the resolution adopted by the Board of Guardians on the 22<sup>nd</sup> Instant, respecting the proposed alterations of the Ballinacree and Long Dispensary Districts; and requesting the Guardians to consider the following proposal, viz:—

First to take Ballinacree and Owenmore Medical Divisions from the Long Dispensary District and add them to the Ballinacree Dispensary District.

Secondly - to establish a Dispensary Depot at Accompany or Cappaghduff, and appoint a second Medical Officer who shall reside in that part of the District.

The Board having considered the proposal submitted by the Poor Law Commrs. as contained in their Letter of the 8<sup>th</sup> Instant, and being of opinion that it would be somewhat premature to arrive at a conclusion in reference thereto at the present Meeting. It was therefore Resolved.

That the Clerk be directed to forward a printed Circular Letter to each Guardian of the Union intimating that the proposal will be further considered at the next Meeting of the Board to be held on Thursday the 16<sup>th</sup> Instant.

Wm. May  
Robt. Fisher  
Wm. Curran  
(Signed)

Thomas Clark  
Clerk of the Union

Population in 1861— 81,588.

Present Net Annual Value, £ 59,721. 10 0

STATE of the WORKHOUSE for the Week ending Saturday, the 11<sup>th</sup> day of June 1864

Table with columns: Number of inmates for which accommodation is provided, Aged and infirm persons, Boys and Girls above 9 and under 15 years of age, RETURN OF SICK AND LUNATICS, OBSERVATIONS.

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 11<sup>th</sup> day of June 1864 authenticated and laid before the Board of Guardians at this Meeting.

Table with columns: RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse, Total relieved out of the Workhouse, RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse, Total relieved out of the Workhouse.

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Thursday the 11<sup>th</sup> day of June 1864

PRESENT: In the Chair, Colonel Charles Knox, Other Guardians: Robert High, C. B. Bellamy, Geoffrey McCarty, Joseph St. Blake, James Rittledge, John Heame, Robert Holmes, Nicholas Walsh, John Clewrod - and John Kelly Esq. - Anthony Knox Gildea Esq. attended, but not until the principal portion of the Board's business had been transacted. Dr. Charles Croker King, Medical Officer attended the Meeting. The Minutes of last Meeting were read and Signed.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 24. 3 s. 0 1/2d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 26 : 4 : 0

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was : 1 : 8 1/2

Average Cost in Infirmary, : 2 : 9 1/2

Average Cost in Fever Hospital, : 7 1/2

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified, namely:

2 Cwt of Tea, 10 lb of Sugar, 6 Bottles Carderay, 1 1/2 Yards of Lince,  
 1/2 Pint wine, 18 Bottles of xx Porter, 1 Cloth Cap, 2 1/2 Yards of  
 25 lb of Soap, 1 1/2 lb of washing Union Calico, 4 Yards of Grey  
 2 lb of starch, 2 lb of blue Calico, 12 quarts of prepared  
 1 lb of soft Candles, 2 lb of Moulded Oil, 1 lb of Lampblack, 5 lb  
 1 lb of pepper, 12 lb of white Lead, 2 pint of  
 Meat, 1500 lb of white Bread Flour, 1 peck black  
 200 lb of Brown Bread, 400 Gallons  
 of new milk, 40 Boxes of Soap,  
 1 lb of Mustard, 1 1/2 Yards of

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 11 day of June 1844, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |   |   |   |   |   |    |   |
|-----------|---|---|---|---|---|----|---|
| In money, | - | - | - | - | £ | 0  | 0 |
| In hand,  | - | - | - | - |   | 18 | 0 |
| Total,    | - | - | - | - | £ | 18 | 0 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           |                            |                        |       |                          |                | Et. forwd.       |                            |                        |       |                          |                |
| No. II.          |                            |                        |       |                          |                | No. X.           |                            |                        |       |                          |                |
| No. III.         |                            |                        |       |                          |                | No. XI.          |                            |                        |       |                          |                |
| No. IV.          |                            |                        |       |                          |                | No. XII.         |                            |                        |       |                          |                |
| No. V.           |                            |                        |       |                          |                | No. XIII.        |                            |                        |       |                          |                |
| No. VI.          |                            |                        |       |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VII.         |                            |                        |       |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| Car. forwd.      |                            |                        |       |                          |                | Total,           |                            |                        |       |                          |                |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and Signed, namely:

1. Clothing Account.

£ s. d.

Debit Clothing Account and Credit Treasurer with the several sums as above.

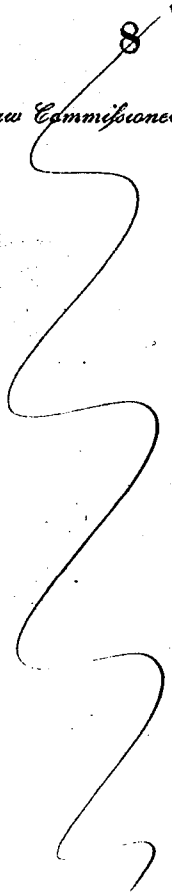
2. Establishment Account.

Debit Establishment Account and Credit Treasurer with the several sums as above.





The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:

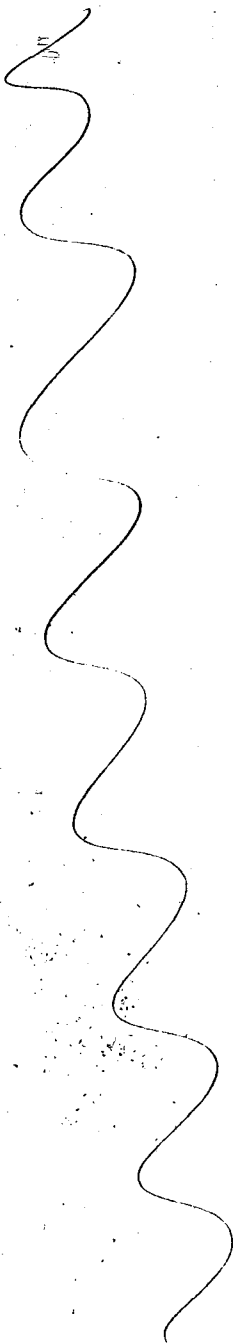


The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect / or Orders made on them respectively as follows:



<sup>9</sup>  
Resolved, That the Clerk be directed to prepare an Estimate of the Rates, to provide for the requirements of the Union for the service of a period of Twelve Calendar Months, commencing from the 30<sup>th</sup> day of September 1864.

That as soon as the Estimate shall have been prepared, the Clerk is directed to get a sufficient number of copies of it printed, and to forward a copy to each guardian of the Union, with an intimation that it will be taken into consideration on the day next.



Resolved. Messrs Stanton, Schoolmasters, be granted four or five days leave of absence,



The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - - - 8

Ditto disallowed - - - - - nil

The number of applicants admitted to the Workhouse was - - - 3

The number of cases of provisional Out-door relief was - - - nil

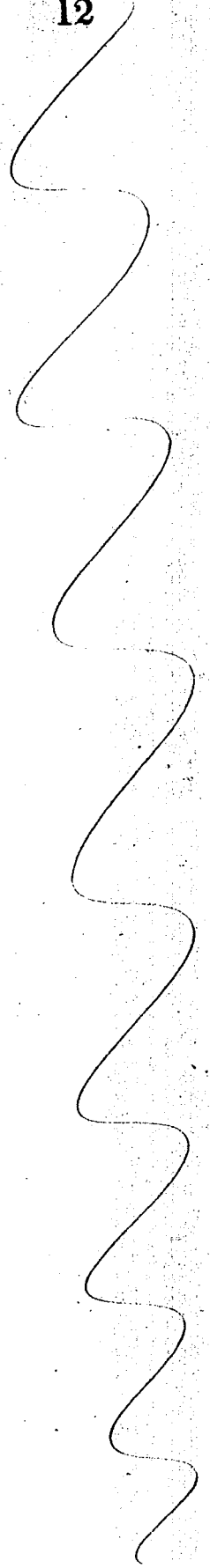
Do. do. in which relief was continued by the Guardians - - - nil

The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was - - - 1

The number of applicants for whom relief was not ordered - - - nil

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: this on the second Meeting after the Annual Election in every year.





*Wm. May -  
Robt. Ligon  
C. Bowen*

Next Meeting of the Guardians to be held on *Thursday* the  
*23* day of *June* 186*4*  
(Signed) *Thomas May*  
Clerk of the Union.



14 and 15 Vic. c. 68,  
(No. 27.)

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the Balmuccia UNION,  
on Tuesday, the 16<sup>th</sup> day of June 1864—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the Cony  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Procuration from the Committee for the supply of the same, and Directions were given thereon  
as follows:*

*The Estimate was approved of, and the Contractors ordered to  
supply the Medicines, &c. specified therein,*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to  
forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:*

The following Accounts of Expenses (or Statement of Salaries due as the case may be) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £ \_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 1866, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 1866.

|                |         |
|----------------|---------|
| _____ District | £ _____ |
| _____ District | £ _____ |

Resolved that the Poor Law Commissioners be requested to allow the number of Members of the Committee of Management of the enlarged - Ballinacree Dispensary District, from 31. to 35,

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee].

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The Clerk reports that he forwarded to each Guardian of the Union by the post of the 10<sup>th</sup> inst. a printed Circular Letter intimating that the Board would on this day take into consideration the proposal contained in the Poor Law Commissioners Letter of the 8<sup>th</sup> inst., with reference to an alteration in the Dispensary arrangements of the Union,

Referring to the Poor Law Commissioners Letter of the 8<sup>th</sup> inst. n<sup>o</sup> 11. 376/1864. — It was proposed by Colonel Snow, seconded by Joseph A Blake Esq. —

Resolved. That the Board of Guardians consider that the arrangement proposed by the Commissioners for providing additional Medical Relief for the inhabitants of the four western Electoral Divisions of the Ballinacree Union, is calculated to give the most efficient relief,

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Date laid \_\_\_\_\_ (state subject)

with the least pressure on the rate-payers, and the Board recommend that it may be adopted,

Amendment by Robert Fitz Gerald Esq.  
seconded by C. W. Miller Esq.

That the above Resolutions be not adopted.

The





The Workhouse Register was produced, examined, and authenticated, from No. 528 to No. 544, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. to No. inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:

That he forwarded to each Guardian of the Union by the post of the 18<sup>th</sup> instant, a printed copy of the Estimate for a new Act,

The Clerk laid before the Board a Notice from William Madden of Ballymartin claiming to be rated as the occupier of premises in Ballymartin in pursuance of Act 18<sup>th</sup> & 14<sup>th</sup> Vic, cap 69, Sec<sup>n</sup> 110.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Laid during the week, £ nil.

And that the Balance on the Account in favour of the Guardians was, £ 42:14:1

The Book was signed by the Chairman. £ 402:11:7

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |     |      | Total. |    |     |    |     |    |     |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|----|------------|-----|------|--------|----|-----|----|-----|----|-----|
|                         |                                                        | £                     | s. | d. | £      | s. | d. | £          | s.  | d.   | £      | s. | d.  |    |     |    |     |
| Wm. Be. Ulagh           | Ballinacree                                            |                       |    |    |        |    |    | 88         | 18  | 3/4  |        |    |     |    |     |    |     |
|                         | Ballinacree                                            |                       |    |    |        |    |    | 1          | 11  | 11   |        |    |     |    |     |    |     |
|                         | Ballymore                                              |                       |    |    |        |    |    | 2          | 3   | 1/4  |        |    |     |    |     |    |     |
|                         | Quir's carra                                           |                       |    |    |        |    |    | 17         | 17  | 8/4  |        |    |     |    |     |    |     |
|                         | Cappahaduff                                            |                       |    |    |        |    |    | 1          | 7   | 10/4 |        |    |     |    |     |    |     |
|                         | Garra                                                  |                       |    |    |        |    |    | 6          | 13  | 4    |        |    |     |    |     |    |     |
|                         | Dalpan                                                 |                       |    |    |        |    |    | 2          | 0   | 11   |        |    |     |    |     |    |     |
|                         | Hillmoont                                              |                       |    |    |        |    |    | 3          | 9   | 10/4 |        |    |     |    |     |    |     |
|                         | Kebraine                                               |                       |    |    |        |    |    | 3          | 8   | 0    |        |    |     |    |     |    |     |
|                         | Kelcommoon                                             |                       |    |    |        |    |    | 29         | 2   | 0    |        |    |     |    |     |    |     |
|                         | Noile                                                  |                       |    |    |        |    |    | 44         | 18  | 2    |        |    |     |    |     |    |     |
|                         | Nicolbrook                                             |                       |    |    |        |    |    | 13         | 13  | 11/4 |        |    |     |    |     |    |     |
|                         | Quentrim                                               |                       |    |    |        |    |    | 2          | 18  | 6/4  |        |    |     |    |     |    |     |
|                         | Quoyal                                                 |                       |    |    |        |    |    | 1          | 3   | 11/4 |        |    |     |    |     |    |     |
|                         | Royle                                                  |                       |    |    |        |    |    | 7          | 1   | 10/4 |        |    |     |    |     |    |     |
|                         |                                                        |                       |    |    |        |    | 15 | 1          | 3/4 |      |        |    |     |    |     |    |     |
|                         |                                                        |                       |    |    |        |    |    |            |     |      |        |    | 241 | 19 | 1/4 |    |     |
| Thomas Grady            | Long                                                   |                       |    |    |        |    |    | 41         | 18  | 3/4  |        |    |     |    |     |    |     |
|                         | Windwood                                               |                       |    |    |        |    |    | 47         | 13  | 3    |        |    |     |    |     |    |     |
|                         |                                                        |                       |    |    |        |    |    |            |     |      |        |    |     |    | 89  | 12 | 0/4 |
|                         |                                                        |                       |    |    |        |    |    |            |     |      |        |    |     |    | 381 | 11 | 1   |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 3. 12. 7 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

- 1. The Weekly Relief List and Abstract.
- 2. The Provision Check Accounts.
- 3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 24-14 s. 5 d.

|                                                            |  |                 |
|------------------------------------------------------------|--|-----------------|
| Debit Provision Account, and Credit Invoice Account.       |  |                 |
| The Cost of Provisions and Necessaries consumed was        |  | £ s. d.         |
| Debit Maintenance Account, and Credit Provision Account.   |  | 26 : 17 : 6 1/4 |
| And the general average Cost of an Inmate for the week was |  | : 1 : 8 1/2     |
| Average Cost in Infirmary.                                 |  | : 2 : 9 1/2     |
| Average Cost in Fever Hospital.                            |  | : 2 1/4         |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified, namely:

17 lbs of Strips, Repairing reulents, 111 lb, 40 Boxes of Soap,  
 200 Smiths' work amounting to 10 Barrels of Lard, 40 Cwt.  
 17. 16-1. 2 3/4 lbs of Tea, 12 lbs of Sugar, of Oxford Street,  
 6 Barrels of Port Wine, 24 Barrels  
 of xx Porter, 35 lbs of Soap, 14 lbs  
 1 washing Soda, 2 lbs of Starch, 2 lb  
 of Blue, 2 lbs of soft-Candles, 2 lbs  
 of Mould-Candles, 120 lbs of Meat  
 1160 lb of white Bread, 380 lbs of  
 1 new Bread, 420 Gallons of new

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

- 1. The several Clothing Accounts.
- 2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 18<sup>th</sup> day of (LXXX) 1844, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |   |   |   |   |    |    |
|-----------|---|---|---|---|----|----|
| In money, | - | - | - | £ | s. | d. |
| In kind,  | - | - | - |   | 8. | 11 |
| Total,    | - | - | - | £ | 8. | 11 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |        | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |        |
|------------------|----------------------------|------------------------|--------------------------|--------|------------------|----------------------------|------------------------|--------------------------|--------|
|                  |                            |                        | Article and quantity.    | Value. |                  |                            |                        | Article and quantity.    | Value. |
| £ s. d.          |                            | £ s. d.                | £ s. d.                  |        | £ s. d.          | £ s. d.                    | £ s. d.                | £ s. d.                  |        |
| No. I.           |                            |                        |                          |        | St. forwd.       |                            |                        |                          |        |
| No. II.          |                            |                        |                          |        | No. X.           |                            |                        |                          |        |
| No. III.         |                            |                        |                          |        | No. XI.          |                            |                        |                          |        |
| No. IV.          |                            |                        |                          |        | No. XII.         |                            |                        |                          |        |
| No. V.           |                            |                        |                          |        | No. XIII.        |                            |                        |                          |        |
| No. VI.          |                            |                        |                          |        | No. XIV.         |                            |                        |                          |        |
| No. VII.         |                            |                        |                          |        | No. XV.          |                            |                        |                          |        |
| No. VIII.        |                            |                        |                          |        | No. XVI.         |                            |                        |                          |        |
| No. IX.          |                            |                        |                          |        | No. XVII.        |                            |                        |                          |        |
| Car. forwd.      |                            |                        |                          |        | Total.           |                            |                        |                          |        |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and Signed, namely:

1. Clothing Account.

|                                                                         |  |   |    |    |
|-------------------------------------------------------------------------|--|---|----|----|
|                                                                         |  | £ | s. | d. |
| 1. Elections, Law, & other Expenses acct.                               |  |   |    |    |
| Thomas May, Clerk of Prison, for Sal <sup>y</sup> as Relieving Officer. |  | 2 | 10 | 0  |

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

|                                                                           |  |    |    |    |
|---------------------------------------------------------------------------|--|----|----|----|
|                                                                           |  | £  | s. | d. |
| Thomas May, Clerk of Prison, Salary                                       |  | 18 | 0  | 0  |
| Maurice Glover, Master                                                    |  | 10 | 0  | 0  |
| Colin O'Farrell, Master                                                   |  | 7  | 10 | 0  |
| Rev. G. O'Connell, Protestant Chaplain                                    |  | 3  | 0  | 0  |
| Rev. Thomas Hardman, B. C. Chaplain                                       |  | 12 | 10 | 0  |
| G. H. Raughan, Medical Officer                                            |  | 17 | 10 | 0  |
| P. O'Connell, Apothecary                                                  |  | 3  | 0  | 0  |
| Mary Anne Stanton, Schoolmistress                                         |  | 3  | 10 | 0  |
| Winnifred Fitzpatrick, Nurse, Sal <sup>y</sup> and allowances for Patrons |  | 7  | 10 | 0  |

Debit Establishment Account and Credit Treasurer with the several sums as above.

3. *Workhouse Invoice Account.*

*Petty Disbursements Account.*

*Clerk of Union to provide for  
payment of.*

| <i>£</i> | <i>s.</i> | <i>d.</i> |
|----------|-----------|-----------|
| 22       | 6         | 6         |

*Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.*

4. *Out-door Relief Invoice Account.*

| <i>£</i> | <i>s.</i> | <i>d.</i> |
|----------|-----------|-----------|
|          |           |           |

*Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.*

*The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—  
Number of successful cases.*

*The Report of the Visiting Committee was read, and Orders were made thereon as follows:*



*The Reports of the Master and other Officers were read, and Orders made thereon as follows:—*

*The Master was authorized to employ a man  
to cut the grass on the workhouse farm, cost not  
to exceed £1. 0. 0*



The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:



The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows:)

Circular Letter from Poor Law Commissioners N<sup>o</sup> 911 - 11/11, dated 21<sup>st</sup> June 1864, on the subject of the Removal of Irish Poor, and transmitting a List of the questions which they now recommend to be asked of Paupers on their arrival at the Workhouse.

Letter from same N<sup>o</sup> 12311/1864, dated 22<sup>nd</sup> June 1864, requesting to be furnished with a copy of the Estimate of a new rate, when approved by the Guardians



The Estimate of a new Rate prepared by the Clerk was laid before the Board, and it was Unanimously Resolved. - That the Estimate be adopted, and that the following poundage Rates be agreed upon, as the Rates to be made to provide for the requirements of the several Electoral Divisions of the Union, for the service of a period of Twelve Calendar Months, commencing from the 30<sup>th</sup> day of September, 1864, :-

|                                             | s | d  |               |
|---------------------------------------------|---|----|---------------|
| Ballinacorney Electoral Division at Rate of | 2 | 0  | in the Pound. |
| Ballinacorney                               | " | 9  | "             |
| Ballymore                                   | " | 8  | "             |
| Clerrinacorney                              | " | 11 | "             |
| Cappaghduff                                 | " | 9  | "             |
| Conry                                       | 1 | 3  | "             |
| Coonard                                     | 2 | 4  | "             |
| Dalgaran                                    | " | 11 | "             |
| Hallymore                                   | " | 17 | "             |
| Stranstown                                  | " | 11 | "             |
| Kilmacorney                                 | 1 | 0  | "             |
| Kilcommon                                   | 1 | 0  | "             |
| Keale                                       | 2 | 0  | "             |
| Newland                                     | 1 | 3  | "             |
| Overbrim                                    | " | 11 | "             |
| Portoyal                                    | " | 10 | "             |
| Roslee                                      | " | 10 | "             |
| Shreeve                                     | 1 | 2  | "             |

The Board of Guardians in agreeing to the Rate of nine pence in the Pound for the Ballinacorney Division are of opinion that the Clerk's Estimate was in excess of the requirements of that Division by a sum of £6. 10. 0; as there is no probability of a

pauper becoming chargeable to the Division for the year ending 29<sup>th</sup> Sept. 1865.

Resolved, subject to the approval of the Poor Law Commissioners, that the Poor Rate Collector be allowed a percentage of 50 pence in the £, for collecting the next new Rate,

Referring to a Resolution in Minutes of proceedings of the 15<sup>th</sup> March 1863, appointing Miss W. Innes to the office of Hospital Nurse, at a salary of £15 per Annum, with an allowance of £15 for the year then ensuing in lieu of Rations. It is Resolved, That the allowance in lieu of Rations be continued henceforward at £15 per Annum,

Resolved. That the Master be authorized to procure a suit of new Clothes for a pauper named James Lye, aged 17 years, expense not to exceed

Sixteen

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - - - - 4

      Ditto disallowed - - - - - nil

The number of applicants admitted to the Workhouse was - - - - 9

The number of cases of provisional Out-door relief was - - - - nil

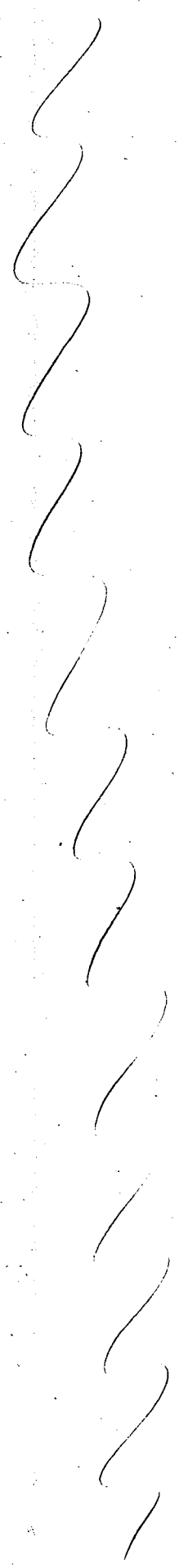
Do. do. in which relief was continued by the Guardians - - - - nil

The number of other applicants in the Relieving Officers's Books relieved by order of the Guardians was - - - - nil

The number of applicants for whom relief was not ordered - - - - nil

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (This on the second Meeting after the Annual Election in every year.)

Sixteen Shillings - James Lye has been an inmate of the Workhouse for over 3 years, and he is now leaving, with a view of procuring employment,



Wm. Fisher  
Jas. Ruddle  
J. Walsh

Next Meeting of the Guardians to be held on *Saturday* the  
*30<sup>th</sup>* day of *June* 186 *4*  
(Signed) *Thomas Day*  
Clerk of the Union.



14 and 15 Vic., c. 68,  
(No. 27.)

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the Ballinacree UNION,  
on Thurs day, the 23<sup>d</sup> day of June 1867.—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officers of the Ballinacree  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Requisition from the Committee for the supply of the same, and Directions were given thereon  
as follows:*

*The Estimate was approved of, and the quantities  
specified therein ordered from the Contractors,*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to  
forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:*

*(Handwritten scribbles)*



The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Ballinacole Dispensary District

Account of Mr. D. H. Lewis for Salary : Amount £ 18 : 15 : 0

Long Dispensary District

Account of Dr. George Thompson for Salary : Amt to £ 20 : 15 : 0

St. Mary's Dispensary District

Account of Dr. Lyndon Edelle for Salary : Amt to £ 18 : 15 : 0

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended 186, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended 186

|                |   |
|----------------|---|
| _____ District | £ |
| _____ District | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee].

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to give the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms E 1 and E 2) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

Ballinacole Dispensary District, Mr. Peter Plunkett, and Brother of Frank. To wit: as a duty,

The Honble. Catherine Plunkett. of Cappagh-off.

Mr. Isaac Mayne of Springvale

Mr. Patrick Cogan of Ballinacole,

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Order dated 20<sup>th</sup> June 1864 state subject / 12.241 declaring that from and after the 25<sup>th</sup> day of June instant, the Electoral Divisions of Ballinacole and Oventrain shall be separated to the Long Dispensary District, and added to and included in the Ballinacole Dispensary District, and further ordering and declaring that the number of Medical Officers for the service of the said Ballinacole Dispensary District shall henceforth be two; and the number of persons who shall be members of the Committee of Management of the said Ballinacole Dispensary District shall be thirty-five,

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect: or Orders were made on them respectively as follows:

Read Letter from Poor Law Commissioners dated 18<sup>th</sup> June 1864, N<sup>o</sup>. 1236, stating that they have given directions for the issue of an order under their seal detaching the Electoral Divisions of Owenbrin and Ballinacall from the Cong Dispensary District, and adding them to the Ballinacall Dispensary District, and authorising the appointment of a 2<sup>d</sup> Medical Officer for the latter District. The Ballinacall Dispensary Committee to consist of 25 Members and the order to take effect from the 25<sup>th</sup> instant, —

The Commissioners request that the Guardians will take the necessary steps for providing a Dispensary Depot in the neighbourhood of Cappaghduff or Inismatuddy.

The Commissioners desire at the same time to express their sanction to the salary fixed for the 2<sup>d</sup> Medical Officer for the Ballinacall Dispensary District, namely £50 per Annum,

Resolved, That the Clerk be directed to advertise in the "Irish Constitution" stating that the Board will on the day three weeks coming — proposals from parties willing to let a House at Cappaghduff or Inismatuddy, to be used as a Dispensary Depot

Robert Fisher  
John Killy  
J. W. Walsh

(Signed)

Thomas Meay  
Clerk of the Union.

Population in 1861—31,558.

Present Net Annual Value, £ 59,921. 10 0

STATE of the WORKHOUSE for the Week ending Saturday, the 25<sup>th</sup> day of June 1864

Table with columns: Number of inmates for which accommodation is provided, Aged and Infirm persons, Boys and Girls, RETURN OF SICK AND LUNATICS, OBSERVATIONS.

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 25 day of June 1864 authenticated and laid before the Board of Guardians at this Meeting.

Table with columns: RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse, Total relieved out of the Workhouse, RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse, Total relieved out of the Workhouse.

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Thursday the 27<sup>th</sup> day of June 1864

PRESENT: In the Chair, Robert Fisher Esq  
Other Guardians:

Geoffrey Martyn, James A. O'Connell,  
Nicholas Walsh, and John Kelly Esquires

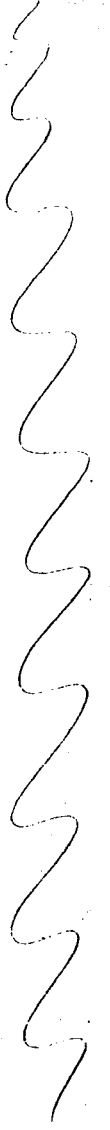
The Minutes of last Meeting were read and Signed.

The Workhouse Register was produced, examined, and authenticated, from No. 555 to No. 572, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. to No. inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders, previously made by the Board was read to the following effect:

The Clerk reports that Collected Grady has completed the collection of the last Rate, and that he has given up his collecting warrants for that Rate,



The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week £ 138 : 0 : 4

And that the Balance on the Account in favour of the Guardians was, £ 76 : 17 : 6

The Book was signed by the Chairman. £ 468 : 14 : 5

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Ledgers made of Rates collected in the several Electoral Divisions appear to have been as follows:-

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |     | Remaining. |    |    | Total. |    |     |    |    |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|-----|------------|----|----|--------|----|-----|----|----|
|                         |                                                        | £                     | s. | d. | £      | s. | d.  | £          | s. | d. | £      | s. | d.  |    |    |
| Wm. Reilly              | Ballinacree                                            | 36                    | 9  | 4  |        |    |     |            |    |    |        |    |     |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |     | 52         | 9  | 14 |        |    |     |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |     | 1          | 11 | 11 |        |    |     |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |     | 2          | 8  | 14 |        |    |     |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |     | 17         | 17 | 88 |        |    |     |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |     | 1          | 7  | 10 |        |    |     |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |     | 6          | 19 | 4  |        |    |     |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |     | 2          | 0  | 11 |        |    |     |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |     | 2          | 7  | 10 |        |    |     |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |     | 3          | 8  | 0  |        |    |     |    |    |
|                         | Ballinacree                                            | 12                    | 13 | 1  |        |    |     | 15         | 8  | 1  |        |    |     |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |     | 44         | 18 | 2  |        |    |     |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |     | 13         | 13 | 16 |        |    |     |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |     | 2          | 18 | 0  |        |    |     |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |     | 1          | 3  | 11 |        |    |     |    |    |
| Ballinacree             |                                                        |                       |    |    |        |    | 7   | 1          | 10 |    |        |    |     |    |    |
| Ballinacree             |                                                        |                       |    |    |        |    | 15  | 1          | 0  |    |        |    |     |    |    |
|                         |                                                        |                       |    |    |        |    | 49  | 2          | 10 |    |        |    | 192 | 16 | 24 |
| Thomas Grady            | Grady                                                  | 41                    | 4  | 11 |        |    |     |            |    |    |        |    |     |    |    |
|                         | Grady                                                  | 47                    | 12 | 7  |        |    |     |            |    |    |        |    |     |    |    |
|                         |                                                        |                       |    |    |        |    | 88  | 17         | 16 |    |        |    |     |    |    |
|                         |                                                        |                       |    |    |        |    |     |            |    |    |        |    |     |    |    |
|                         |                                                        |                       |    |    |        |    | 138 | 0          | 4  |    |        |    | 192 | 16 | 24 |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 21. 9. It was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 24 13 s. 8 1/2 d.

Debit Provision Account, and Credit Invoice Account.  
 The Cost of Provisions and Necessaries consumed was £ 24 : 13 : 10 1/2  
 Debit Maintenance Account, and Credit Provision Account.  
 And the general average Cost of an Inmate for the week was : 1 : 8 1/4  
 Average Cost in Infirmary, : 2 : 9 1/4  
 Average Cost in Fever Hospital, :

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified, namely:

2 cwt of Tea, 8 lbs of Sugar, 4 Doz (1 lb) Hart Wine, 18 Doz of 48 Parts, 28 Doz of Soap, 14 lbs of washing Soda, 2 lbs of Mace, 2 lb of Clove, 2 lbs of Nutmeg, 2 lbs of Mace, 2 lbs of Clove, 1 lb of Pepper, 120 lbs of Meal, 150 lb of white Bread, 420 lbs of Brown Bread, 420 fawns of new Milk, 40 Boxes of Soap,

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 25<sup>th</sup> day of June 1844 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |   |   |   |   |   |     |
|-----------|---|---|---|---|---|-----|
| In money, | - | - | - | - | £ | nil |
| In kind,  | - | - | - | - |   | nil |
| Total,    | - | - | - | - | £ | nil |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   |
|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|
|                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |
| No. I.           |                            |                                   |                          |                   | Bt. forwd.       |                            |                                   |                          |                   |
| No. II.          |                            |                                   |                          |                   | No. X.           |                            |                                   |                          |                   |
| No. III.         |                            |                                   |                          |                   | No. XI.          |                            |                                   |                          |                   |
| No. IV.          |                            |                                   |                          |                   | No. XII.         |                            |                                   |                          |                   |
| No. V.           |                            |                                   |                          |                   | No. XIII.        |                            |                                   |                          |                   |
| No. VI.          |                            |                                   |                          |                   | No. XIV.         |                            |                                   |                          |                   |
| No. VII.         |                            |                                   |                          |                   | No. XV.          |                            |                                   |                          |                   |
| No. VIII.        |                            |                                   |                          |                   | No. XVI.         |                            |                                   |                          |                   |
| No. IX.          |                            |                                   |                          |                   | No. XVII.        |                            |                                   |                          |                   |
| Car. forwd.      |                            |                                   |                          |                   | Total,           |                            |                                   |                          |                   |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and Signed, namely:

1. Clothing Account.

|                            |   |   |   |     |
|----------------------------|---|---|---|-----|
| John Cunningham, for Straw | £ | 3 | 3 | 1/4 |
|----------------------------|---|---|---|-----|

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

|                                  |   |    |    |  |
|----------------------------------|---|----|----|--|
| Anne Morris, for Allow Requisite | £ | 3  | 19 |  |
| Garv Kelly, for Bread            | £ | 17 | 0  |  |

Debit Establishment Account and Credit Treasurer with the several sums as above.

3. Election, Law, & other Expenses, to wit: D. & Blake, solicitor for Law Costs in the case of the Guardians v. Col. Walsh and Rev. J. Hardiman.

|  |   |   |   |
|--|---|---|---|
|  | £ | 3 | 7 |
|--|---|---|---|

Debit Establishment Account and Credit Treasurer with the several sums as above.

By Workhouse Invoice Account.

|                                                                                      | £  | s. | d. |
|--------------------------------------------------------------------------------------|----|----|----|
| James Mann, for Groceries                                                            | 8  | 16 | 11 |
| Matthew Mann, for Meat                                                               | 9  | 17 | 2  |
| Isaac Mayne, for whole Bread                                                         | 21 | 10 | 4  |
| Isaac Mayne, for Brown Bread                                                         | 6  | 11 | 4  |
| Matthew Higgins, for New Milk                                                        | 22 | 8  | 2  |
| John Cunningham, for Staff                                                           | 6  | 12 | 4  |
| Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above, |    |    |    |
| 5 Unpaid Bills Account                                                               |    |    |    |

Thomas Grady, Port Rate Collector, Fees 6 6 4

Unpaid Bills

Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.

By Outdoor Relief Invoice Account.

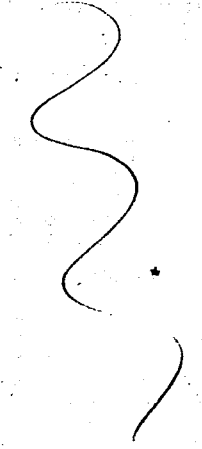
|                                        | £ | s. | d. |
|----------------------------------------|---|----|----|
| Port Collector's Remuneration Account  |   |    |    |
| Thomas Grady Port Rate Collector, Fees | 3 | 9  | 10 |

Port Collector's Remuneration

Credit Treasurer and Debit Outdoor Relief Invoice Account with the several sums as above.

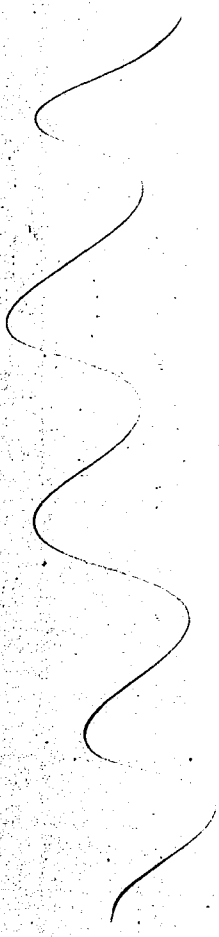
The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—Number of successful cases.

The Report of the Visiting Committee was read, and Orders were made thereon as follows:



The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

No report from the Master this day



The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows:)

Letter from Poor Law Commissioners N<sup>o</sup>. 12776/1864 dated 29<sup>th</sup> June 1864, acknowledging receipt of Minutes of the 28<sup>th</sup> Instant, and in reference thereto expressing their approval of the proposed allowance to the Poor Rate Collectors of a poundage of 6<sup>d</sup> for collecting the next new Rate.

Particular Letter from same N<sup>o</sup>. 94 28/64 dated 29<sup>th</sup> June 1864, transmitting a copy of an Act (27 & 28 Vic, cap 29) to amend the Laws which regulate the Registration of Parliamentary Voters in Counties in Ireland, and calling the attention of the Board of the Union to the provisions of the 2<sup>nd</sup>, 9<sup>th</sup> and 10<sup>th</sup> Sections of the Act.

In pursuance of Sec<sup>y</sup> 12, of Act 25 & 26 Vic, Cap 28, it is Resolved. That Collector Greedy be credited with the following irrecoverable Rates made on unoccupied Buildings:-

|                                |                                               |
|--------------------------------|-----------------------------------------------|
|                                | £. s. d.                                      |
| Electoral Division of Comg.    | 11 - 13 - 10 <sup>3</sup> / <sub>4</sub>      |
| Electoral Division of Howmwood | 0 - 0 - 7 <sup>1</sup> / <sub>4</sub>         |
| Total                          | <u>£ 11 - 14 - 6<sup>1</sup>/<sub>2</sub></u> |

Referring to a Resolution on Minutes of proceedings of the 12<sup>th</sup> ultimo, it is Resolved, that the time allowed for the completion of the collection of the Rates in the District of Collector Comg. (Killeshin) be extended to the 28<sup>th</sup> proximo, and in the event of the Collector's not closing the collection before that date, and leaving the balance now due on foot of his warrants, the Board will take serious notice of the neglect.

Resolved. That Mr. Henry Eastman, Workhouse Porter, be granted two days leave of absence.

Resolved. - that the following be purchased for the Stationers use:-

- 1 Binder
- 1 Set of Six Lions.

and that the expense of same do not exceed 5<sup>1</sup>/<sub>6</sub>.



The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - - - - - 9

Ditto disallowed - - - - - 2

The number of applicants admitted to the Workhouse was - - - - - 4

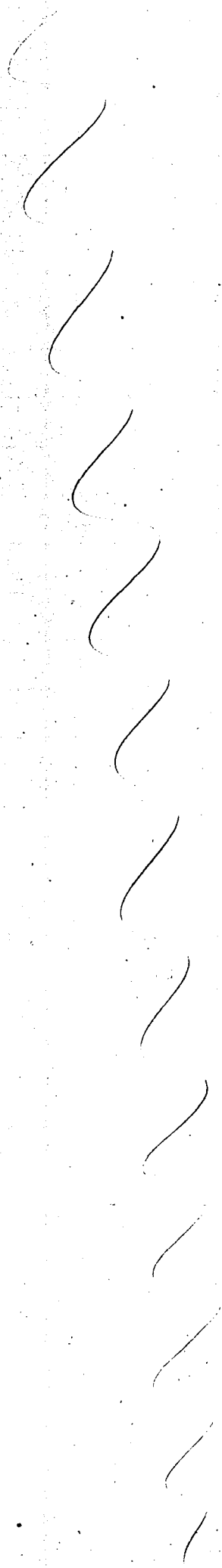
The number of cases of provisional Out-door relief was - - - - - 2

Do. do. in which relief was continued by the Guardians - - - - - 2

The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was - - - - - 2

The number of applicants for whom relief was not ordered - - - - - 2

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows (this on the second Meeting after the Annual Election in every year.)



Wm. J. Boy-

Robt. Ligh

Geo. Rutledge

Next Meeting of the Guardians to be held on *Sunday* the  
7<sup>th</sup> day of *July* 1864  
(Signed) *Thomas May*  
Clerk of the Union.





14 and 15 Vic., c. 68,  
(No. 27.)

MINUTES OF PROCEEDINGS of the BOARD of GUARDIANS of the Ballymore UNION,  
on Thurs day, the 20<sup>th</sup> day of Decr 1867.—continued.

*Decr 20 1867*  
*Wm. [Signature]*

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Requisition from the Committee for the supply of the same, and Directions were given thereon  
as follows:*

*[Handwritten wavy line]*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to  
forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:*

*[Handwritten wavy line]*

The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £ \_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended 186, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended 186.

|                |       |   |
|----------------|-------|---|
| _____ District | ..... | £ |
| _____ District | ..... | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to give the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms B 1 and B 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect, or Orders were made on them respectively as follows:

Recd Letter from \_\_\_\_\_ dated \_\_\_\_\_ stating that

The Clerk reports that he is interested in the "Mayo Contribution" for a Dispensary Depot at Cappaghduff or Linnakerry.

Minutes May -  
Robt. Ligon  
Jas. Killeen

(Signed)

Thomas May  
Clerk of the Union

Population in 1861—31,558,

Present Net Annual Value, £ 57,921. 10 0

STATE of the WORKHOUSE for the Week ending Saturday, the 2 day of July 1864

Table with columns: Number of inmates for which accommodation is provided, Aged and infirm persons, Boys and Girls, Children above 5 and under 9 years of age, Children above 2 and under 5 years of age, Infants under 2 years of age, RETURN OF SICK AND LUNATICS, OBSERVATIONS.

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 2 day of July 1864 authenticated and laid before the Board of Guardians at this Meeting.

Table with columns: RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1., Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1., Total relieved out of the Workhouse, RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1., Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1., Total relieved out of the Workhouse.

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Thursday the 7 day of July 1864

PRESENT: In the Chair, Colonel Charles Knox, Other Guardians:

Robert Ligon, Geoffrey Mutton, John Stearne, Nicholas Walsh, John Elliott, Kelly, and Robert Holmes Givies,

The Minutes of last Meeting were read and Signed.

The Workhouse Register was produced, examined, and authenticated, from No. 574 to No. 588, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. \_\_\_\_\_ to No. \_\_\_\_\_ inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:

That he forwarded to collecter Reilly a copy of the Resolution extending the term allowed for the completion of his collection to the 28<sup>th</sup> Instant.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

£ 6 : 19 : 6

Laid during the week

£ 87 : 9 : 4

And that the Balance on the Account in favour of the Guardians was, £ 353 : 4 : 7

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total.    |    |    |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|----|------------|----|----|-----------|----|----|
|                         |                                                        | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £         | s. | d. |
| William Reilly          | Ballymore                                              |                       |    |    |        |    |    | 52         | 9  | 14 |           |    |    |
|                         | Ballynchalla                                           |                       |    |    |        |    |    | 1          | 11 | 11 |           |    |    |
|                         | Ballyvaugh                                             |                       |    |    |        |    |    | 2          | 8  | 18 |           |    |    |
|                         | Berriscurra                                            |                       |    |    |        |    |    | 17         | 17 | 8  |           |    |    |
|                         | Cappaghduff                                            |                       |    |    |        |    |    | 1          | 7  | 10 |           |    |    |
|                         | Coonard                                                |                       |    |    |        |    |    | 6          | 19 | 4  |           |    |    |
|                         | Dalpan                                                 |                       |    |    |        |    |    | 2          | 0  | 11 |           |    |    |
|                         | Stallanmont                                            |                       |    |    |        |    |    | 3          | 7  | 10 |           |    |    |
|                         | Stelmone                                               |                       |    |    |        |    |    | 3          | 8  | 0  |           |    |    |
|                         | Filcommon                                              |                       |    |    |        |    |    | 14         | 8  | 6  |           |    |    |
|                         | Noale                                                  |                       |    |    |        |    |    | 44         | 18 | 2  |           |    |    |
|                         | Newbark                                                |                       |    |    |        |    |    | 13         | 13 | 10 |           |    |    |
|                         | Dovenham                                               |                       |    |    |        |    |    | 2          | 18 | 6  |           |    |    |
|                         | Barroyal                                               |                       |    |    |        |    |    | 1          | 8  | 11 |           |    |    |
|                         | Anslee                                                 |                       |    |    |        |    |    | 7          | 1  | 10 |           |    |    |
|                         | Strule                                                 |                       |    |    |        |    |    | 15         | 1  | 3  |           |    |    |
|                         |                                                        |                       |    |    |        |    |    |            |    |    | 192 16 24 |    |    |
|                         |                                                        |                       |    |    |        |    |    |            |    |    | 4         |    |    |
|                         |                                                        |                       |    |    |        |    |    |            |    |    | 192 16 24 |    |    |

Thomas Gray  
Clerk  
Hundredwood

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 25. 1 s. 5 d.

£ s. d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was 27 : 0 : 9

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was : 1 : 8

Average Cost in Infirmary, : 2 : 8 1/4

Average Cost in Fever Hospital, : nil

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified, namely:

2 3/4 lbs of Tea, 10 lbs of Sugar, 20 Cwt of  
 1/2 Bales of Port Wine, 6 Bales of  
 of xx Port, 1 Cwt of Soap, 14 lbs  
 of Washing Soda, 2 lbs of Marsh  
 1/2 lb of Pease, 2 lbs of Dept Candles,  
 1 lb of Mould Candles, 11 1/2 lbs of  
 Meat, 1500 lbs of white Bread  
 1000 lbs of Brown Bread, 40  
 Gallons of new Milk, 10  
 Pieces of Cloth, 20 Cwt of  
 Indian Meal, 20 Cwt of  
 Oatmeal,

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 2 day of July 1864, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |   |   |   |   |   |    |   |
|-----------|---|---|---|---|---|----|---|
| In money, | - | - | - | - | £ | ch | d |
| In kind,  | - | - | - | - |   | ch |   |
| Total,    | - | - | - | - | £ | ch |   |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   |
|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|
|                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |
| No. I.           |                            |                                   |                          |                   | Bt. forwd.       |                            |                                   |                          |                   |
| No. II.          |                            |                                   |                          |                   | No. X.           |                            |                                   |                          |                   |
| No. III.         |                            |                                   |                          |                   | No. XI.          |                            |                                   |                          |                   |
| No. IV.          |                            |                                   |                          |                   | No. XII.         |                            |                                   |                          |                   |
| No. V.           |                            |                                   |                          |                   | No. XIII.        |                            |                                   |                          |                   |
| No. VI.          |                            |                                   |                          |                   | No. XIV.         |                            |                                   |                          |                   |
| No. VII.         |                            |                                   |                          |                   | No. XV.          |                            |                                   |                          |                   |
| No. VIII.        |                            |                                   |                          |                   | No. XVI.         |                            |                                   |                          |                   |
| No. IX.          |                            |                                   |                          |                   | No. XVII.        |                            |                                   |                          |                   |
| Car. forwd.      |                            |                                   |                          |                   | Total,           |                            |                                   |                          |                   |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and Signed, namely:

1. Clothing Account.

£ s. d.

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account and Credit Treasurer with the several sums as above.



The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows.

Resolved. That Collector W<sup>m</sup> Rutledge be authorized to issue a duplicate Poor Rate Receipt to Tho<sup>s</sup> J<sup>r</sup> Andrew of Ourymacmanus, for Rate paid by him on the 20<sup>th</sup> of April 1863 amounting to £12/4/6, the original receipt having been lost or mislaid



The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows):

Circular Letter from Poor Law Commissioners 1<sup>o</sup> 92, n/s/64, dated 1<sup>o</sup> July 1864, requesting to be furnished with a Return respecting the Rates made, and any new Rates agreed upon during 11 months of June 1864.

Letter from same 11<sup>o</sup> 13198/1864, dated 6<sup>th</sup> July 1864, with reference to the resolution proposing to extend the time for completing the collection of the rates outstanding in Collector Rutledge's District to the 28<sup>th</sup> Inst<sup>l</sup>, stating that it appears that a sum of £192 16-0, remains uncollected in this District, and that if the Collector fails to comply with the terms of the Guardians resolution it will be for the Guardians to take into consideration whether he should not be declared unfit to be entrusted with the collection of

of the new Rate about to be made,  
A Letter was read from the Poor Rate Collectors of which the following is a copy:-

Ballinacole, 7<sup>th</sup> July 1864  
Gentlemen,  
*Wm Rutledge*

We have fixed the rate of poundage for the collection of the next new Rate at six pence in the £, which has met with the approval of the Poor Law Commissioners, and respectfully beg to request that you will take the same rate of Poundage into consideration, and get the Collector's Warrants copied at the expense of the Union, which would amount to but £4. 10. 0, or 5/6 a book for 18 Books, - In the neighbouring Union of Clannore where the Poundage allowed for the collection is fixed at six pence in the £, the Board of Guardians pay for copying the warrants

We have the honor to be,  
*Wm Rutledge*

Gentlemen,  
Your obedient servant,  
Thomas Crady  
W<sup>m</sup> Rutledge  
Collectors,

To The Board of Guardians  
of Ballinacole Union,

The Board considers the request of the Collectors a reasonable one, and provided the Poor Law Commissioners offer no objection, the Board will allow of an expenditure of £4. 10. 0, out of the three Rates for selling the collecting warrants for the next new Rate copied,



Resolved, That the Clerk of the Union be granted one month's leave of absence from the 25<sup>th</sup> instant, in consideration of his delicate state of health, and that Mr. Glover, Workhouse Master, be appointed to act as Clerk of the Union during that time,

Resolved, That Mr. Glover, Workhouse Master, be granted two days leave of absence,

Resolved, That the Hay on the Workhouse grounds be sold on Thursday next.

Resolved, That John Thompson, be appointed to oversee the employment of the able-bodied labourers in the Workhouse for the next fortnight at the rate of 9/0 per week

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - - 7

Ditto disallowed - - - - - 1

The number of applicants admitted to the Workhouse was - - - 6

The number of cases of provisional Out-door relief was - - - 21

Do. do. in which relief was continued by the Guardians - - - 21

The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was - - - 4

The number of applicants for whom relief was not ordered - - - 4

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)



Wm. Figh  
Christopher Bowen  
Wm. Kearne

Next Meeting of the Guardians to be held on *Saturday* the  
*14* day of *July* 186*4*  
(Signed) *James Massey*  
Clerk of the Union.



14 and 15 Vic., c. 68,  
(No. 27.)

MINUTES OF PROCEEDINGS of the BOARD of GUARDIANS of the Ballinacorney UNION,  
on Monday, the 7<sup>th</sup> day of July 1864—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the Ballinacorney Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and Directions were given thereon as follows:*

*The Estimate was approved of, and the Medicines &c. ordered from the Contractors.*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:*

*[Handwritten scribble]*

The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.] An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_ 186, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 186.

|                 |       |   |
|-----------------|-------|---|
| _____ District, | ..... | £ |
| _____ District, | ..... | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any vacancies in a Dispensary Committee]. The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to give the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms E 1 and E 2) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

Dispensary District No. \_\_\_\_\_ of \_\_\_\_\_

The Clerk laid before the Board a Vaccination Report from Wallingford Dispensary District from which it appeared that for the period from 1st January, to 24th June, 1864, there had been 29 cases of successful Vaccination performed in the District.

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ /state subject/

The following Letters on matters arising under the Medical Charities Act on the Nuisances Removal and Diseases Prevention Acts from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows):

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ stating that \_\_\_\_\_

on the application of the Committed of Management of the Ballinrobe Dispensary District, it was Resolved:

That this Board approves of the appointment of a Doctor to the Cappaghduff Dispensary Depot, at a remuneration for his services of £6 per Annum, and the Poor Law Commissioners are requested to express their sanction to the rate of remuneration proposed to be allowed.

That provided the Poor Law Commissioners approve the appointment of Dr. Whittaker as second Medical Officer of the Ballinrobe Dispensary District, the Board authorizes him to expend a sum not exceeding £10, in providing Quarters, Furniture and other necessary fittings for the Cappaghduff Dispensary Depot, which will be paid on the certificate of two of the Members of the Dispensary Committee resident in the locality of the Dispensary Depot.

That a Notice Board (Form O) be provided for the new Dispensary Depot, expense not to exceed 50/-

Robert Sighe  
Christopher Bowen  
John Kearney

(Signed)

Thomas May  
Clerk of the Union.

Ballinrobe UNION.

Population in 1861—31,558

Present Net Annual Value, £ 59,921 10 0

STATE of the WORKHOUSE for the Week ending Saturday, the 9<sup>th</sup> day of July 1864

Table with columns: Number of inmates for which accommodation is provided, Able-bodied, Aged and infirm persons, Boys and girls above 9 and under 15 years of age, Children above 9 and under 9 years of age, Children above 9 and under 2 years of age, Infants under 2 years of age, RETURN OF SICK AND LUNATICS, OBSERVATIONS.

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 9<sup>th</sup> day of July 1864 authenticated and laid before the Board of Guardians at this Meeting.

Table with columns: RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1., Total relieved out of the Workhouse, RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1., Total relieved out of the Workhouse.

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Thursday the 14<sup>th</sup> day of July 1864

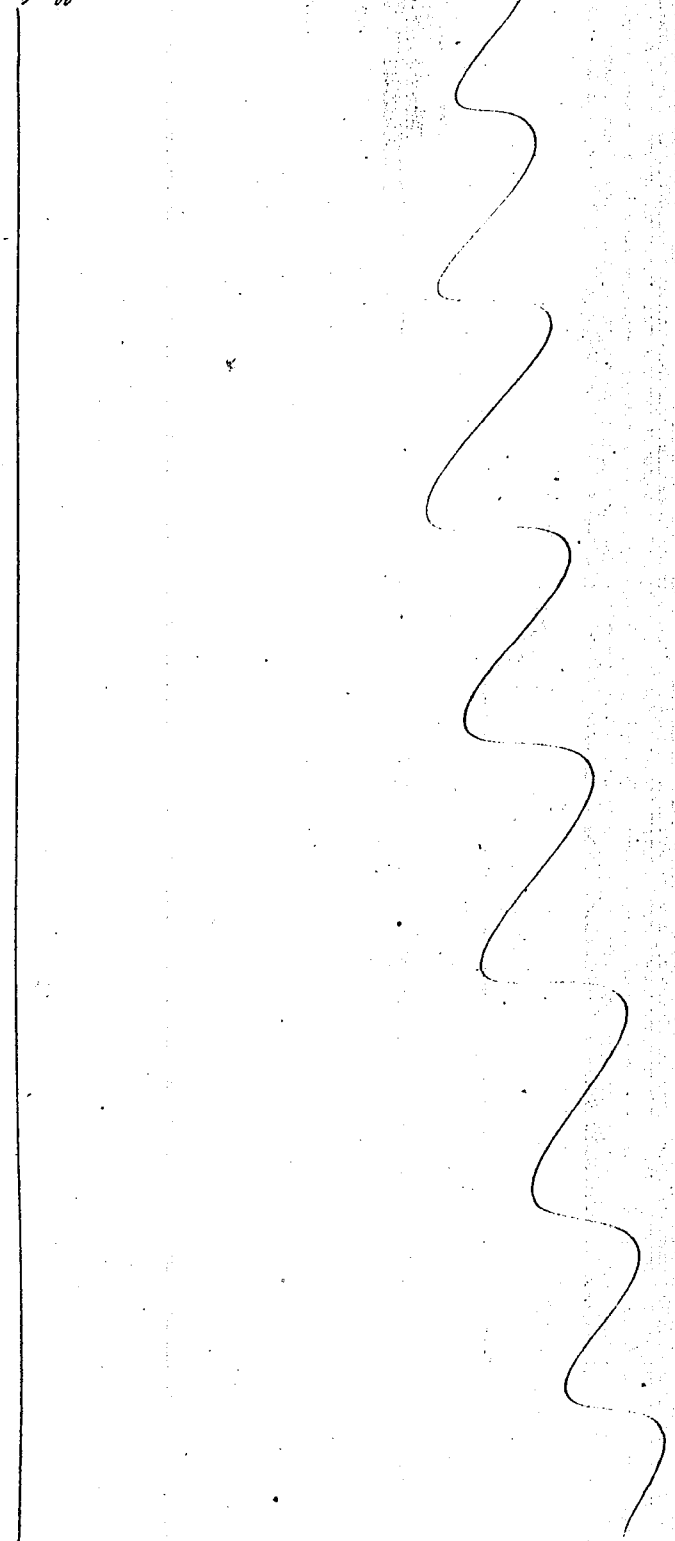
PRESENT: In the Chair, Robert Sighe Esq.  
Other Guardians: Geoffrey Martyn, John Kearney, Christopher Bowen, John Kelly, and Robert Sighe Esq.

The Minutes of last Meeting were read and Signed.

The Workhouse Register was produced, examined, and authenticated, from No. 589 to No. 100, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. \_\_\_\_\_ to No. \_\_\_\_\_ inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:



The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Laid during the week

And that the Balance on the Account in favor of the Guardians was, £ 275 : 5 : 1

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Ledgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |        | Total. |    |    | Remaining. |       |        | Total. |    |    |
|-------------------------|--------------------------------------------------------|-----------------------|----|--------|--------|----|----|------------|-------|--------|--------|----|----|
|                         |                                                        | £                     | s. | d.     | £      | s. | d. | £          | s.    | d.     | £      | s. | d. |
| W. Chan (P. & S. Sted)  | Kallowale                                              | 29                    | 10 | 8      |        |    |    | 17         | 9     | 0 1/2  |        |    |    |
|                         | Ba. Clenchalle                                         | "                     | 15 | 9      |        |    |    | "          | 16    | 2      |        |    |    |
|                         | Ballynovey                                             | "                     | 17 | 10     |        |    |    | 1          | 4     | 7 1/2  |        |    |    |
|                         | Beuric carra                                           | 15                    | 9  | 10 1/2 |        |    |    | 2          | 7     | 10 1/2 |        |    |    |
|                         | Castiphidriff                                          | 1                     | 0  | 11 1/2 |        |    |    |            | 5     | 11 1/2 |        |    |    |
|                         | Caandrel                                               | 4                     | 7  | 10     |        |    |    | 2          | 11    | 1 1/2  |        |    |    |
|                         | Dalpan                                                 |                       |    |        |        |    |    | 1          | 18    | 2 1/2  |        |    |    |
|                         | Ho. Lymocut                                            |                       | 19 | 6      |        |    |    | 1          | 11    | 5 1/2  |        |    |    |
|                         | Kelmacne                                               | 2                     | 6  | 11     |        |    |    |            | 12    | 7      |        |    |    |
|                         | Kelcommon                                              | 7                     | 18 | 4      |        |    |    | 8          | 7     | 6 1/2  |        |    |    |
|                         | Keale                                                  | 4                     | 0  | 1      |        |    |    | 3          | 17    | 10     |        |    |    |
|                         | Newbrook                                               | 3                     | 18 | 10     |        |    |    | 9          | 14    | 6 1/2  |        |    |    |
|                         | Quenliron                                              |                       | 19 | 8      |        |    |    | 1          | 18    | 10 1/2 |        |    |    |
|                         | Redroyal                                               |                       | 10 | 6      |        |    |    |            | 13    | 0 1/2  |        |    |    |
|                         | Rosley                                                 | 4                     | 2  | 0      |        |    |    | 2          | 19    | 17 1/2 |        |    |    |
| Shrube                  | 10                                                     | 8                     | 9  |        |        |    | 4  | 12         | 6 1/2 |        |        |    |    |
|                         |                                                        |                       |    |        | 124    | 10 | 0  |            |       |        | 61     | 3  | 11 |
| Thomas Grady            | Comp. Friendswood                                      |                       |    |        |        |    |    | 4          |       |        |        |    |    |
|                         |                                                        |                       |    |        | 124    | 10 | 0  |            |       |        | 61     | 3  | 11 |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts to be paid.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 1. 11. 7 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

- 1. The Weekly Relief List and Abstract.
- 2. The Provision Check Accounts.
- 3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 24. 17 s. 7 1/2d.

|                                                            |            |
|------------------------------------------------------------|------------|
| Debit Provision Account, and Credit Invoice Account.       | £ s. d.    |
| The Cost of Provisions and Necessaries consumed was        | 27: 9: 4   |
| Debit Maintenance Account, and Credit Provision Account.   |            |
| And the general average Cost of an Inmate for the week was | : 1: 7 3/4 |
| Average Cost in Infirmary,                                 | : 2: 8     |
| Average Cost in Fever Hospital,                            | : 3: 4 1/2 |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified namely:

- 3 lbs of Tea, 16 lbs of Sugar, 6 Bottles of Port Wine, 12 Bottles of xx Portw.
- 14 lbs of washing Soda, 2 lbs of starch
- 6 lbs of Olive, 2 lbs of deht Candles,
- 1 lb of Maida Candles, 1 lb of pepper.
- 116 lbs of meat, 1656 lbs of white bread, 500 lbs of Meat, 500 gallons new milk, 40 Pieces of Beef
- 1 Cask of cutlet of fud Irons, 2 Roasting Hooks, 8 quarts of Vinegar,

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

- 1. The several Clothing Accounts.
- 2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 9<sup>th</sup> day of July 1864, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |         |
|-----------|---------|
| In money, | £ s. d. |
| In kind,  | 2: 6    |
| Total,    | 2: 6    |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |                | By Order on Contractors. |  |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|----------------|--------------------------|--|
|                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |                  |                            | Article and quantity.  | Value. £ s. d. |                          |  |
| No. I.           |                            |                        |       |                          |                | No. X.           |                            |                        |                |                          |  |
| No. II.          |                            |                        |       |                          |                | No. XI.          |                            |                        |                |                          |  |
| No. III.         |                            |                        |       |                          |                | No. XII.         |                            |                        |                |                          |  |
| No. IV.          |                            |                        |       |                          |                | No. XIII.        |                            |                        |                |                          |  |
| No. V.           |                            |                        |       |                          |                | No. XIV.         |                            |                        |                |                          |  |
| No. VI.          |                            |                        |       |                          |                | No. XV.          |                            |                        |                |                          |  |
| No. VII.         |                            |                        |       |                          |                | No. XVI.         |                            |                        |                |                          |  |
| No. VIII.        |                            |                        |       |                          |                | No. XVII.        |                            |                        |                |                          |  |
| No. IX.          |                            |                        |       |                          |                |                  |                            |                        |                |                          |  |
| Car. forwd.      |                            |                        |       |                          |                | Total,           |                            |                        |                |                          |  |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and Signed, namely:

1. Clothing Account.

|                                             |         |
|---------------------------------------------|---------|
|                                             | £ s. d. |
| 1. Petty Disbursements Account              |         |
| Clerk of the work to provide for payment of | 5 0 0   |

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account and Credit Treasurer with the several sums as above.





The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect / or Orders made on them respectively as follows:

Letter from Poor Law Commissioners 72<sup>o</sup> 13 606 / 1864 dated 13<sup>o</sup> July. 1864, expressing their sanction of the payment proposed for the services of the person temporarily employed as Overseer of Labourers at the workhouse.

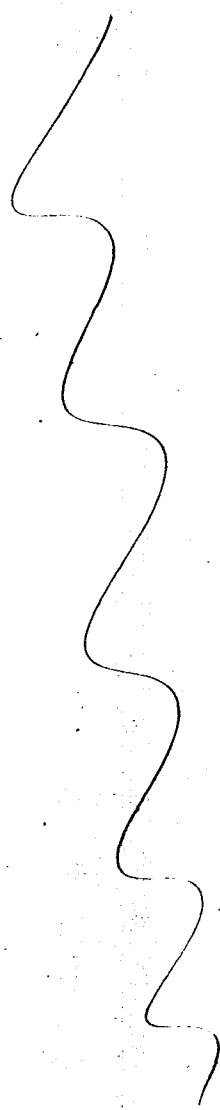
Letter from same 72<sup>o</sup> 18. 606 / 1864. dated 13<sup>o</sup> July. 1864. with reference to the Resolutions proposing to allow the Collectors of Poor Rates the sum of £4 10. 0. for having the Collecting Warrants of the next new Rate copied, stating that they will not fail to consider the proposal after the 28<sup>o</sup> instant, the date to which the term allowed for the completion of the collection of the current rate has been extended by the Guardians

In pursuance of Sec<sup>y</sup> 12 of Act 25 + 26 Vic Cap 88. it is Resolved, That Collected Rents be credited with the following irrecoverable Rates made on unoccupied Buildings:—

| Electoral Division of Ballinacree, | £ | s. | d.                             |
|------------------------------------|---|----|--------------------------------|
| do of Ballymore                    | 5 | 9  | 9 <sup>2</sup> / <sub>2</sub>  |
| do of Dalpan                       | " | 2  | 8 <sup>2</sup> / <sub>2</sub>  |
| do of Hollymount                   | " | 18 | 11 <sup>2</sup> / <sub>4</sub> |
| do of Kilmine                      | " | 8  | 6                              |
| do of Kilcommon                    | " | "  | 7 <sup>2</sup> / <sub>2</sub>  |
| do of Kead                         | " | "  | 8                              |
| do of Newbrook                     | " | "  | 6 <sup>2</sup> / <sub>4</sub>  |
| do of Orlroyal                     | " | "  | 4 <sup>2</sup> / <sub>4</sub>  |

Resolved. That M<sup>rs</sup> O'Grady, Workhouse Station, be granted one month's leave of absence, and that the Schoolmistress be appointed to discharge the duties until she returns.

Resolved. That M<sup>r</sup> John Hyne, Reliefing Officer, be granted three day leave of absence.



The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - - 5

Ditto disallowed - - - - - nil

The number of applicants admitted to the Workhouse was - - 6

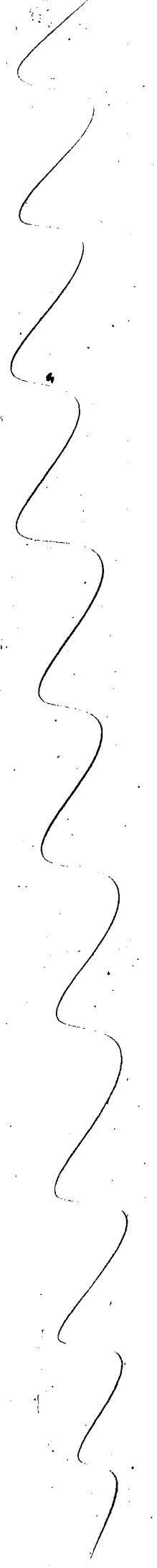
The number of cases of provisional Out-door relief was - - - - - nil

Do. do. in which relief was continued by the Guardians - - - - - nil

The number of other applicants in the Poor-relieving Officer's Books relieved by order of the Guardians was - - - - - nil

The number of applicants for whom relief was not ordered - - - - - 2

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)



*[Handwritten mark]*

*[Handwritten mark]*

*[Handwritten mark]*

*Robert Light  
Christopher Bowen  
John Kelly*

Next Meeting of the Guardians to be held on *Thursday* the  
*21* day of *July* 186*4*  
(Signed) *Thomas May*  
Clerk of the Union.



14 and 15 Vic., c. 68,  
(No. 27.)

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the Ballinacorney UNION,  
on Thurs day, the 14<sup>th</sup> day of July 1864—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Requisition from the Committee for the supply of the same, and Directions were given thereon  
as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to  
forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:*

The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given):

Dispensary District, \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £ \_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 186\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 186\_\_\_\_.

|                     |   |
|---------------------|---|
| District, . . . . . | £ |
| District, . . . . . | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any vacancies in a Dispensary Committee]. The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to give the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows:)

Read Letter from Poor Law Commissioners N<sup>o</sup>. 13, 571/64, dated 12<sup>th</sup> July 1864, stating that

enclosing therewith a copy of a letter addressed to the Committee of Management of the Wallinole Dispensary District, expressing the Commissioners approval of the appointment of Dr. William Whittaker as Medical Officer for that District.

Letter from same N<sup>o</sup>. 18406/1864, dated 12<sup>th</sup> July 1864, expressing their sanction to the rate of remuneration fixed for the District of the Dispensary, namely, £6. per Annum.

Resolved, that the Board accept the proposal of the Hon<sup>ble</sup>. Catherine Plunket, to let to the Guardians let a rent of £8. per Annum, a suitable House for a Dispensary Depot at Cappaghduff, which she undertakes to keep at all times in a proper state of repair.

Robert Fisher  
Christopher Bowen  
John Kelly

(Signed)

Thomas May  
Clerk of the Union.

Wallinole UNION.

Population in 1861—81,558.

Present Net Annual Value, £ 53,721. 10 11

STATE of the WORKHOUSE for the Week ending Saturday, the 16<sup>th</sup> day of July 1864

Table with columns: Number of inmates for which accommodation is provided, Aged and infirm persons, Boys and Girls above 15 years of age, RETURN OF SICK AND LUNATICS, OBSERVATIONS.

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 16<sup>th</sup> day of July 1864 authenticated and laid before the Board of Guardians at this Meeting.

Table with columns: RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse, Total relieved out of the Workhouse, RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse, Total relieved out of the Workhouse.

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on the 21<sup>st</sup> day of July 1864

PRESENT: In the Chair, Robert Fisher Esq  
Other Guardians: Christopher Bowen, John Kelly, and Robert Holmes Esquires,

The Minutes of last Meeting were read and Signed.



The Workhouse Register was produced, examined, and authenticated, from No. 103 to No. 113, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. 1 to No. 1 inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:

The Clerk reports that Collector William Rutledge has completed the collection of the last Rate, and that he has given up his collecting warrants for that Rate,

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

£ 124 : 10 : 0

Laid during the week,

£ 88 : 14 : 0

And that the Balance on the Account in favor of the Guardians was, £ 61 : 0 : 7

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |        |        | Total.      |    |    |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|----|------------|--------|--------|-------------|----|----|
|                         |                                                        | £                     | s. | d. | £      | s. | d. | £          | s.     | d.     | £           | s. | d. |
| W <sup>m</sup> Rutledge | Kilmorelee                                             |                       |    |    |        |    |    | 17         | 9      | 0 1/2  |             |    |    |
|                         | Do. Linchalla                                          |                       |    |    |        |    |    |            | 16     | 2      |             |    |    |
|                         | Ballymore                                              |                       |    |    |        |    |    | 1          | 4      | 8 1/2  |             |    |    |
|                         | Burriscaha                                             |                       |    |    |        |    |    | 2          | 7      | 10 1/2 |             |    |    |
|                         | Dappahdiff                                             |                       |    |    |        |    |    | 5          | 10 1/2 |        |             |    |    |
|                         | Caarons                                                |                       |    |    |        |    |    | 2          | 11     | 1      |             |    |    |
|                         | Dalpen                                                 |                       |    |    |        |    |    | 1          | 18     | 2 1/2  |             |    |    |
|                         | Wolymount                                              |                       |    |    |        |    |    | 1          | 11     | 8 1/2  |             |    |    |
|                         | Kilmamee                                               |                       |    |    |        |    |    |            | 12     | 7      |             |    |    |
|                         | Kilcomman                                              |                       |    |    |        |    |    | 8          | 9      | 1 1/2  |             |    |    |
|                         | Keale                                                  |                       |    |    |        |    |    | 3          | 17     | 11 1/2 |             |    |    |
|                         | Keelbrook                                              |                       |    |    |        |    |    | 9          | 14     | 6 1/2  |             |    |    |
|                         | Queenin                                                |                       |    |    |        |    |    | 1          | 18     | 10 1/2 |             |    |    |
|                         | Partingal                                              |                       |    |    |        |    |    |            | 13     | 0 1/2  |             |    |    |
| Beale                   |                                                        |                       |    |    |        |    | 2  | 17         | 10 1/2 |        |             |    |    |
| Arule                   |                                                        |                       |    |    |        |    | 4  | 12         | 6 1/2  |        |             |    |    |
|                         |                                                        |                       |    |    |        |    |    |            |        |        | 61 8 11     |    |    |
| James Grady             | Co. Wick<br>Wandsworth                                 |                       |    |    |        |    |    |            |        |        |             |    |    |
|                         |                                                        |                       |    |    |        |    |    |            |        |        | 61 8 11 1/2 |    |    |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 43. 3 s. 7 1/2 d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 26: 17: 11 1/2

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was : 1: 8

Average Cost in Infirmary, : 2: 8

Average Cost in Fever Hospital, : 1: 11

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified, namely:

30 1/2 Gallons of new Milk, supplemented of Sugar. 4, 12 feet 60 ards,  
 1 Pint of whiskey, 2 lbs of Tea, 12 lbs 1 lb of Mustard, 100 Yen  
 of Sugar, 8 Bottles of Port Wine 9 quarts, 10 0 Lin prints, 3  
 6 bottles of Rye Porter, 14 lbs of water Buckets, 4 Sweeping  
 11 tubs Soda, 2 lbs of starch, Brushes, 4 Brass Brooms,  
 4 lb of Blue, 2 lbs of Spt Candles, 50 Chambers,  
 2 lbs of Mould Candles, 112 lbs of  
 Meat, 1000 lbs of white Bread  
 1000 lbs of Rye Bread, 10 0  
 Gallons of new Milk, 40 Shews.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 11<sup>th</sup> day of July 1844, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   | £ | s. | d.    |
|-------------------|---|----|-------|
| In money, - - - - | 2 | 6  |       |
| In kind, - - - -  |   |    | 7 1/2 |
| Total, - - - -    | 2 | 6  | 7 1/2 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           | John Kelly                 | 2                      | 0     |                          |                | Bl. forwd.       |                            |                        |       |                          |                |
| No. II.          | John Kelly                 | 2                      | 0     |                          |                | No. X.           |                            |                        |       |                          |                |
| No. III.         |                            |                        |       |                          |                | No. XI.          |                            |                        |       |                          |                |
| No. IV.          |                            |                        |       |                          |                | No. XII.         |                            |                        |       |                          |                |
| No. V.           |                            |                        |       |                          |                | No. XIII.        |                            |                        |       |                          |                |
| No. VI.          |                            |                        |       |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VII.         |                            |                        |       |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| Grand Total.     |                            | £                      | 40 0  |                          |                | Total.           |                            |                        |       |                          |                |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and Signed, namely:

|                                               | £  | s. | d. |
|-----------------------------------------------|----|----|----|
| 1. Clothing Account.                          |    |    |    |
| Collector's Remuneration Account              |    |    |    |
| 10 <sup>m</sup> Biddlege, Collector, for Fees | 21 | 16 | 5  |
| Collector's Remuneration Act                  |    |    |    |

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

|                                                              | £ | s. | d. |
|--------------------------------------------------------------|---|----|----|
| Account of Expenditure under Act 1844, cap 90                |   |    |    |
| 26 + 27 Vic, cap 90                                          |   |    |    |
| Hasting's Sheep Registrar of Ballintra District for Fees.    | 3 | 5  | 0  |
| George F. Ringham, Registrar of Ballintra District for Fees. | 3 | 13 | 6  |
| Lyndon E. Little, Registrar of Hollymount District, for Fees | 3 | 15 | 6  |

above

Debit Establishment Account and Credit Treasurer with the several sums as above.

3. Warehouse Invoice Account.

|                                | £  | s. | d. |
|--------------------------------|----|----|----|
| James Allison, for Groceries   | 7  | 7  | 8  |
| Mathew Allison, for Wheat      | 6  | 16 | 3  |
| Isaac Allayne, for white Bread | 24 | 9  | 7  |
| Isaac Allayne, for Brown Bread | 5  | 4  | 3  |
| William Higgins, for new Milk  | 25 | 17 | 1  |
| John Cunningham, for Beef      | 5  | 0  | 0  |
| May Armstrong, for Indian Meal | 7  | 15 | 0  |
| May Armstrong, for Oatmeal     | 9  | 18 | 0  |

Debit Warehouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Account.

|                                               | £  | s. | d. |
|-----------------------------------------------|----|----|----|
| Warrant of Election to provide for payment of | 10 | 8  | 9  |

Policy Disb

Credit Treasurer and Debit Out-door Relief Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—  
 Number of successful cases.

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

The Master reported that the Hay on the  
 Warehouse grounds was sold by Auction on  
 Thursday the 14<sup>th</sup> Inst., and that the proceeds of  
 Sale amounted to £11.17.0.

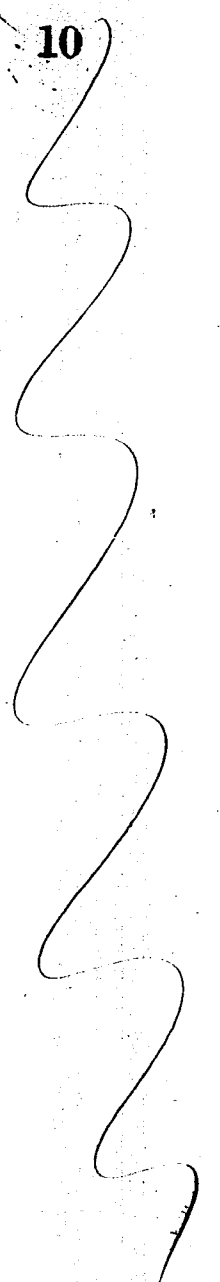
The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows:)

Two Letters from Education Commissioners, both dated 14<sup>th</sup> July 1864, stating that on the recommendation of their District Inspectors, they have ordered that a gratuity of £2.0.0 be awarded to John Maclach, Schoolmaster, and of £1.10.0, to Mary Anne Stanton, Schoolmistress, as a reward of the zeal and efficiency exhibited by them in the instruction of the pupils, and in the general conduct of the school, during the 4<sup>th</sup> year ended 31<sup>st</sup> March, 1864.

Letter from Poor Law Commissioners, No. 14 023/1864 dated 17<sup>th</sup> July, 1864, relating to the number of cases under treatment in the Workhouse Hospital on Saturday the 7<sup>th</sup> instant

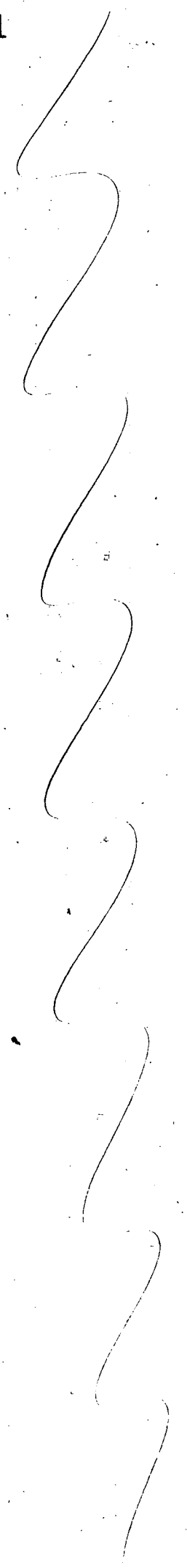
Resolved. That the services of John<sup>d</sup> Thompson as overseer of labourers at the Workhouse be continued for one month from the 28<sup>th</sup> instant,



The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                                                        |   |   |     |
|--------------------------------------------------------------------------------------------------------|---|---|-----|
| The number of Provisional Admissions to the Workhouse confirmed was                                    | - | - | 8   |
| Ditto disallowed                                                                                       | - | - | 2   |
| The number of applicants admitted to the Workhouse was                                                 | - | - | 7   |
| The number of cases of provisional Out-door relief was                                                 | - | - | 2   |
| Do. do. in which relief was continued by the Guardians                                                 | - | - | 2   |
| The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was | - | - | nil |
| The number of applicants for whom relief was not ordered                                               |   |   | nil |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)



*Notes Dighe  
D.W.A. 186  
J. H. H. came*

Next Meeting of the Guardians to be held on *Thursday* the  
*28<sup>th</sup>* day of *July* *1864*  
(Signed) *Thomas May*  
Clerk of the Union.



109

14 and 15 Vic., c. 68,  
(No. 27.)

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the Ballinacorney UNION,  
on Monday day, the 21<sup>st</sup> day of July 1864.—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Procquisition from the Committee for the supply of the same, and Directions were given thereon  
as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the  
Dispensary District, in pursuance of an Order of the Board in their Minutes of  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to  
forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:*



The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_ 186\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 186\_\_\_\_.

District, . . . . . £  
District, . . . . . £

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee].

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to give the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms C 1 and C 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others, read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows:)

Read Letter from John A. Murphy stating that

The Rev. Andrew Galt, Secretary pro tempore, informed the Board of Guardians that the Committee of Management of the Ballinacree Dispensary District have on this day appointed Michael Walsh to the office of Doctor of the Cappaghlinuff Dispensary at a Salary of £6. per Annum.

*Robert Figue*  
*M. Walsh*  
*John Kearney*

(Signed)

*John A. Murphy*  
Clerk of the Union.

*Ballinacree* UNION.

Population in 1861—31,558.

Present Net Annual Value, £ 57,921. 10 7

STATE of the WORKHOUSE for the Week ending Saturday, the 23 day of July 1864

| Number of inmates for which accommodation is provided.                                                 | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able-bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 9 and under 5 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK AND LUNATICS.                           |                                                            | OBSERVATIONS. |  |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|--------------|------|-------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|--------|--------------------------------------------------------|------------------------------------------------------------|---------------|--|
|                                                                                                        |                                                |                                               | Males.       | Fem. | Males.                                                                              | Fem. | Boys.                                             | Girls. |                                            |                                            |                               |        | Number in Hospital on the above date.                  | No. of Lunatics and Idiots in Workhouse on the above date. |               |  |
| Workhouse, Temporary Buildings, Additional Workhouse, Permanent Fever Hospital, Fever Sheds, . . . . . | 579                                            | 282                                           |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |        |                                                        |                                                            |               |  |
| Total, . . . . .                                                                                       | 65                                             | 25                                            |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |        |                                                        |                                                            |               |  |
| Remaining on previous Saturday, as per last Return, . . . . .                                          |                                                |                                               | 11           | 38   | 44                                                                                  | 65   | 19                                                | 20     | 25                                         | 46                                         | 27                            | 300    | In Workhouse Hospital, } 53<br>In Fever Hospital, } 25 | In separate Wards, } 4<br>In Wards with other Inmates, } 2 |               |  |
| Admitted during the Week, . . . . .                                                                    |                                                |                                               | 10           | 4    | 4                                                                                   | 3    | 1                                                 | 2      | 2                                          |                                            |                               | 26     |                                                        |                                                            |               |  |
| Total, . . . . .                                                                                       |                                                |                                               | 21           | 42   | 48                                                                                  | 68   | 19                                                | 21     | 27                                         | 48                                         | 27                            | 326    |                                                        |                                                            |               |  |
| Discharged during the Week, . . . . .                                                                  |                                                |                                               | 7            | 4    | 2                                                                                   | 2    | 1                                                 | 1      | 1                                          |                                            |                               | 18     |                                                        |                                                            |               |  |
| Died, . . . . .                                                                                        |                                                |                                               | "            | "    | "                                                                                   | "    | "                                                 | "      | "                                          | "                                          | "                             | 1      |                                                        |                                                            |               |  |
| Total Discharged and Dead, . . . . .                                                                   |                                                |                                               | 7            | 4    | 2                                                                                   | 2    | 1                                                 | 1      | 1                                          |                                            |                               | 19     |                                                        |                                                            |               |  |
| REMAINING ON THE ABOVE DATE, . . . . .                                                                 |                                                |                                               | 14           | 38   | 46                                                                                  | 66   | 19                                                | 20     | 26                                         | 47                                         | 28                            | 307    |                                                        |                                                            |               |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 23 day of July 1864 authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |          | Total relieved out of the Workhouse. |  |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------|--------------------------------------|--|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                                                                        | Persons. |                                      |  |
| No. I.           | 1                                                                           | 1                                                                           |                                                                               |                                                                             | 1                                    | 1        | Bt. forwd.       |                                                                             |                                                                             |                                                                               |          |                                      |  |
| No. II.          | 2                                                                           | 2                                                                           |                                                                               |                                                                             | 2                                    | 2        | No. X.           |                                                                             |                                                                             |                                                                               |          |                                      |  |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |          |                                      |  |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |          |                                      |  |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |          |                                      |  |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |          |                                      |  |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |          |                                      |  |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |          |                                      |  |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |          |                                      |  |
| Carried forward  | 3                                                                           | 3                                                                           | "                                                                             | "                                                                           | 3                                    | 3        | TOTAL,           |                                                                             |                                                                             |                                                                               |          |                                      |  |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Thursday the 28th day of July 1864

PRESENT: In the Chair, Robert Figue Esq.  
Other Guardians: John Kearney, Nicholas Walsh and John Kelly Esquires

The Minutes of last Meeting were read and Signed.

The Workhouse Register was produced, examined, and authenticated, from No. 114 to No. 137, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. to No. inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:

[Large blank area for the Clerk's report content]

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

£ 61 : 3 : 4

Paid during the week

£ 40 : 17 : 7

And that the Balance on the Account in favor of the Guardians was, £ 381 : 6 : 4

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector.      | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |  |
|------------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|--|
|                              |                                                        | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |  |
| 7 <sup>th</sup> Mr. Bullodge | Ballymore                                              | 17                    | 9  | 0  |        |    |    |            |    |    |        |    |    |  |
|                              | Ballymore                                              |                       | 16 | 0  |        |    |    |            |    |    |        |    |    |  |
|                              | Ballymore                                              | 1                     | 4  | 9  |        |    |    |            |    |    |        |    |    |  |
|                              | Ballymore                                              | 2                     | 7  | 11 |        |    |    |            |    |    |        |    |    |  |
|                              | Ballymore                                              |                       | 5  | 11 |        |    |    |            |    |    |        |    |    |  |
|                              | Ballymore                                              | 2                     | 11 | 6  |        |    |    |            |    |    |        |    |    |  |
|                              | Ballymore                                              | 1                     | 18 | 2  |        |    |    |            |    |    |        |    |    |  |
|                              | Ballymore                                              | 1                     | 11 | 5  |        |    |    |            |    |    |        |    |    |  |
|                              | Ballymore                                              |                       | 10 | 7  |        |    |    |            |    |    |        |    |    |  |
|                              | Ballymore                                              | 8                     | 9  | 6  |        |    |    |            |    |    |        |    |    |  |
|                              | Ballymore                                              | 3                     | 17 | 11 |        |    |    |            |    |    |        |    |    |  |
|                              | Ballymore                                              | 9                     | 14 | 6  |        |    |    |            |    |    |        |    |    |  |
|                              | Ballymore                                              | 1                     | 18 | 10 |        |    |    |            |    |    |        |    |    |  |
|                              | Ballymore                                              |                       | 13 | 0  |        |    |    |            |    |    |        |    |    |  |
|                              | Ballymore                                              | 2                     | 19 | 10 |        |    |    |            |    |    |        |    |    |  |
| Ballymore                    | 4                                                      | 12                    | 6  |    |        |    |    |            |    |    |        |    |    |  |
|                              |                                                        |                       |    |    | 61     | 3  | 4  |            |    |    | 7      |    |    |  |
| Thomas Grady                 | Ballymore                                              |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                              | Ballymore                                              |                       |    |    |        |    |    |            |    |    | 4      |    |    |  |
|                              |                                                        |                       |    |    | £      | 61 | 3  | 4          |    |    |        | 7  |    |  |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.  
 The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 25 - 0 s. 11 1/2 d.

Debit Provision Account, and Credit Invoice Account.  
 The Cost of Provisions and Necessaries consumed was £ 27 : 11 : 1 1/4  
 Debit Maintenance Account, and Credit Provision Account.  
 And the general average Cost of an Inmate for the week was : 1 : 8  
 Average Cost in Infirmary : 2 : 8 1/4  
 Average Cost in Fever Hospital : 1 : 9 1/2

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified, namely:

|                                                                                        |                         |
|----------------------------------------------------------------------------------------|-------------------------|
| 1 1/2 Tons Tea, 8 lbs Sugar                                                            | 480 Gallons of New Milk |
| 8 Bottles Port wine, 10 lbs of<br>Washing Soda, 2 lbs Starch                           | 400 Boxes of Turf       |
| 1 lb of Blue, 2 lbs of Mould<br>Candles, 4 lbs of Dip. Candles                         |                         |
| 2 lbs of Mould Candles,                                                                |                         |
| 1 lb of Pepper, 116 lbs<br>of Meat, 1560 lbs of white<br>Bread, 400 lbs of Brown Bread |                         |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 23<sup>rd</sup> day of July 1864, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|          |   |    |           |
|----------|---|----|-----------|
|          | £ | s. | d.        |
| In money | - | -  | 1 2 6     |
| In kind  | - | -  | nil nil   |
| Total    | - | -  | 1 - 2 - 6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           |                            |                        |       |                          |                | Ht. forwd.       |                            |                        |       |                          |                |
| No. II.          |                            |                        |       |                          |                | No. X.           |                            |                        |       |                          |                |
| No. III.         |                            |                        |       |                          |                | No. XI.          |                            |                        |       |                          |                |
| No. IV.          |                            |                        |       |                          |                | No. XII.         |                            |                        |       |                          |                |
| No. V.           |                            |                        |       |                          |                | No. XIII.        |                            |                        |       |                          |                |
| No. VI.          |                            |                        |       |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VII.         |                            |                        |       |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| Car. forwd.      |                            |                        |       |                          |                | Total.           |                            |                        |       |                          |                |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and Signed, namely:

1. Clothing Account.

£ s. d.

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account and Credit Treasurer with the several sums as above.



The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect / or Orders made on them respectively as follows:

Letter from Poor Law Commissioners No 13,506 - 1864, dated 27<sup>th</sup> July 1864 expressing their approval of the proposed allowance of a sum of £4.10.0 to the Collectors of Poor Rates for having the Collecting Warrants of the next New Rate copied.

*[Large handwritten scribble]*

*The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.*

*The number of Provisional Admissions to the Workhouse conformed was - - - 12*

*Delitto disallowed - - - - - Nil*

*The number of applicants admitted to the Workhouse was - - - 4*

*The number of cases of provisional Out-door relief was - - - Nil*

*Do. do. in which relief was continued by the Guardians - - - Nil*

*The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was - - - Nil*

*The number of applicants for whom relief was not ordered - - - Nil*

*The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)*

117

*Robt. Ligon  
John Kearney  
John Kelly*

Next Meeting of the Guardians to be held on *Thursday* the  
*11* day of *August* 186*4*  
(Signed) *Maurice Gosler*  
*Acting Clerk of the Union.*





14 and 15 Vic., c. 68,  
(No. 27.)

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the Ballinroche UNION,  
on Thurs day, the 28 day of July 1861.—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Requisition from the Committee for the supply of the same, and Directions were given thereon  
as follows:*

*[Handwritten wavy scribble]*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to  
forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:*

*[Handwritten wavy scribble]*

The following Accounts of Expenses (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District, \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 1866, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 1866.

|                |       |   |
|----------------|-------|---|
| _____ District | ..... | £ |
| _____ District | ..... | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to give the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms B 1 and B 2) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows:)

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ stating that \_\_\_\_\_

*Robert Dighe  
John Kearney  
John Kelly*

(Signed,)

*Maurice Foster*  
Clerk of the Union.

*Ballynaboe* UNION.

Population in 1861—31,538

Present Net Annual Value, £ 57,121-10-0

STATE of the WORKHOUSE for the Week ending Saturday, the 30<sup>th</sup> day of July 1864

| Number of inmates for which accommodation is provided.        | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able-bodied. |           | Aged and infirm persons, above 15 years of age, but not working. |           | Boys and Girls above 9 and under 15 years of age. |           | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total.     | RETURN OF SICK AND LUNATICS.   |                                                             | OBSERVATIONS. |  |
|---------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|--------------|-----------|------------------------------------------------------------------|-----------|---------------------------------------------------|-----------|--------------------------------------------|--------------------------------------------|-------------------------------|------------|--------------------------------|-------------------------------------------------------------|---------------|--|
|                                                               |                                                |                                               | Males.       | Fem.      | Males.                                                           | Fem.      | Boys.                                             | Girls.    |                                            |                                            |                               |            | In Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date.  |               |  |
| Workhouse, . . . . .                                          | 579                                            | 258                                           |              |           |                                                                  |           |                                                   |           |                                            |                                            |                               |            |                                |                                                             |               |  |
| Temporary Buildings, . . . . .                                |                                                |                                               |              |           |                                                                  |           |                                                   |           |                                            |                                            |                               |            |                                |                                                             |               |  |
| Additional Workhouse, . . . . .                               |                                                |                                               |              |           |                                                                  |           |                                                   |           |                                            |                                            |                               |            |                                |                                                             |               |  |
| Permanent Fever Hospital, . . . . .                           | 65                                             | 21                                            |              |           |                                                                  |           |                                                   |           |                                            |                                            |                               |            |                                |                                                             |               |  |
| Fever Sheds, . . . . .                                        |                                                |                                               |              |           |                                                                  |           |                                                   |           |                                            |                                            |                               |            |                                |                                                             |               |  |
| <b>Total,</b> . . . . .                                       | <b>644</b>                                     | <b>309</b>                                    |              |           |                                                                  |           |                                                   |           |                                            |                                            |                               |            |                                |                                                             |               |  |
| Remaining on previous Saturday, as per last Return, . . . . . |                                                |                                               | 14           | 38        | 46                                                               | 66        | 19                                                | 20        | 29                                         | 47                                         | 28                            | 307        | In Workhouse Hospital, 59      | In separate Wards, In Fever Hospital, with other inmates, 2 | 4             |  |
| Admitted during the Week, . . . . .                           |                                                |                                               | 2            | 8         | 3                                                                | "         | 2                                                 | 1         | 1                                          | "                                          | 2                             | 19         |                                |                                                             |               |  |
| <b>TOTAL,</b> . . . . .                                       |                                                |                                               | <b>16</b>    | <b>46</b> | <b>49</b>                                                        | <b>66</b> | <b>21</b>                                         | <b>21</b> | <b>30</b>                                  | <b>47</b>                                  | <b>30</b>                     | <b>326</b> | <b>Total, 80</b>               | <b>Total, 6</b>                                             |               |  |
| Discharged during the Week, . . . . .                         |                                                |                                               | 4            | 3         | 3                                                                | 3         | "                                                 | "         | "                                          | "                                          | 1                             | 14         |                                |                                                             |               |  |
| Died, . . . . .                                               |                                                |                                               | "            | "         | 1                                                                | 1         | "                                                 | "         | "                                          | "                                          | 1                             | 3          |                                |                                                             |               |  |
| Total Discharged and Dead, . . . . .                          |                                                |                                               | 4            | 3         | 4                                                                | 4         | "                                                 | "         | "                                          | "                                          | 2                             | 17         |                                |                                                             |               |  |
| REMAINING ON THE ABOVE DATE, . . . . .                        |                                                |                                               | 12           | 43        | 45                                                               | 62        | 21                                                | 21        | 30                                         | 47                                         | 28                            | 309        |                                |                                                             |               |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 30<sup>th</sup> day of July 1864 authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | 1                                                                           | 1                                                                           |                                                                               |                                                                             | 1                                    | 1        | Bt. forwd.       |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          | 2                                                                           | 2                                                                           |                                                                               |                                                                             | 2                                    | 2        | No. X.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| Car-forward      | 3                                                                           | 3                                                                           |                                                                               |                                                                             | 3                                    | 3        | TOTAL,           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on the 2<sup>nd</sup> day of August 1864.

PRESENT: In the Chair,  
Other Guardians:

*I waited for more than an hour subsequent to the time appointed for holding the Meeting, but none of the guardians attended. no meeting took place*

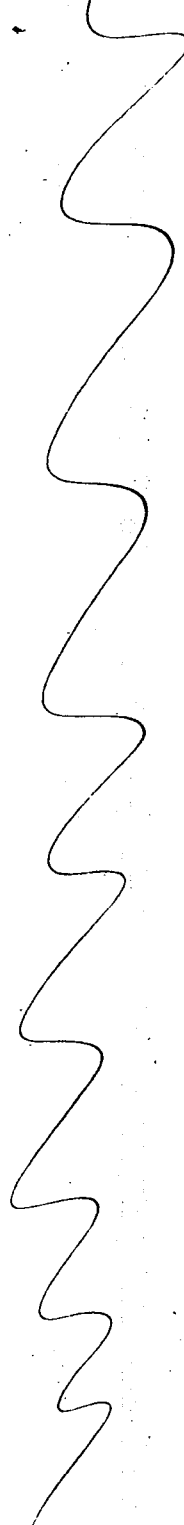
*Signed Maurice Foster  
Clerk of the Union*

*The Minutes of this Meeting were read and Signed August 4<sup>th</sup> 1864*

The Workhouse Register was produced, examined, and authenticated, from No. 1st to No. \_\_\_\_\_, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. \_\_\_\_\_ to No. \_\_\_\_\_, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:



The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Laid during the week, £ nil: 12s: 6d

And that the Balance on the Account in favor of the Guardians was, £ 60 : 1 : 1

The Book was signed by the Chairman, £ 321 : 5 : 3

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |  |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|--|
|                         |                                                        | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |  |
| William P. [unclear]    | Ballinacree                                            |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Ballinchalla                                           |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Ballymore                                              |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Curraheen                                              |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Cappaharduff                                           |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Coonard                                                |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Dalton                                                 |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Hollymount                                             |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Kilmaire                                               |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Kilcommon                                              |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Kilcree                                                |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Keelwood                                               |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Queen's Hill                                           |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Partingal                                              |                       |    |    |        |    |    |            |    |    |        |    |    |  |
| Rush                    |                                                        |                       |    |    |        |    |    |            |    |    |        |    |    |  |
| Shrule                  |                                                        |                       |    |    |        |    |    |            |    |    |        |    |    |  |
| 7                       |                                                        |                       |    |    |        |    |    |            |    |    |        |    |    |  |
| Thomas Grady            | Omny Hundredwood                                       |                       |    |    |        |    |    |            |    |    |        |    |    |  |
| 4                       |                                                        |                       |    |    |        |    |    |            |    |    |        |    |    |  |
| 7 1/2                   |                                                        |                       |    |    |        |    |    |            |    |    |        |    |    |  |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts laid out.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 23 " 4 s. 9 1/4 d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 27 : 14 : 1 1/2

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was : 1 : 8

Average Cost in Infirmary, : 2 : 8

Average Cost in Fever Hospital, : 2 : 1 1/4

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified, namely:

*[Handwritten scribbles]*

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 30<sup>th</sup> day of July 1864, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |   |   |   |   |     |   |        |
|-----------|---|---|---|---|-----|---|--------|
| In money, | - | - | - | - | 14  | " | 6      |
| In kind,  | - | - | - | - |     |   | nil    |
| Total,    | - | - | - | - | £ 0 | " | 14 " 6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |         | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |         |
|------------------|----------------------------|------------------------|--------------------------|---------|------------------|----------------------------|------------------------|--------------------------|---------|
|                  |                            |                        | Article and quantity.    | Value.  |                  |                            |                        | Article and quantity.    | Value.  |
|                  |                            | £ s. d.                |                          | £ s. d. |                  |                            | £ s. d.                |                          | £ s. d. |
| No. I.           |                            |                        |                          |         |                  |                            |                        |                          |         |
| No. II.          |                            |                        |                          |         | Et. forwd.       |                            |                        |                          |         |
| No. III.         |                            |                        |                          |         | No. X.           |                            |                        |                          |         |
| No. IV.          |                            |                        |                          |         | No. XI.          |                            |                        |                          |         |
| No. V.           |                            |                        |                          |         | No. XII.         |                            |                        |                          |         |
| No. VI.          |                            |                        |                          |         | No. XIII.        |                            |                        |                          |         |
| No. VII.         |                            |                        |                          |         | No. XIV.         |                            |                        |                          |         |
| No. VIII.        |                            |                        |                          |         | No. XV.          |                            |                        |                          |         |
| No. IX.          |                            |                        |                          |         | No. XVI.         |                            |                        |                          |         |
|                  |                            |                        |                          |         | No. XVII.        |                            |                        |                          |         |
| Car. forwd.      |                            |                        |                          |         | Total.           |                            |                        |                          |         |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and signed, namely:

1. Clothing Account.

£ s. d.

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account and Credit Treasurer with the several sums as above.

3. Workhouse Invoice Account.

| £ | s. | d. |
|---|----|----|
|   | 4  |    |

Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

| £ | s. | d. |
|---|----|----|
|   |    |    |

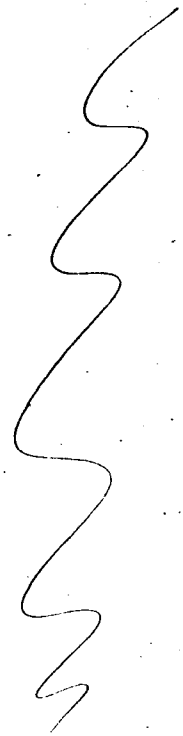
Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—  
Number of successful cases.

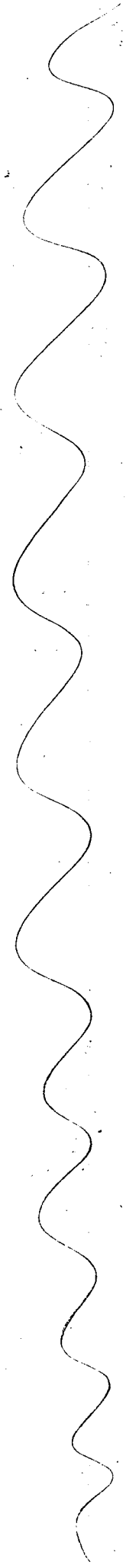
The Report of the Visiting Committee was read, and Orders were made thereon as follows:

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

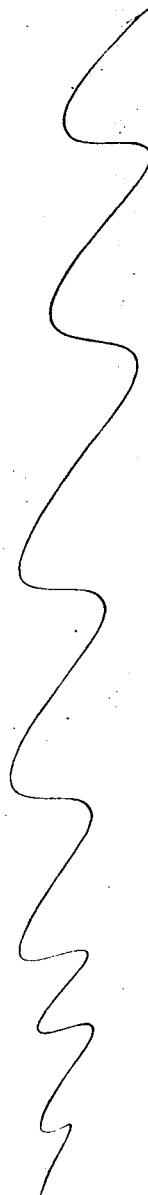
*The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:*



*The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows:)*







The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - -

      Ditto dissolved - - - - -

The number of applicants admitted to the Workhouse was - -

The number of cases of provisional Out-door relief was - - -

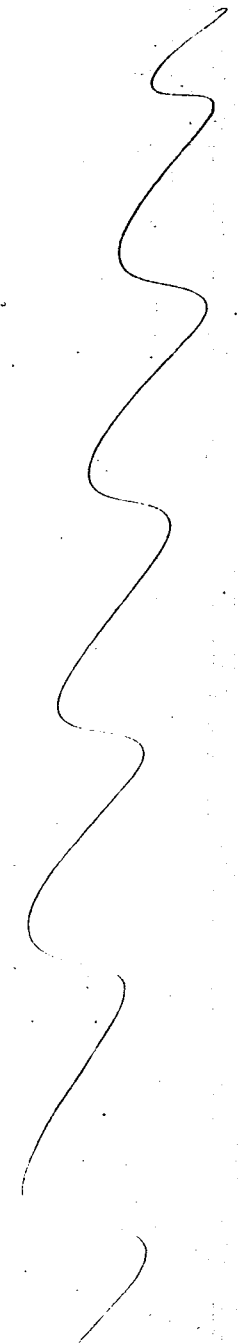
Do. do. in which relief was continued by the Guardians - - -

The number of other applicants in the Poorlaw Officer's Books relieved by order of the Guardians was - - -

The number of applicants for whom relief was not ordered

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)





Next Meeting of the Guardians to be held on \_\_\_\_\_ the  
day of \_\_\_\_\_ 186

(Signed) \_\_\_\_\_  
*Clerk of the Union.*

[Faint, illegible text on the left page]

[Faint, illegible text on the right page]

14 and 15 Vic., c. 68,  
(No. 27.)

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the \_\_\_\_\_ UNION,  
on \_\_\_\_\_ day, the \_\_\_\_\_ day of \_\_\_\_\_ 186 \_\_\_\_\_.—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Requisition from the Committee for the supply of the same, and Directions were given thereon  
as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to  
forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:*

The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ : Amount £ \_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 186\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 186\_\_\_\_.

|                 |       |   |
|-----------------|-------|---|
| _____ District, | ..... | £ |
| _____ District, | ..... | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee].

The Board elected the following Poole-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to give the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms E, 1 and E 2) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

Dispensary District Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject) /

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect / or Orders were made on them respectively as follows:—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ stating that \_\_\_\_\_

*Ballinrobe* UNION.

Population in 1861—31,538

Present Net Annual Value, £ 39,721. 10. 0

STATE of the WORKHOUSE for the Week ending Saturday, the 6<sup>th</sup> day of August 1864

| Number of inmates for which accommodation is provided.        | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able-bodied. |           |           |           |           |           | Aged and infirm persons, and adult persons, above 15 years of age, but not working. |                                                            |           | Boys and Girls above 9 and under 15 years of age. |                                                                       | Children above 5 and under 9 years of age.                               | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK AND LUNATICS. |  | OBSERVATIONS. |
|---------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|--------------|-----------|-----------|-----------|-----------|-----------|-------------------------------------------------------------------------------------|------------------------------------------------------------|-----------|---------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------|-------------------------------|--------|------------------------------|--|---------------|
|                                                               |                                                |                                               | Males.       | Fem.      | Males.    | Fem.      | Boys.     | Girls.    | In Hospital on the above date.                                                      | No. of Lunatics and Idiots in Workhouse on the above date. |           |                                                   |                                                                       |                                                                          |                                            |                               |        |                              |  |               |
| Workhouse, . . . . .                                          | 679                                            | 276                                           |              |           |           |           |           |           |                                                                                     |                                                            |           |                                                   |                                                                       |                                                                          |                                            |                               |        |                              |  |               |
| Temporary Buildings, . . . . .                                |                                                |                                               |              |           |           |           |           |           |                                                                                     |                                                            |           |                                                   |                                                                       |                                                                          |                                            |                               |        |                              |  |               |
| Additional Workhouse, . . . . .                               |                                                |                                               |              |           |           |           |           |           |                                                                                     |                                                            |           |                                                   |                                                                       |                                                                          |                                            |                               |        |                              |  |               |
| Permanent Fever Hospital, . . . . .                           | 65                                             | 27                                            |              |           |           |           |           |           |                                                                                     |                                                            |           |                                                   |                                                                       |                                                                          |                                            |                               |        |                              |  |               |
| Fever Sheds, . . . . .                                        |                                                |                                               |              |           |           |           |           |           |                                                                                     |                                                            |           |                                                   |                                                                       |                                                                          |                                            |                               |        |                              |  |               |
| <b>Total, . . . . .</b>                                       | <b>544</b>                                     | <b>303</b>                                    |              |           |           |           |           |           |                                                                                     |                                                            |           |                                                   |                                                                       |                                                                          |                                            |                               |        |                              |  |               |
| Remaining on previous Saturday, as per last Return, . . . . . |                                                |                                               | 12           | 43        | 46        | 62        | 21        | 21        | 30                                                                                  | 47                                                         | 28        | 309                                               |                                                                       |                                                                          |                                            |                               |        |                              |  |               |
| Admitted during the Week, . . . . .                           |                                                |                                               | 1            | 4         | 2         | 2         | "         | "         | "                                                                                   | 1                                                          |           | 10                                                | In Workhouse Hospital, } 34<br>In Fever Hospital, } 27<br>Total, } 81 | In separate Wards, } 4<br>In Wards with other inmates, } 2<br>Total, } 6 |                                            |                               |        |                              |  |               |
| <b>TOTAL, . . . . .</b>                                       |                                                |                                               | <b>13</b>    | <b>47</b> | <b>47</b> | <b>64</b> | <b>21</b> | <b>21</b> | <b>30</b>                                                                           | <b>48</b>                                                  | <b>28</b> | <b>319</b>                                        |                                                                       |                                                                          |                                            |                               |        |                              |  |               |
| Discharged during the Week, . . . . .                         |                                                |                                               | 3            | 5         | 3         | 1         | 2         | "         | "                                                                                   | "                                                          | 1         | 15                                                |                                                                       |                                                                          |                                            |                               |        |                              |  |               |
| Died, . . . . .                                               |                                                |                                               | "            | "         | "         | "         | "         | "         | "                                                                                   | "                                                          | "         | 1                                                 |                                                                       |                                                                          |                                            |                               |        |                              |  |               |
| Total Discharged and Dead, . . . . .                          |                                                |                                               | 3            | 5         | 3         | 1         | 2         | "         | "                                                                                   | "                                                          | 1         | 16                                                |                                                                       |                                                                          |                                            |                               |        |                              |  |               |
| REMAINING ON THE ABOVE DATE, . . . . .                        |                                                |                                               | 10           | 42        | 44        | 63        | 19        | 21        | 29                                                                                  | 48                                                         | 27        | 303                                               |                                                                       |                                                                          |                                            |                               |        |                              |  |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 6<sup>th</sup> day of August 1864 authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | 1                                                                           | 1                                                                           |                                                                               |                                                                             | 1                                    | 1        | Bt. forwd.       |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          | 2                                                                           | 2                                                                           |                                                                               |                                                                             | 2                                    | 2        | No. X.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| <b>Total</b>     | <b>3</b>                                                                    | <b>3</b>                                                                    |                                                                               |                                                                             | <b>3</b>                             | <b>3</b> | <b>TOTAL,</b>    |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Thursday the 11<sup>th</sup> day of August 1864

PRESENT: In the Chair, Robert Dighe Esq  
Other Guardians: John Hearne and John Kelly Esquires

(Signed) \_\_\_\_\_  
Clerk of the Union.









The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect / or Orders made on them respectively as follows:

Circular Letter from Poor Law Commissioners No 1011 M.P.L. dated 1st August 1864, requesting to be furnished with a Return respecting the Rates made and any new Rates agreed upon during the month of July

Letter from same No 14984, 1864 and dated 3rd August 1864 forwarding them with the Card before the Board of Guardians a Copy of a Letter which they received from Michael M. Manus, complaining of the conduct of Mr Hynes Relieving Officer and requesting to be furnished with the observations of the Board of Guardians on the Subject -

With reference

With reference to the foregoing Letter it was Resolved

That the <sup>above</sup> explanation handed in to the Board of Guardians by Mr Hynes Relieving Officer in reference to the Charges brought against him by Michael M. Manus in a letter addressed to the Poor Law Commissioners, No 14984-1864 and dated 25th July 1864, be entered in the Minutes and forwarded to the Poor Law Commissioners, and that in the opinion of the Board of Guardians the Charges set forth in that Letter against Mr Hynes Relieving Officer, are unwarranted and groundless

The following is a copy of the explanation handed in to the Board of Guardians by Mr Hynes Relieving Officer

Baltimore August 11th 1864

Gentlemen

With reference to the Charges brought against me in the Letter addressed to the Poor Law Commissioners by Michael M. Manus No 14984-1864, and dated 25th July 1864, alleging ill treatment on my part, to the Wife of James Corrie of Robeen, and in reply thereto, I have to state that they are without any foundation whatever; - I shall be happy to state the Circumstances of this case as it occurred - On or about the 3rd inst. last I was standing near my window

house, and heard loud screams in the house when Mrs Connor / the woman represented to have been ill-treated in me / visited, and on entering her house for the purpose of ascertaining what was the cause of the screaming, found her 1890s Connor / in the act of ill-treating one of her stepchildren in a most violent manner, the husband was also in the house at this time and we both helped to take the child from her, and save him from any further violence, the husband then remarked to me that he was afraid she was again out of her mind, and that she would be apt to take away the lives of some of his children, and that she also attempted

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                                                      |   |   |     |
|------------------------------------------------------------------------------------------------------|---|---|-----|
| The number of Provisional Admissions to the Workhouse confirmed was                                  | - | - | 16  |
| Ditto disallowed                                                                                     | - | - | nil |
| The number of applicants admitted to the Workhouse was                                               | - | - | 6   |
| The number of cases of provisional Out-door relief was                                               | - | - | 2   |
| Do. do. in which relief was continued by the Guardians                                               | - | - | 2   |
| The number of other applicants in the Peeling Officer's Books relieved by order of the Guardians was | - | - | nil |
| The number of applicants for whom relief was not ordered                                             | - | - | nil |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

attempted to take away his own life with a hatchet. Some time previous to this and that it was better for him to take steps to have her sent to jail as a Lunatic since she was before, and asked me to accompany him to the Police Barracks in Hollymount, for the purpose of hearing testimony to her acts of Violence and ill-treatment to the child on that day, to which I consented, the husband then induced her to accompany him to Hollymount, and I followed with them and met them in Hollymount and went with them to the Police Barracks, where the husband then made application to the Police to have her committed as a Lunatic, as he was afraid she would commit some acts of Violence on himself or his children, the Police told him to call in the morning and that they would see about it; - I parted from them then and saw them going home together;

On the following day a Policeman came to my house and stated that this Mrs Connor was deserted by her husband in the streets of Hollymount, I then went to her husband's <sup>house</sup> in sight and met him there and asked him would he take his wife off the streets of Hollymount, as the Police Officer told me that he deserted her there, he said he would and accompanied me to Hollymount, where we found her sitting near a wall, the husband then went to converse with her and to try to induce her to come home with him, but she refused to do so, and assaulted him in a very violent manner; He then went to the Police who took steps to have her sent to jail as a dangerous Lunatic, on the information of her husband and the Medical Certificate

Doctor Hille of Hollymount, I have to say  
that I am desirous that an investigation should  
be held in this case as it would tend to show  
that I am innocent of the charges preferred  
against me

Wm. Keenan  
your obedient servant  
John Hayes R. Officer

The Board of Guardians  
Ballinacorney Union

On the application of the Hospital Nurses, it  
was Resolved, that they be granted a fortnight's  
leave of absence from the 19<sup>th</sup> inst. and that  
the Workhouse Master, be appointed to take  
charge of the Hospital, during their absence.

Resolved, that the Workhouse Master be granted  
22 days leave of absence

Ordered that the clothing of a deceased pauper  
named Henry O'Flaherty, be given to a  
pauper inmate named Anthony Cunningham

John Keenan  
John Keenan  
John Kelly

Next Meeting of the Guardians to be held on Sunday the  
18 day of August 1864  
(Signed) W. Foster  
Clerk of the Union.



14 and 15 Vic., c. 68,  
(No. 27.)

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the Baltimore UNION,  
on Thurs day, the 11 day of August 1867.—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Procurement from the Committee for the supply of the same, and Directions were given thereon as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:*

The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £ \_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.] An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 186\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 186\_\_.

District . . . . . £ \_\_\_\_\_  
District . . . . . £ \_\_\_\_\_

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.] The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms E 1 and E 2) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject) /

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows:—)

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ stating that \_\_\_\_\_

*John Kearns  
a Ruthledge  
John Kelly*

(Signed,)

*Mamie Foster  
Clerk of the Union*

*Ballymore* UNION.

Population in 1861—31,538

Present Net Annual Value, £55,721-10-0

STATE of the WORKHOUSE for the Week ending Saturday, the 13 day of August 1864

| Number of inmates for which accommodation is provided.                                       | No. that can be accommodated in each building. | Total No. in each building above date. | Able-bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS.          |                                                            | OBSERVATIONS. |
|----------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------|--------------|------|-------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|---------------------------------------|------------------------------------------------------------|---------------|
|                                                                                              |                                                |                                        | Males.       | Fem. | Males.                                                                              | Fem. | Boys.                                             | Girls. |                                            |                                            |                               | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |
| Workhouse, Temporary Buildings, Additional Workhouse, Permanent Fever Hospital, Fever Sheds, | 579                                            | 260                                    |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                                       |                                                            |               |
| Total,                                                                                       | 65                                             | 19                                     |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                                       |                                                            |               |
| Total,                                                                                       | 644                                            | 279                                    |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                                       |                                                            |               |
| Remaining on previous Saturday, as per last Return,                                          | 10                                             | 42                                     | 24           | 63   | 19                                                                                  | 21   | 29                                                | 48     | 27                                         | 303                                        |                               |                                       |                                                            |               |
| Admitted during the Week,                                                                    | 1                                              | 1                                      | 3            | 2    | 1                                                                                   | 1    | 1                                                 | 1      | 1                                          | 11                                         |                               |                                       |                                                            |               |
| TOTAL,                                                                                       | 11                                             | 43                                     | 47           | 65   | 20                                                                                  | 22   | 30                                                | 49     | 28                                         | 314                                        |                               |                                       |                                                            |               |
| Discharged during the Week,                                                                  | 2                                              | 9                                      | 3            | 9    | 1                                                                                   | 1    | 4                                                 | 4      | 33                                         |                                            |                               |                                       |                                                            |               |
| Died,                                                                                        | 1                                              | 1                                      | 1            | 1    | 1                                                                                   | 1    | 1                                                 | 1      | 1                                          | 2                                          |                               |                                       |                                                            |               |
| Total Discharged and Dead,                                                                   | 3                                              | 10                                     | 4            | 9    | 2                                                                                   | 2    | 5                                                 | 5      | 35                                         |                                            |                               |                                       |                                                            |               |
| REMAINING ON THE ABOVE DATE,                                                                 | 9                                              | 33                                     | 44           | 56   | 20                                                                                  | 20   | 29                                                | 45     | 23                                         | 279                                        |                               |                                       |                                                            |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 13 day of August 1864 authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | 1                                                                           | 1                                                                           |                                                                               |                                                                             | 1                                    | 1        | Bt. forwd.       |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          | 2                                                                           | 2                                                                           |                                                                               |                                                                             | 2                                    | 2        | No. X.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| Car-forward      | 3                                                                           | 3                                                                           |                                                                               |                                                                             | 3                                    | 3        | TOTAL,           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on \_\_\_\_\_ the 18th day of August 1864

PRESENT: In the Chair, *John Kearns Esq*  
Other Guardians: *James Ruthledge Esq*  
*John Kelly Esq*

The Minutes of last Meeting were read and Signed.





The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

- 1. The Weekly Relief List and Abstract.
- 2. The Provision Check Accounts.
- 3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 24 11 s. 3 1/2 d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was 27 : 5 : 4 1/2

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was : 1 : 8 1/2

Average Cost in Infirmary, : 2 : 9 1/2

Average Cost in Fever Hospital, : 2 : 2 1/2

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified, namely:

2 1/2 bushels Peas, 7/8 lbs of 112 lbs of Meat, 1060 lbs  
 2 1/2 bushels Beans, 10 lbs of 1/2 white Breads, 380 lbs  
 10 Bushels Potatoes, 1/2 of Brown Breads, 430 gallons  
 12 1/2 bushels Corn 44 Pecks, 1/2 of New Milk, 400 Boxes of  
 28 lbs of Brown Soap, 1 1/2 cwt of Fat;  
 1 cwt of Washing Soda, 2 lbs of  
 1 cwt of Blue, 1/2 cwt of  
 2 lbs of Mica Corns, 8 lbs  
 1 cwt of Dept Corn, 112 lbs

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:

- 1. The several Clothing Accounts.
- 2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 15 day of August 1864, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |   |   |   |   |    |     |
|-----------|---|---|---|---|----|-----|
| In money, | - | - | - | £ | 0  | d   |
| In kind,  | - | - | - |   | 10 | 6   |
|           |   |   |   |   |    | nil |
| Total,    | - | - | - | £ | 10 | 6   |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. £ s. d. | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. £ s. d. | By Order on Contractors. |                |
|------------------|----------------------------|--------------------------------|--------------------------|----------------|------------------|----------------------------|--------------------------------|--------------------------|----------------|
|                  |                            |                                | Article and quantity.    | Value. £ s. d. |                  |                            |                                | Article and quantity.    | Value. £ s. d. |
| No. I.           |                            |                                |                          |                | Et. forwd.       |                            |                                |                          |                |
| No. II.          |                            |                                |                          |                | No. X.           |                            |                                |                          |                |
| No. III.         |                            |                                |                          |                | No. XI.          |                            |                                |                          |                |
| No. IV.          |                            |                                |                          |                | No. XII.         |                            |                                |                          |                |
| No. V.           |                            |                                |                          |                | No. XIII.        |                            |                                |                          |                |
| No. VI.          |                            |                                |                          |                | No. XIV.         |                            |                                |                          |                |
| No. VII.         |                            |                                |                          |                | No. XV.          |                            |                                |                          |                |
| No. VIII.        |                            |                                |                          |                | No. XVI.         |                            |                                |                          |                |
| No. IX.          |                            |                                |                          |                | No. XVII.        |                            |                                |                          |                |
| Car. forwd.      |                            |                                |                          |                | Total.           |                            |                                |                          |                |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and Signed, namely:

- 1. Clothing Account.

£ s. d.

Debit Clothing Account and Credit Treasurer with the several sums as above.

- 2. Establishment Account.

Debit Establishment Account and Credit Treasurer with the several sums as above.



The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:



The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect / or Orders made on them respectively as follows:



On the Application of the Workhouse Master.

It was Resolved, that he be granted 10 days leave of absence from <sup>Monday</sup> the 22<sup>nd</sup> inst. the day in which the Clerk's leave expires; -





The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                                                        |   |   |     |
|--------------------------------------------------------------------------------------------------------|---|---|-----|
| The number of Provisional Admissions to the Workhouse confirmed was                                    | - | - | 9   |
| <i>      </i> Ditto disallowed                                                                         | - | - | Nil |
| The number of applicants admitted to the Workhouse was                                                 | - | - | 6   |
| <br>                                                                                                   |   |   |     |
| The number of cases of provisional Out-door relief was                                                 | - | - | Nil |
| <i>      </i> Do. do in which relief was continued by the Guardians                                    | - | - | Nil |
| The number of other applicants in the Poorhouse Officer's Books relieved by order of the Guardians was | - | - | Nil |
| <br>                                                                                                   |   |   |     |
| The number of applicants for whom relief was not ordered                                               |   |   | Nil |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)



Mr. Tigh  
Columbar  
Mr. Kelly

Next Meeting of the Guardians to be held on *Thursday* the  
*25* day of *August* 186*4*  
(Signed) *Maurice Gosler*  
*Acting* Clerk of the Union.



14 and 15 Vic., c. 68,  
(No. 27.)

MINUTES OF PROCEEDINGS OF THE BOARD OF GUARDIANS OF THE Ballinacorney UNION,  
on Thurs day, the 18<sup>th</sup> day of August 1861, —continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Requisition from the Committee for the supply of the same; and Directions were given thereon  
as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to  
forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:*



The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £ \_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 186\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 186\_\_\_\_.

|                 |       |   |
|-----------------|-------|---|
| _____ District. | ..... | £ |
| _____ District. | ..... | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee]. The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to give the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3. of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms B 1 and B 2) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively to the following effect: Or Orders were made on them respectively as follows:

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ stating that

(Signed)

Maurice Foster  
Acting Clerk of the Union.

Ballymole UNION.

Population in 1861—81,558

Present Net Annual Value, £ 59,321. 10 0

STATE of the WORKHOUSE for the Week ending Saturday, the 20 day of August 1864

Table with columns: Number of inmates for which accommodation is provided, No. that can be accommodated in each building, Total No. in the above, Able-bodied (Males, Fem.), Aged and Infirm persons, Boys and Girls above 9 and under 15 years of age, Children above 5 and under 9 years of age, Infants under 3 years of age, RETURN OF SICK AND LUNATICS (Number in Hospital, No. of Lunatics and Idiots in Workhouse), OBSERVATIONS.

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 20 day of August 1864, authenticated and laid before the Board of Guardians at this Meeting.

Table with columns: RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1., Number of cases relieved, Number of Persons, including Applicant and Family, dependent on him or her, Total relieved out of the Workhouse, RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1., Number of cases relieved, Number of Persons, including Applicant and Family, dependent on him or her, Total relieved out of the Workhouse.

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Thursday the 25 day of August 1864

PRESENT: In the Chair, Robert Lythe Esq  
Other Guardians:

John Eleanor, Nicholas Walsh,  
John Clewood, and John Kelly Esquires

The Minutes of last Meeting were read and Signed.

The Warehouse Register was produced, examined, and authenticated, from No. 180 to No. 194, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Police Register was produced, examined, and authenticated from No. 1 to No. 1 inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week, £ 11/6 :

And that the Balance on the Account in favour of the Guardians was, £ 29/6 : 5 : 14

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |  |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|--|
|                         |                                                        | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |  |
| William B. ...          | Ballinroole                                            |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Ballinshalla                                           |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Killymorey                                             |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Beiricarra                                             |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Cappaghduff                                            |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Conard                                                 |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Dalpan                                                 |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Hollymount                                             |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Stelmaone                                              |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Teicommon                                              |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Keale                                                  |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Keelbrook                                              |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Owenshill                                              |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Parlough                                               |                       |    |    |        |    |    |            |    |    |        |    |    |  |
| Roslee                  |                                                        |                       |    |    |        |    |    |            |    |    |        |    |    |  |
| Shreele                 |                                                        |                       |    |    |        |    |    |            |    |    |        |    |    |  |
| Thomas Gady             | Dang                                                   |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Woodwood                                               |                       |    |    |        |    |    |            |    |    |        |    |    |  |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting amounting to £ 14 - 5 - 5, was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week was £ 2 11 - 5 - 8 1/2 -

Debit Provision Account, and Credit Invoice Account.  
 The Cost of Provisions and Necessaries consumed was £ 21 : 5 : 8 1/2  
 Debit Maintenance Account, and Credit Provision Account.  
 And the general average Cost of an Inmate for the week was : 1 : 8  
 Average Cost in Infirmary, : 2 : 8 1/2  
 Average Cost in Fever Hospital, : 2 : 1 1/2

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified, namely:

12 feet Boards, 2 1/2 lbs of Tea, of Calcevello Wine, 1-12 feet  
 12 lbs of Sugar, 8 Bottles of Port Wine, 1 Inch Board, 1 deal Spar,  
 16 Bottles of xx Porter, 35 lbs of Soap 11 1/2 - 12 feet 3/4 Inch Boards  
 14 lbs of Washing Soda, 2 lbs of Starch, 2 lbs of wax Candles  
 6 lbs of Glue, 2 lbs of Mould Candles  
 5 lbs of deal Candles, 1 lb of Paper, 1  
 116 lbs of Meat, 12 1/2 lbs of 70 lb  
 Bread, 220 lbs of Prison Bread, 340  
 Gallons of new Milk, 50 Pieces  
 of Cloth, 5 Pieces of Salt, 1 Bottle

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 20 day of August 1844, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |   |   |   |   |   |   |    |
|-----------|---|---|---|---|---|---|----|
| In money, | - | - | - | - | £ | 2 | 6  |
| In kind,  | - | - | - | - |   |   | nd |
| Total,    | - | - | - | - | £ | 2 | 6  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           |                            |                        |       |                          |                | Ht. forwd.       |                            |                        |       |                          |                |
| No. II.          |                            |                        |       |                          |                | No. X.           |                            |                        |       |                          |                |
| No. III.         |                            |                        |       |                          |                | No. XI.          |                            |                        |       |                          |                |
| No. IV.          |                            |                        |       |                          |                | No. XII.         |                            |                        |       |                          |                |
| No. V.           |                            |                        |       |                          |                | No. XIII.        |                            |                        |       |                          |                |
| No. VI.          |                            |                        |       |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VII.         |                            |                        |       |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| Car. forwd.      |                            |                        |       |                          |                | Total.           |                            |                        |       |                          |                |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and Signed, namely:

1. Clothing Account.

1. Petty Disbursements account  
 Clerk of Prison to provide for payment of. £ 12 - 10 - 9

Petty Disb

Debit Clothing Account and Credit Treasurer with the several sums as above.

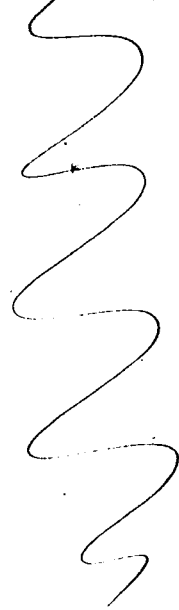
2. Establishment Account.

Thomas May, Clerk of Prison, Salary month 10 0 0  
 Patrick Ferguson for Utensils, &c. 3 2 9  
 Boleau and Boyd for Medicines 7 15 1

Debit Establishment Account and Credit Treasurer with the several sums as above.



The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:



The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect (as Orders made on them respectively as follows:)

The Clerk read a Letter from the Education Commissioners of which the following is a copy:—

39  
Education Office  
Dublin, 24<sup>th</sup> August 1844

Sir,

We forward, for the information of the Board of Guardians, the following extract from the Inspector's Report of the 7<sup>th</sup> ultimo on the Ballinacorney Poor Law Union National Schools

"The course of instruction and training pursued in the School appears to be adapted to the age and circumstances of the pupils, and calculated to render them hereafter useful members of Society, a mild but efficient system of discipline is maintained; the children are clean, neat, and industrious; they are decently dressed, and present a

healthy, cheerful appearance, their literary education has been in no respect neglected, on the contrary they are on the whole very fairly instructed, particularly in the more useful branches of reading, writing, and arithmetic, in my opinion both departments of the School are making fair progress."

We are Sir,

Your obedient Servants,  
James Kelly  
Wm. McCreechey  
Secretaries,

To the Clerk of the Union  
Ballinacorney,

Resolved. That application be made to the Union Treasurer for permission to over-draw his account to the extent of £400, for a period of two months from the 29<sup>th</sup> proximo, — The Board is satisfied to pay the usual rate of interest for this accommodation, and the Treasurer can deduct the amount of same from the interest now on his hands on the Board's current account amounting to £12. 7. 0.

The audited abstracts of Union accounts for the Half Year ended 25 March last were submitted to the Board of Guardians approved of, and signed by the Chairman,

Resolved. That the Clerk be authorized to pay a sum of One Pound to the persons whom he has employed to post notices of the Rate Books being open for the inspection of the Rate-payers,

Resolved. That the Potatoes on the Workhouse farm be consumed in the decay on and after the 11<sup>th</sup> proximo, each class to be allowed the quantity specified in the Scale of decay, an extract from which is ordered on 7<sup>th</sup> minutes of proceedings of the Board of Guardians on the 6<sup>th</sup> of August 1813.

Resolved. That the new grass sward of workhouse be cut down so as to destroy the weeds, expense not to exceed five shillings

Resolved, that the Clerk be directed to advertise by printed handbill, and in the "Mays Constitution" for Tenders for Contracts for Workhouse Supplies, &c, Tenders to be considered on the 18<sup>th</sup> proximo,

Resolved

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                                                       |   |   |     |
|-------------------------------------------------------------------------------------------------------|---|---|-----|
| The number of Provisional Admissions to the Workhouse confirmed was                                   | - | - | 10  |
| Ditto disallowed                                                                                      | - | - | nil |
| The number of applicants admitted to the Workhouse was                                                | - | - | 14  |
| The number of cases of provisional Out-door relief was                                                | - | - | 1   |
| Do. do. in which relief was continued by the Guardians                                                | - | - | 1   |
| The number of other applicants in the Poor Law Officer's Books relieved by order of the Guardians was | - | - | nil |

The number of applicants for whom relief was not ordered nil

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: This on the second Meeting after the Annual Election in every year.

Resolved. That the Poor Law Commissioners be requested to inform the Board as to whether it would be objectionable to insert in the form of Poor Rate Receipt the Net Annual Value of the premises in respect of which payment is made,

The Board of Guardians desires to bring under the notice of the Registrar-General, the great extent of the Ballinrobe Registrar's District comprising 8 Electoral Divisions of the Union and containing an Area of 72,224 statute Acres

The Board believes it to be utterly impossible that the important provisions of the Acts for the Registration of Births, Deaths, and Marriages, in Ireland, can be efficiently carried out in such a District by a Registrar resident in the Town of Ballinrobe, which is over 17 Irish Miles distant from the extreme end of the District.

The Board requests that the Registrar General will be pleased to take the matter into consideration, and to sub-divide the District into two Registrar's Districts, one to comprise the Electoral Divisions of Ballinrobe, Kilmaine, Noale, and Portroyal, and the second District to comprise the Electoral Divisions of Ballinshalla, Ballyvoey, Cappagh, and Owenbrim,

Resolved. That the services of John Thompson, as overseer of Labourers at the workhouse be further continued until Saturday the 3<sup>rd</sup> proximo,

*Robt. Lippin*  
*Wm. Kelly*  
*John Kelly*

Next Meeting of the Guardians to be held on *Thursday* the  
 1<sup>st</sup> day of *September* 1864  
 (Signed) *Thomas May*  
 Clerk of the Union.



U

14 and 15 Vic., c. 68,  
(No. 27.)

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the Callinroe UNION,  
on Thurs day, the 25<sup>th</sup> day of August 1864—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Requisition from the Committee for the supply of the same, and Directions were given thereon  
as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to  
forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the Callinroe and Cona  
Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:*

*Sum of the Value of £1.10.0 for Cappaghdriff  
Dispensary, and of the Value of £1.0.0. for  
Shreeb Dispensary,*

The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

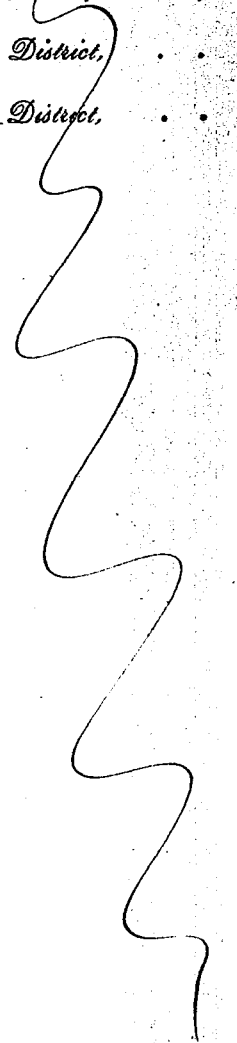
1877 Dispensary District  
Account of Mr. Barlow & Boyd for Medicines: Amount £24 10 7

Hallinacree Dispensary District  
Account of Barlow & Boyd for Medicines Amt £20 3 0  
Ballinacree Dispensary District,  
Account of Barlow & Boyd for Medicines Amt £8 10 2  
John Whittaker, for Groceries, &c for Cappaghduff. £ 10 0 0  
Dispensary

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended 186, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended 186

|          |   |
|----------|---|
| District | £ |
| District | £ |



[This to be entered on the occasion of every appointment of a new Committee after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Proclamation accordingly to the Poor Law Commissioners, and to give the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms B 1 and B 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

Dispensary District No. \_\_\_\_\_ of \_\_\_\_\_

Resolved, That a copy of a Letter received from D. Whittaker be inserted on the Minutes for the information of the Poor Law Commissioners, and that the Commissioners be requested to approve of the payment of D. Whittaker's Salary from the date of his appointment

(copy of Letter)

Cappaghduff Cottage,  
Inchmahonry,  
August 25<sup>th</sup> 1864  
Gentlemen,

As it appears from a Letter dated the 12<sup>th</sup> of July 1864. N<sup>o</sup>. 13571/64, addressed by the Poor Law Commissioners to Nicholas Walsh Esq, Honorary Sec<sup>y</sup> of the Committee of Management of the Ballinacree

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject) Dispensary District, that my Salary as the second Medical Officer of the District is not to commence until the date on which I enter on the discharge of my duties; I would respectfully ask of you to request the Poor Law Commissioners to re-consider their determination in this respect. You are doubtless aware that on the day of my appointment the 7<sup>th</sup> July, I was distinctly informed,

informed,

The following Letters on matters arising under the Medical Charities Act of the Nineteenth Century and Diseases Prevention Acts from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows:—)

Read (Lifted from \_\_\_\_\_ dated \_\_\_\_\_) stating that informed by the Committee of Management that my salary would commence from that day and I was required to provide a substitute to attend the District between the 7<sup>th</sup> and 28<sup>th</sup> of July, I may add that on the 8<sup>th</sup> of that month I attended several cases of Typhus Fever in the District, and altho' I did not come to reside in the District until the 28<sup>th</sup>, I submit that I am fairly entitled to claim payment of salary from the date of my appointment.

I have the honor to be  
Gentlemen,  
Yours obed. Servant  
W Whillaker

To the Board of Guardians,  
Kallinolee Union,

Robert T. P. G. H. G.  
John Kelly

(Signed,)

Thomas May  
Clerk of the Union

Population in 1861—31,558

Present Net Annual Value, £ 59,321. 10. 0

STATE of the WORKHOUSE for the Week ending Saturday, the 27 day of August 1864

Table with columns: Number of Inmates for which accommodation is provided, Aged and Infirm persons, Boys and Girls, Children above 9 years of age, Children below 9 years of age, Infants under 3 years of age, RETURN OF SICK AND LUNATICS, OBSERVATIONS.

RETURN of DISTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 27 day of August 1864, authenticated and laid before the Board of Guardians at this Meeting.

Table with columns: Relief District, Destitute Persons relieved out of the Workhouse, Total relieved out of the Workhouse, Relief District, Destitute Persons relieved out of the Workhouse, Total relieved out of the Workhouse.

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on the \_\_\_\_\_ day of \_\_\_\_\_ 1864

PRESENT: In the Chair,

Other Guardians:

Invited for meal had one hour subsequent to the time appointed for holding the Meeting on this day, no Guardian (Robert T. P. G. H. G.) having only attended, no meeting took place.

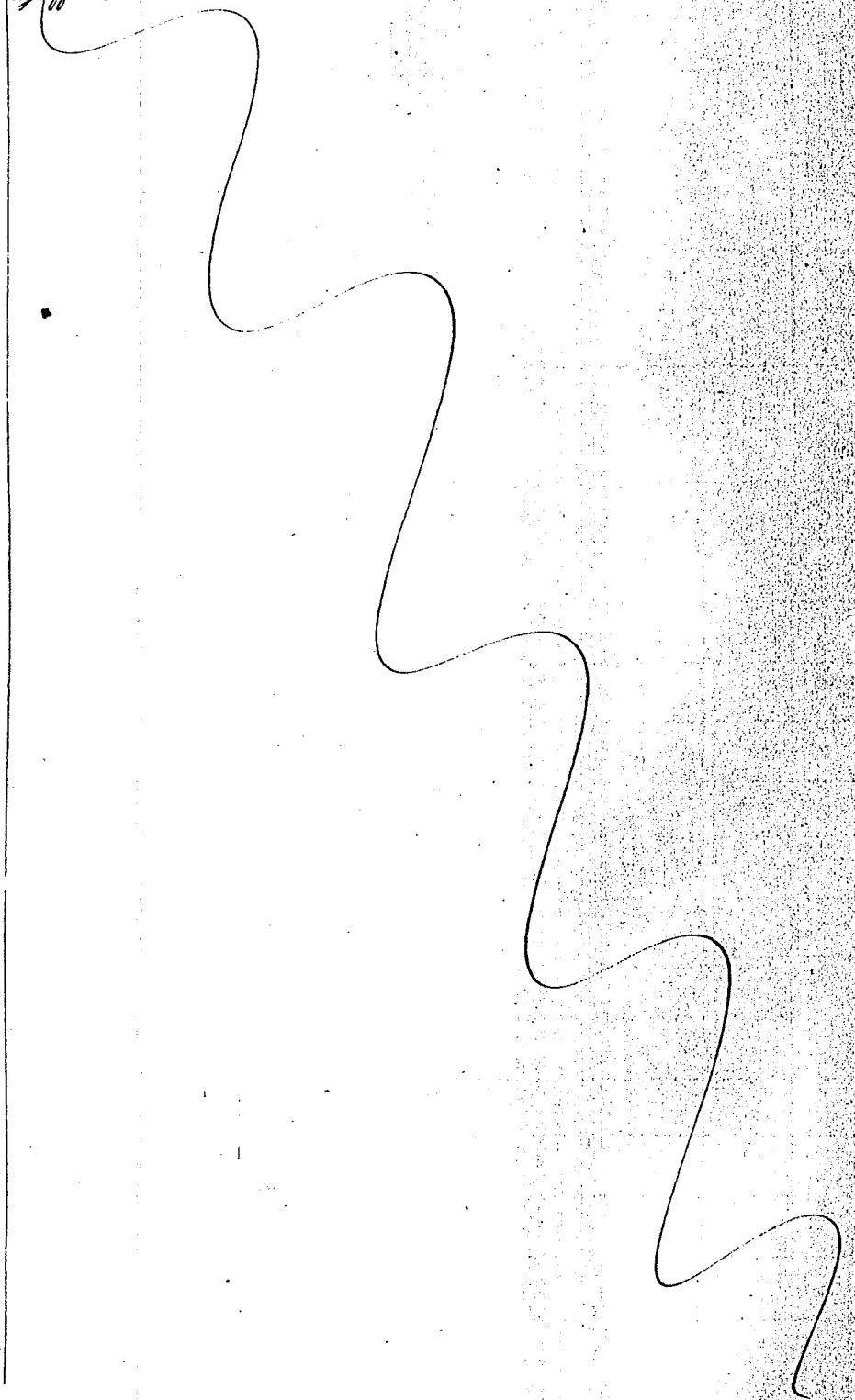
Thomas May  
September 1<sup>st</sup> 1864

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. \_\_\_\_\_ to No. \_\_\_\_\_ both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. \_\_\_\_\_ to No. \_\_\_\_\_ inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:



The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

£ 21 : :  
£ 125 : 12 : 1

Paid during the week,

And that the Balance on the Account in favor of the Guardians was, £ 170 : 13 : 3

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |  |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|--|
|                         |                                                        | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |  |
| William Priddy          | Killmacnee                                             |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Ballychalla                                            |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Ballymore                                              |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Grange                                                 |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Kilphill                                               |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Chinacree                                              |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Delgan                                                 |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Shillemont                                             |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Kilmaone                                               |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Kilcommog                                              |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Scale                                                  |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Keelwood                                               |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Dracemond                                              |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Bohonyal                                               |                       |    |    |        |    |    |            |    |    |        |    |    |  |
| Ruslee                  |                                                        |                       |    |    |        |    |    |            |    |    |        |    |    |  |
| Shrule                  |                                                        |                       |    |    |        |    |    |            |    |    |        |    |    |  |
| Thomas Geady            | Omny                                                   |                       |    |    |        |    |    |            |    |    |        |    |    |  |
|                         | Trinity wood                                           |                       |    |    |        |    |    |            |    |    |        |    |    |  |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

- 1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 24 - 2 s. 8 1/2

Debit Provision Account, and Credit Invoice Account.
The Cost of Provisions and Necessaries consumed was £ 24 : 1 : 1
Debit Maintenance Account, and Credit Provision Account.
And the general average Cost of an Inmate for the week was : 1 : 8 3/4
Average Cost in Infirmary, : 2 : 8 1/4
Average Cost in Fever Hospital, : 2 : 6 1/4

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified, namely:

[Large handwritten scribble]

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

- 1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 27 day of Oct 1864, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

Table with 2 columns: Description (In money, In kind, Total) and Amount (£ 4 1/2)

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

Table with columns: RELIEF DISTRICT, Name of Relieving Officer, By Check on Treasurer, By Order on Contractors, RELIEF DISTRICT, Name of Relieving Officer, By Check on Treasurer, By Order on Contractors. Includes rows for Nos. I to XVII and a Total row.

Credit Treasurer with Checks.
Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills, having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and Signed, namely:

Table with 2 columns: Description (Clothing Account) and Amount (£ s. d.)

Debit Clothing Account and Credit Treasurer with the several sums as above.
1. Establishment Account.

Table with 2 columns: Description (Establishment Account) and Amount (£ s. d.)

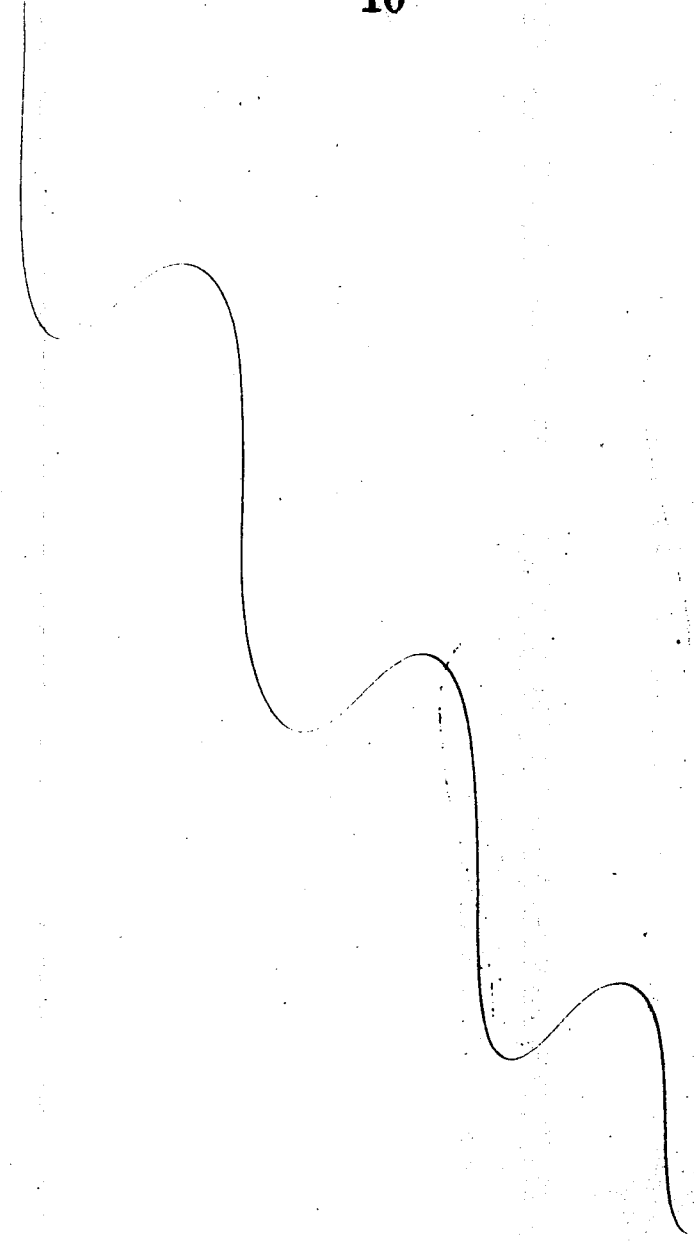
Debit Establishment Account and Credit Treasurer with the several sums as above.



The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows:)





The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - - -

Ditto disallowed - - -

The number of applicants admitted to the Workhouse was - - -

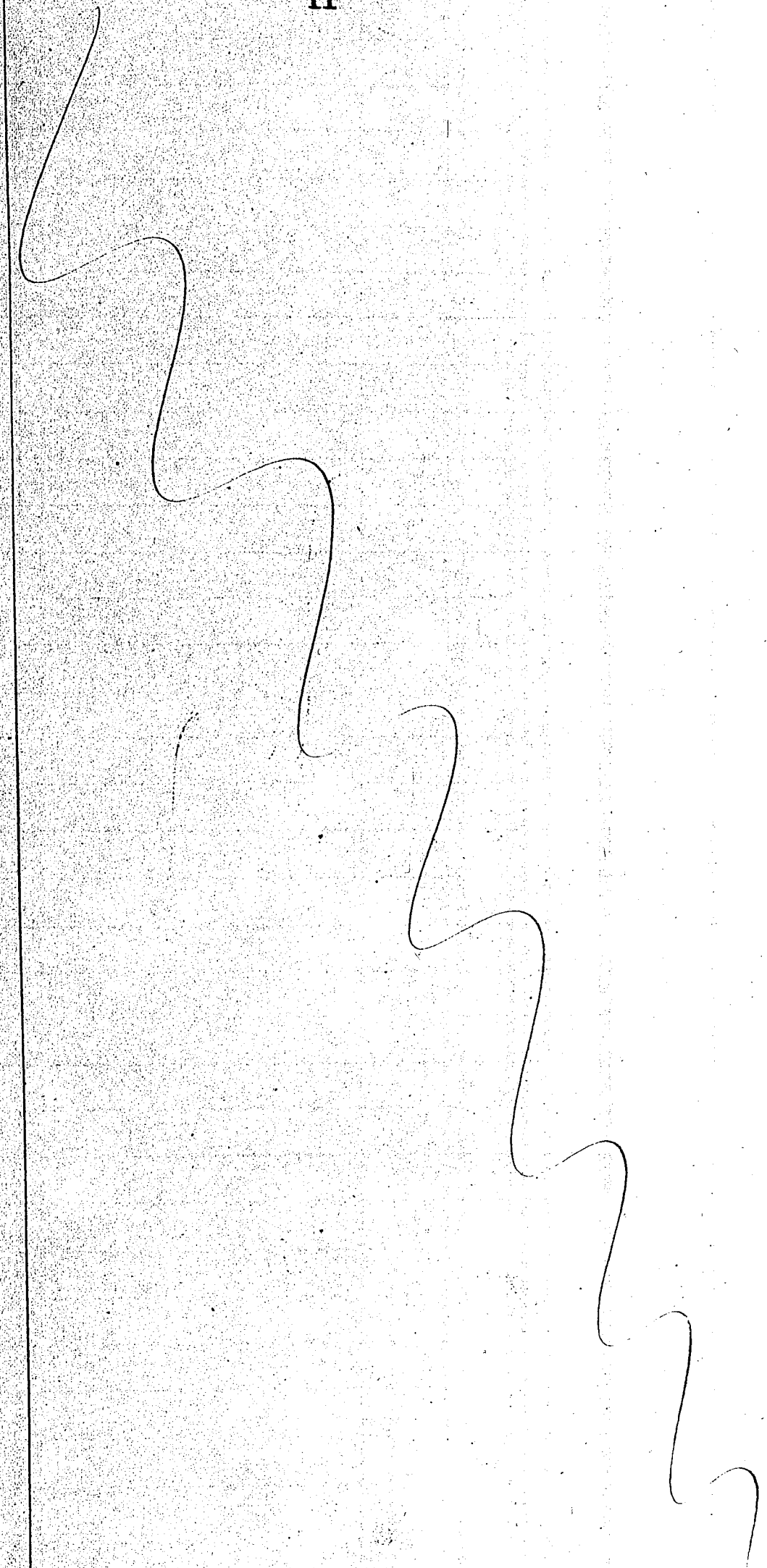
The number of cases of provisional Out-door relief was - - -

Do. do. in which relief was continued by the Guardians - - -

The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was - - -

The number of applicants for whom relief was not ordered

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)







14 and 15 Vic., c. 68;  
(No. 97.)

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the \_\_\_\_\_ UNION,  
on \_\_\_\_\_ day, the \_\_\_\_\_ day of \_\_\_\_\_ 186 \_\_\_\_\_.—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Procurement from the Committee for the supply of the same, and Directions were given thereon  
as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to  
forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:*

The following Accounts of Expenses (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District, \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 186, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 186.

|                           |   |
|---------------------------|---|
| _____ District, . . . . . | £ |
| _____ District, . . . . . | £ |

[This to be entered on the occasion of every appointment of a new Committee after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms E 1 and E 2) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows:—)

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ stating that \_\_\_\_\_

(Signed,)

Clerk of the Union.

*Callinolee* UNION.

Population in 1861—24,558.

Present Net Annual Value, £ 57,721. 10 11

STATE of the WORKHOUSE for the Week ending Saturday, the 8<sup>th</sup> day of *Sept* 1864

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building, as above. | Total No. in each building, as above. | Able-bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK AND LUNATICS.          |                                                            | OBSERVATIONS.                |   |
|--------------------------------------------------------|----------------------------------------------------------|---------------------------------------|--------------|------|-------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|--------|---------------------------------------|------------------------------------------------------------|------------------------------|---|
|                                                        |                                                          |                                       | Males.       | Fem. | Males.                                                                              | Fem. | Boys.                                             | Girls. |                                            |                                            |                               |        | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |                              |   |
| Workhouse.                                             | 579                                                      | 266                                   |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |                              |   |
| Temporary Buildings.                                   |                                                          |                                       |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |                              |   |
| Additional Workhouse.                                  |                                                          |                                       |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |                              |   |
| Permanent Fever Hospital.                              | 65                                                       | 14                                    |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |                              |   |
| Fever Sheds.                                           |                                                          |                                       |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |                              |   |
| Total.                                                 | 644                                                      | 280                                   |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |                              |   |
| Remaining on previous Saturday, as per last Return.    |                                                          |                                       | 10           | 32   | 42                                                                                  | 54   | 25                                                | 17     | 24                                         | 41                                         | 23                            | 270    | In Workhouse Hospital.                | 56                                                         | In separate Wards.           | 4 |
| Admitted during the Week.                              |                                                          |                                       | 6            | 4    | 1                                                                                   | 1    | 2                                                 | 2      | 1                                          | 8                                          | 2                             | 22     | In Fever Hospital.                    | 14                                                         | In Wards with other inmates. | 2 |
| TOTAL.                                                 |                                                          |                                       | 16           | 36   | 43                                                                                  | 55   | 27                                                | 21     | 25                                         | 49                                         | 25                            | 292    | Total.                                | 70                                                         | Total.                       | 6 |
| Discharged during the Week.                            |                                                          |                                       | 4            | 2    | 3                                                                                   | 1    | -                                                 | -      | -                                          | 1                                          | -                             | 11     |                                       |                                                            |                              |   |
| Died.                                                  |                                                          |                                       |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               | 1      |                                       |                                                            |                              |   |
| Total Discharged and Dead.                             |                                                          |                                       | 4            | 2    | 3                                                                                   | 1    | -                                                 | -      | -                                          | 1                                          | -                             | 12     |                                       |                                                            |                              |   |
| REMAINING ON THE ABOVE DATE.                           |                                                          |                                       | 12           | 34   | 40                                                                                  | 56   | 27                                                | 21     | 25                                         | 48                                         | 25                            | 281    |                                       |                                                            |                              |   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 8<sup>th</sup> day of *Sept* 1864 authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |          | Total relieved out of the Workhouse. |  |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------|--------------------------------------|--|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                                                                        | Persons. |                                      |  |
| No. I.           | 1                                                                           | 1                                                                           |                                                                               |                                                                             | 1                                    | 1        | Bt. forwd.       |                                                                             |                                                                             |                                                                               |          |                                      |  |
| No. II.          | 1                                                                           | 1                                                                           |                                                                               |                                                                             | 1                                    | 1        | No. X.           |                                                                             |                                                                             |                                                                               |          |                                      |  |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |          |                                      |  |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |          |                                      |  |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |          |                                      |  |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |          |                                      |  |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |          |                                      |  |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |          |                                      |  |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |          |                                      |  |
| Car. forward     | 2                                                                           | 2                                                                           |                                                                               |                                                                             | 2                                    | 2        | TOTAL.           |                                                                             |                                                                             |                                                                               |          |                                      |  |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on 1 the day of 1864.

PRESENT: In the Chair.

Other Guardians: Awaiting for more than one hour subsequent to the time appointed for holding the meeting on this day, one Guardian (Robert Giehe) Esq. having only attended, no meeting took place.

Thomas Collett  
Clerk of the Union.  
8<sup>th</sup> Sept 1864.

The Minutes of last Meeting were read and signed.

The Warehouse Register was produced, examined, and authenticated, from No. \_\_\_\_\_ to No. \_\_\_\_\_ both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. \_\_\_\_\_ to No. \_\_\_\_\_ inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Laid during the week, £ 71 : :  
£ 28 : 1 : 8

And that the Balance on the Account in favor of the Guardians was, £ 142 : 6 : 7

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |                                                        | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| William Puddled         | Ballinacree                                            |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacullen                                          |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacorney                                          |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacorney                                          |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacorney                                          |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacorney                                          |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacorney                                          |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacorney                                          |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacorney                                          |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacorney                                          |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacorney                                          |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacorney                                          |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacorney                                          |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacorney                                          |                       |    |    |        |    |    |            |    |    |        |    |    |
| Ballinacorney           |                                                        |                       |    |    |        |    |    |            |    |    |        |    |    |
| Thomas Gray             | Longford                                               |                       |    |    |        |    |    |            |    |    |        |    |    |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 25. 4 s. 10 1/2d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 26 : 9 : 10 1/2d

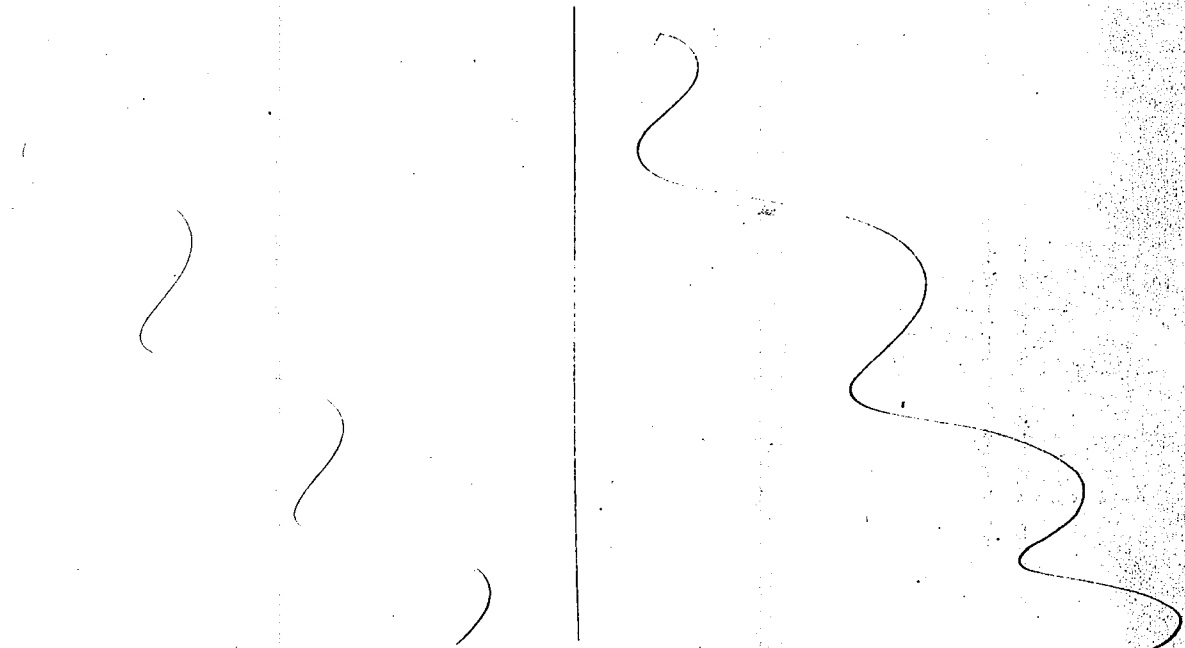
Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was : 1 : 7

Average Cost in Infirmary, : 2 : 2

Average Cost in Fever Hospital, : 2 : 4 1/2

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified, namely:



The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 3<sup>rd</sup> day of Sept. 1864, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |   |   |   |   |   |   |       |
|-----------|---|---|---|---|---|---|-------|
| In money, | - | - | - | - | £ | 4 | 6     |
| In kind,  | - | - | - | - |   |   | 7 1/2 |
| Total,    | - | - | - | - | £ | 4 | 6     |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |        | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |        |
|------------------|----------------------------|------------------------|--------------------------|--------|------------------|----------------------------|------------------------|--------------------------|--------|
|                  |                            |                        | Article and quantity.    | Value. |                  |                            |                        | Article and quantity.    | Value. |
| £                | s.                         | d.                     | £                        | s.     | d.               | £                          | s.                     | d.                       |        |
| No. I.           |                            |                        |                          |        | Bt. forwd.       |                            |                        |                          |        |
| No. II.          |                            |                        |                          |        | No. X.           |                            |                        |                          |        |
| No. III.         |                            |                        |                          |        | No. XI.          |                            |                        |                          |        |
| No. IV.          |                            |                        |                          |        | No. XII.         |                            |                        |                          |        |
| No. V.           |                            |                        |                          |        | No. XIII.        |                            |                        |                          |        |
| No. VI.          |                            |                        |                          |        | No. XIV.         |                            |                        |                          |        |
| No. VII.         |                            |                        |                          |        | No. XV.          |                            |                        |                          |        |
| No. VIII.        |                            |                        |                          |        | No. XVI.         |                            |                        |                          |        |
| No. IX.          |                            |                        |                          |        | No. XVII.        |                            |                        |                          |        |
| Car. forwd.      |                            |                        |                          |        | Total,           |                            |                        |                          |        |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and Signed, namely:

1. Clothing Account.

|  |   |    |    |
|--|---|----|----|
|  | £ | s. | d. |
|  |   |    |    |
|  |   |    |    |
|  |   |    |    |

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

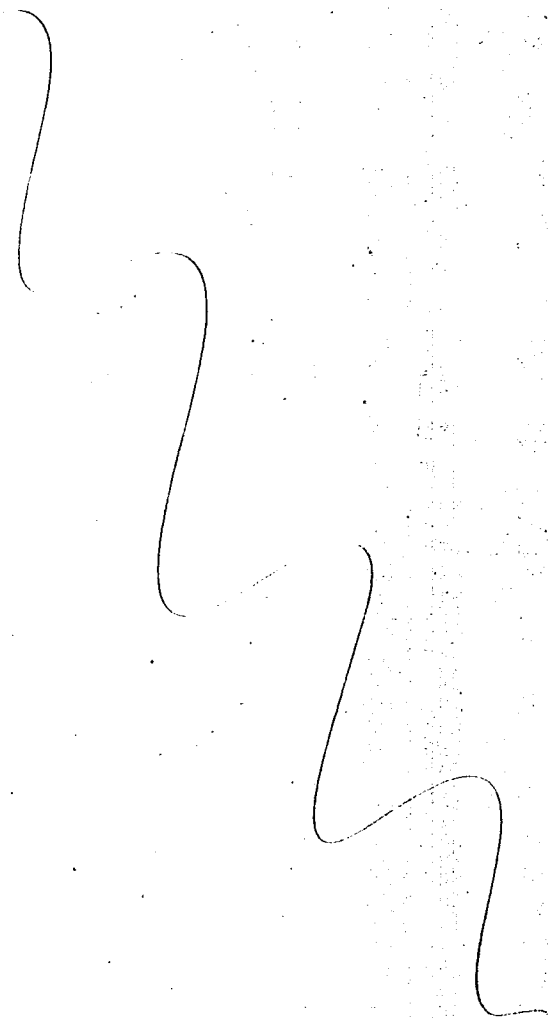
|  |   |    |    |
|--|---|----|----|
|  | £ | s. | d. |
|  |   |    |    |
|  |   |    |    |
|  |   |    |    |

Debit Establishment Account and Credit Treasurer with the several sums as above.









*The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.*

*The number of Provisional Admissions to the Workhouse confirmed was* - - - - -

*Ditto disallowed* - - - - -

*The number of applicants admitted to the Workhouse was* - - - - -

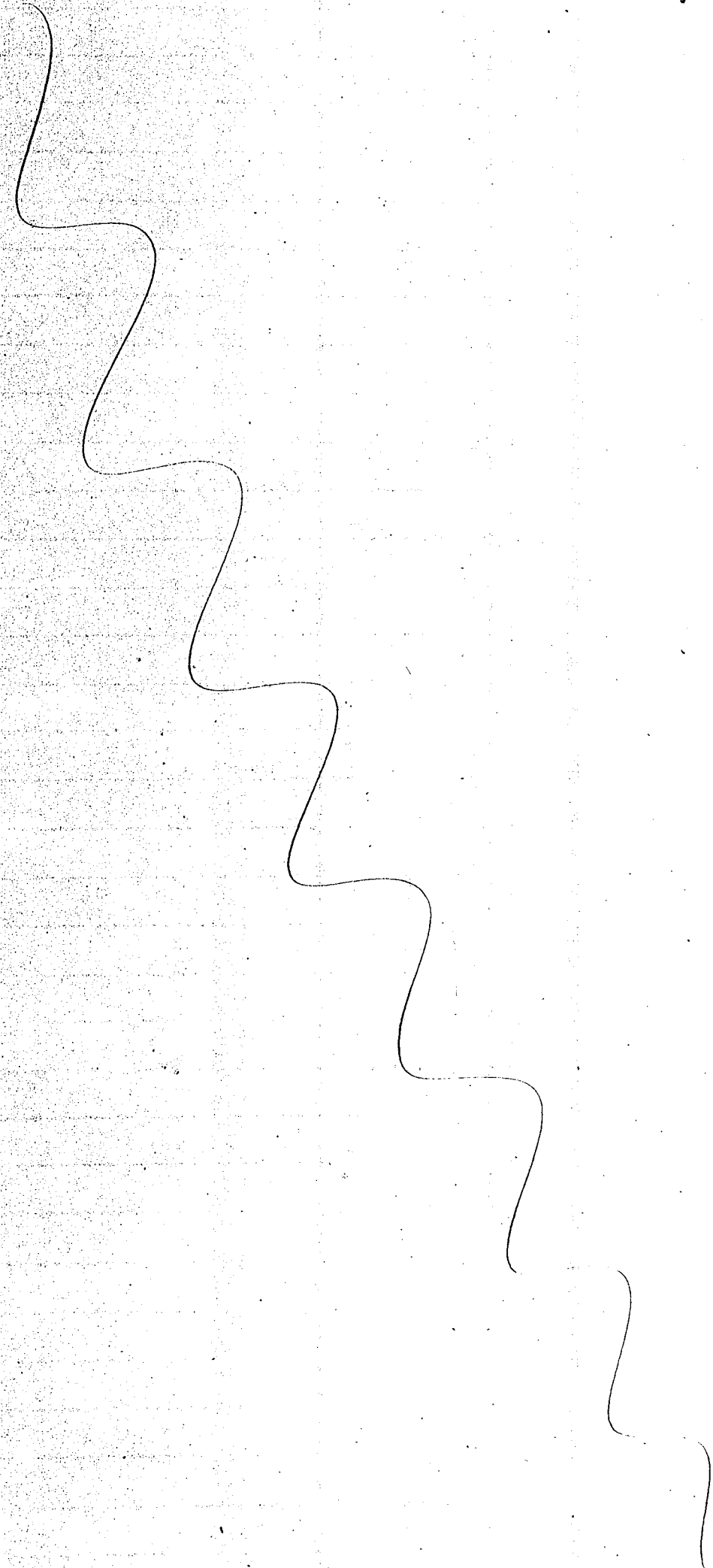
*The number of cases of provisional Out-door relief was* - - - - -

*Do. do. in which relief was continued by the Guardians* - - - - -

*The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was* - - - - -

*The number of applicants for whom relief was not ordered*

*The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)*



Next Meeting of the Guardians to be held on \_\_\_\_\_ the  
 day of \_\_\_\_\_ 186  
 (Signed) \_\_\_\_\_  
 Clerk of the Union.



14 and 15 Vic., c. 68,  
(No. 27.)

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the \_\_\_\_\_ UNION,  
on \_\_\_\_\_ day, the \_\_\_\_\_ day of \_\_\_\_\_ 186 \_\_\_\_\_.—continued.

SUPPLEMENTAL SHEET :—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Requisition from the Committee for the supply of the same, and Directions were given thereon  
as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to  
forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:*

The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District, \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 1866, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 1866.

|                           |   |
|---------------------------|---|
| _____ District, . . . . . | £ |
| _____ District, . . . . . | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee]. The Board elected the following Poate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to give the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms E 1 and E 2) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows:)

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ stating that \_\_\_\_\_

(Signed,)

Clerk of the Union.

Kilmoree UNION.

Population in 1861—81,558

Present Net Annual Value, £ 57,521. 10 - 0

STATE of the WORKHOUSE for the Week ending Saturday, the 10<sup>th</sup> day of Sept<sup>r</sup> 1864

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able-bodied. |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK AND LUNATICS.          |                                                            | OBSERVATIONS.                |   |
|--------------------------------------------------------|------------------------------------------------|-----------------------------------------------|--------------|------|-------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|--------|---------------------------------------|------------------------------------------------------------|------------------------------|---|
|                                                        |                                                |                                               | Males.       | Fem. | Males.                                                                              | Fem. | Boys.                                             | Girls. |                                            |                                            |                               |        | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |                              |   |
| Workhouse.                                             | 57                                             | 245                                           |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |                              |   |
| Temporary Buildings.                                   |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |                              |   |
| Additional Workhouse.                                  |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |                              |   |
| Permanent Fever Hospital.                              | 15                                             | 11                                            |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |                              |   |
| Fever Sheds.                                           |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |                              |   |
| Total.                                                 | 64                                             | 276                                           |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |                              |   |
| Remaining on previous Saturday, as per last Return.    |                                                |                                               | 12           | 34   | 40                                                                                  | 53   | 27                                                | 21     | 25                                         | 43                                         | 25                            | 280    | In Workhouse Hospital.                | 57                                                         | In separate Wards.           | 4 |
| Admitted during the Week.                              |                                                |                                               | 2            | 2    |                                                                                     | 2    |                                                   | 1      | 2                                          | 2                                          | 2                             | 13     | In Fever Hospital.                    | 11                                                         | In Wards with other inmates. | 2 |
| TOTAL.                                                 |                                                |                                               | 14           | 36   | 40                                                                                  | 55   | 27                                                | 22     | 27                                         | 45                                         | 27                            | 293    | Total.                                | 68                                                         | Total.                       | 6 |
| Discharged during the Week.                            |                                                |                                               | 4            | 2    |                                                                                     | 4    |                                                   | 1      | 1                                          | 8                                          | 9                             | 16     |                                       |                                                            |                              |   |
| Died.                                                  |                                                |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               | 1      |                                       |                                                            |                              |   |
| Total Discharged and Dead.                             |                                                |                                               | 4            | 2    |                                                                                     | 4    |                                                   | 1      | 1                                          | 8                                          | 9                             | 17     |                                       |                                                            |                              |   |
| REMAINING ON THE ABOVE DATE.                           |                                                |                                               | 10           | 34   | 40                                                                                  | 51   | 27                                                | 21     | 26                                         | 41                                         | 26                            | 276    |                                       |                                                            |                              |   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 10<sup>th</sup> day of Sept<sup>r</sup> 1864 authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | 1                                                                           | 1                                                                           |                                                                               |                                                                             | 1                                    | 1        | Bt. forwd.       |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          | 1                                                                           | 1                                                                           |                                                                               |                                                                             | 1                                    | 1        | No. X.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     | 2                                                                           | 2                                                                           |                                                                               |                                                                             | 2                                    | 2        | TOTAL.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Thursday the 15<sup>th</sup> day of September 1864.

PRESENT: In the Chair, Robert Fyke Esq  
Other Guardians: Geoffrey Maitland, John Meane, John Cleaveland, Nicholas Walsh, and John Kelly Esq

Doctor Maria Don Sawbush, attended the Meeting.

The Minutes of last Meeting were read and Signed.





The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 13 . 8 . 1 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 33 . 11 s . 0 1/4

Debit Provision Account, and Credit Invoice Account.  
 The Cost of Provisions and Necessaries consumed was £ 26 : 3 : 5  
 Debit Maintenance Account, and Credit Provision Account.  
 And the general average Cost of an Inmate for the week was : 1 : 8 1/2  
 Average Cost in Infirmary, : 2 : 9  
 Average Cost in Fever Hospital, : 2 : 6

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified, namely:

1 1/2 lbs of Tea, 8 lbs of Sugar, 1/2 cwt, 2 whole wash Brushes  
 Bottle of Port wine, 18 lb bottles of 5 Palant Melat & aucehans.  
 1/2 cwt of Potatoes, 35 lbs of Soap, 14 lbs of  
 Washing Soda, 2 lbs of Starch, 2 lb  
 of Blue, 2 lbs of Mould Candles  
 6 lbs of Tilt Candles, 118 lbs of Meat,  
 1900 lbs of whole Bread, 400 gallons  
 of new milk, 40 Biscuits of Surf,  
 20 Yards of Rope, 1 Decant of  
 vinegar, 1 Key Ring, 1 Leather

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 11<sup>th</sup> day of Sept<sup>r</sup> 1844, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |   |   |   |   |   |   |    |
|-----------|---|---|---|---|---|---|----|
| In money, | - | - | - | - | £ | 6 | 6  |
| In hand,  | - | - | - | - |   |   | nd |
| Total,    | - | - | - | - | £ | 6 | 6  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           |                            |                        |       |                          |                | Ht. forwd.       |                            |                        |       |                          |                |
| No. II.          |                            |                        |       |                          |                | No. X.           |                            |                        |       |                          |                |
| No. III.         |                            |                        |       |                          |                | No. XI.          |                            |                        |       |                          |                |
| No. IV.          |                            |                        |       |                          |                | No. XII.         |                            |                        |       |                          |                |
| No. V.           |                            |                        |       |                          |                | No. XIII.        |                            |                        |       |                          |                |
| No. VI.          |                            |                        |       |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VII.         |                            |                        |       |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| Car. forwd.      |                            |                        |       |                          |                | Total,           |                            |                        |       |                          |                |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and Signed, namely:

1. Clothing Account.

Petty Disbursements A/c. —  
 Clerk of Union to provide for payment of 5 0 0

Petty Disb

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account and Credit Treasurer with the several sums as above.

3. Workhouse Invoice Account.

| £ | s. | d. |
|---|----|----|
|   |    |    |

Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

| £ | s. | d. |
|---|----|----|
|   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—  
Number of successful cases.

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

The Report of the Workhouse Master was read of which the following is a copy:—

Ballinacorney Workhouse  
Sept 15<sup>th</sup> 1844

Gentlemen,

I beg to report that Doctor Hatchell, Supt. of Lunatic Asylums, visited the Lunatic and Asylum paupers in the Workhouse at 7 o'clock PM on the 2<sup>d</sup> Inst., and expressed himself well pleased with the care and attention bestowed on the class of inmates.

The Matron and Workhouse Laundress require 10 Ozen of Bone Sticks for the use of the clothing of the Workhouse paupers.

I beg to report that since the 11<sup>th</sup> Instant I have used in the Dairy the Potatoes grown on the Workhouse Farm, and from that date I have

The Report of the Master and other Officers were read, and Orders made thereon as follows:—

issued White Bread for the supper meal of class 4, instead of Brown Bread. This alteration was approved of by the Poor Law Commissioners in their Letter of the 11<sup>th</sup> Sept<sup>r</sup>. 1844, N<sup>o</sup>. 195085/12.

I beg to remain,

Gentlemen,

Your obedient Servant

W. Glaston

all order,

W. The Board of Guardians  
Ballinacorney Union,

Ordered that 10 Ozen of Bone sticks be procured for the clothing of the Workhouse inmates,

Resolved that the Board approve of the substitution of white Bread for Brown Bread for the supper meal of class 4 of healthy inmates,

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect / or Orders made on them respectively as follows:

Letter from Poor Law Commissioners N<sup>o</sup>. 16568 / 1864, dated 31<sup>st</sup> August 1864, stating that it appears to them to be desirable that the Form of Receipt for Poor Rates should contain the particulars of the Net Annual Value of the premises in respect of which payment is made, and the Guardians can have the form of Receipt so printed if they see fit.

Ordered, that the Form of Receipt for Poor Rates be printed with the words "Net Annual Value &c", inserted in each Receipt.

Letter from Union Treasurer, dated 31<sup>st</sup> August 1864, stating that the Directors of the National Bank have sanctioned the Guardians over-drawing the Union Account to the extent of £400, for two months as required.

Letter from Registrar-General, dated 31<sup>st</sup> August 1864, acknowledging receipt of a copy of a Resolution of the Board of Guardians passed at a Meeting held on the 25<sup>th</sup> ultimo, recommending the sub-division of the District of Millinoid for Registration purposes, and stating that he has written for the approval of Government, and hopes in a short time to inform the Guardians, that the change recommended by them has been sanctioned, as required by the 26<sup>th</sup> Vic, cap 11, Sec<sup>y</sup> 18.

Circular Letter from Poor Law Commissioners N<sup>o</sup>. 16568 / 1864, dated 1<sup>st</sup> Sept<sup>r</sup>. 1864, requesting to be furnished with a Return respecting the Rates made, and any new Rates imposed during Month of August 1864.

Letter from Poor Law Commissioners N<sup>o</sup>. 16568 / 1864, dated 1<sup>st</sup> September, 1864, expressing their approval of the proposed introduction of Potatoes in the district of the Workhouse inmates.

Ordered, that Michael Hughes be discharged from the Workhouse on the grounds that he is in the possession of land, and not destitute.

Resolved, that the chargeability of Honor Rourke and family, be changed from the Bionard Electoral Division to the Union at Lasey.

The Medical Officer submitted an Estimate of Medicines, &c. required for the Workhouse Hospital, the Estimate was approved of, and the Contractors Obedient to supply the Medicines, &c. specified therein.

In pursuance of the provisions of the Act 23 Vic, Cap 4, the Board of Guardians in order to make valid Ratings in the Rate Books of the Union, made several departures not affecting value from the particulars contained in the Valuation Lists, and the Clerk was directed faithfully to report such departures to the Commissioner of Valuation.

The Rate Books for the several Electoral Divisions of the Union were produced by the Clerk, having been duly certified by him as being in conformity with the Valuation now in force in the Union, upon which the said Rate Books were adopted by the Meeting and signed by the Presiding Chairman and

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - - - 30

Ditto disallowed - - - - - nil

The number of applicants admitted to the Workhouse was - - - 2

The number of cases of provisional Out-door relief was - - - - - nil

Do. do. in which relief was continued by the Guardians - - - - - nil

The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was - - - - - 1

The number of applicants for whom relief was not ordered - - - - - nil

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year)

Two Guardians present thereat, - The following Abstract shows the particulars of the Rate and each Electoral Division, as appears at foot of the Rate Book signed the day

| Name of Electoral Division | Net Annual Value |    |   | Percentage of Rate |    | Amt. of Rate |    |        |
|----------------------------|------------------|----|---|--------------------|----|--------------|----|--------|
|                            | £                | s  | d | £                  | d  | £            | s  | d      |
| Ballymore                  | 8171             | 5  | 0 | 2                  | 2  | 586          | 4  | 3 1/2  |
| Ballyinchalla              | 403              | 10 | 0 | "                  | 9  | 16           | 5  | 1 1/2  |
| Ballynary                  | 611              | 5  | 0 | "                  | 8  | 22           | 0  | 9 1/4  |
| Berriscurra                | 2560             | 4  | 0 | "                  | 11 | 126          | 18 | 5 1/2  |
| Cappaghdeuff               | 763              | 1  | 0 | "                  | 9  | 28           | 12 | 3 1/4  |
| Cong                       | 3138             | 5  | 0 | 1                  | 3  | 176          | 2  | 9 3/4  |
| Coonard                    | 1836             | 18 | 0 | 2                  | 4  | 214          | 6  | 12 1/2 |
| Dalpan                     | 4789             | 7  | 0 | "                  | 11 | 219          | 10 | 2      |
| Hollymount                 | 5300             | 7  | 0 | "                  | 10 | 220          | 16 | 11 1/2 |
| Grundswood                 | 3179             | 2  | 0 | "                  | 11 | 146          | 14 | 2      |
| Kilmaine                   | 6179             | 7  | 0 | 1                  | 0  | 308          | 19 | 4 1/2  |
| Kilcommon                  | 5300             | 2  | 0 | 1                  | 0  | 265          | 0  | 1 1/2  |
| Kore                       | 4554             | 7  | 0 | 2                  | 0  | 455          | 8  | 8 1/2  |
| Newbrook                   | 4254             | 11 | 0 | 1                  | 3  | 272          | 3  | 2 1/4  |
| Queeninn                   | 511              | 15 | 0 | "                  | 11 | 28           | 9  | 2 1/2  |
| Rathroyal                  | 1766             | 6  | 0 | "                  | 10 | 73           | 11 | 11     |
| Rislee                     | 2254             | 9  | 0 | "                  | 10 | 92           | 5  | 4 1/2  |
| Shrille                    | 3847             | 2  | 0 | 1                  | 2  | 224          | 8  | 2 3/4  |
|                            | 59561            | 3  | 0 |                    |    | 2755         | 12 | 3 1/4  |

Resolved,

Resolved, that the Clerk be directed to give notice of the Rules having been made, and authorized to employ competent persons to post the notices at an expense not exceeding One pound.

The several Tenders for workhouse supplies, &c. having been opened and considered, It was Resolved, that the following orders be accepted of:—

For six months from 30<sup>th</sup> Sept. 1844. to 25<sup>th</sup> March, 1845

|                 |                                           |                  |
|-----------------|-------------------------------------------|------------------|
| Patrick Monahan | Sea 1 <sup>st</sup> quality               | at 5/4 per lb.   |
|                 | Soft sugar                                | at 1/5 per lb.   |
|                 | Best black pepper                         | at 1/2 per lb.   |
|                 | Best Crested Port wine                    | at 2/6 per Dozen |
|                 | Best Calcutta Wine                        | at 2/6 per Dozen |
|                 | "Guinness's" best xx Porter               | at 3/4 per Dozen |
|                 | Dudman's best Yellow Soap                 | at 2/9 per Stone |
|                 | Best Washing Soda                         | at 9/0 per cwt.  |
|                 | Best wheaten starch                       | at 1/6 per lb.   |
|                 | Flour                                     | at 1/6 per lb.   |
|                 | Best dip candles                          | at 1/6 per lb.   |
|                 | Best mould candles                        | at 1/2 per lb.   |
|                 | Best wax candles                          | at 2/0 per lb.   |
| Margaret Molloy | Sound and merchantable<br>Washed potatoes | at 5/4 per stone |

Next Meeting of the Guardians to be held on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 186  
(Signed) \_\_\_\_\_ Clerk of the Union.

|                |                         |                  |
|----------------|-------------------------|------------------|
| Matthew Moran, | Best Beef and Mutton,   | at 1 1/4 per lb. |
| Isaac Mayne,   | Best white Bread        | at 1/8 per lb.   |
|                | Best Brown Bread        | at 1/8 per lb.   |
|                | Best Yellow Indian Meal | at 7/9 per cwt.  |
|                | Best Oatmeal            | at 7/0 per cwt.  |

For Twelve months from 30<sup>th</sup> Sept. 1844. to 29<sup>th</sup> Sept. 1845.

John Cunningham Clean Oaten Straw at 2/0 per cwt.

John Dale Publishing the Union at 1/7.4.0. advertisements in the "Irish Constitution"

|              |               |              |
|--------------|---------------|--------------|
| John Watson, | Five platters | at 1/6 each. |
|              | Quart Tins    | at 1/6 each. |
|              | Pint Tins     | at 1/6 each. |

Resolved, that receipts, &c. of the value of 8/8 be procured for the Schoolmaster's use,

Next meeting of the Guardians to be held on Thursday the 22<sup>nd</sup> day of September 1844.

Signed Thomas May Clerk of the Union

Matthew Moran  
Isaac Mayne  
Nicholas Walsh



14 and 15 Vic., c. 68,  
(No. 27.)

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the Kallmabe UNION,  
on Thurs day, the 15<sup>th</sup> day of September 1864—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Requisition from the Committee for the supply of the same, and Directions were given thereon  
as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to  
forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:*



The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 1866, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 1866.

District. . . . . £  
District. . . . . £

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee].

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms C 1 and C 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

Dispensary District/No. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject)

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect, or Orders were made on them respectively as follows:-

Read Letter from Poor Law Commissioners dated 1<sup>st</sup> Sept 1864 stating that 17<sup>th</sup> 11.3.64, stating that D. Whittaker is entitled to Salary only from the period at which he commenced his duties as Medical Officer of the Ballinacree District, also, that of the Committee appointed a substitute for the Medical Officer between the period of his Election and the date fixed for the commencement of his duties it is competent for the Guardians to fix, subject to the Commissioners approval, the amount of remuneration to which they may consider him entitled on the circumstances of the case being reported to them,

Resolved, That the Poor Law Commissioners be again requested to re-consider their determination respecting the payment of D. Whittaker's Salary, as the Board is of opinion that he is fairly entitled to payment from the date of his appointment,

Wm. J. J. J. J.  
Robt. Light  
Richd. Walsh

(Signed)

Thomas May  
Clerk of the Union.

Ballinacree UNION.

Population in 1861— 31,568,

Present Net Annual Value, £ 59,321.10-0

STATE of the WORKHOUSE for the Week ending Saturday, the 17<sup>th</sup> day of Sept 1864.

Table with columns: Number of inmates for which accommodation is provided, Aged and Infirm persons, Boys and Girls, RETURN OF SICK AND LUNATICS, OBSERVATIONS.

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 17<sup>th</sup> day of Sept 1864, authenticated and laid before the Board of Guardians at this Meeting.

Table with columns: RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse, Total relieved out of the Workhouse, RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse, Total relieved out of the Workhouse.

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on the day of 186

PRESENT: In the Chair, Other Guardians;

There was no meeting of the Board of Guardians on this day, as none of the Guardians attended.

Thomas May  
Clerk of the Union,  
22 September 1864

The Minutes of last Meeting were read and signed,

The Workhouse Register was produced, examined, and authenticated, from No. \_\_\_\_\_ to No. \_\_\_\_\_, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. \_\_\_\_\_ to No. \_\_\_\_\_, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:

*[Large handwritten scribble]*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Laid during the week

And that the Balance on the Account in favour of the Guardians was, £ 81 : 15 : 0

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Ledgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

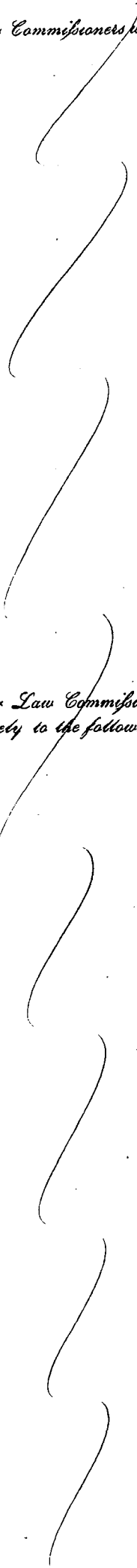
| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |                                                        | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| W. Creamer              | Ballinacree                                            |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinacree                                            |                       |    |    |        |    |    |            |    |    |        |    |    |
| Thomas Grady            | Long<br>Hindswood                                      |                       |    |    |        |    |    |            |    |    |        |    |    |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.





The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:



The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect / or Orders made on them respectively as follows:



The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Passport Books.

The number of Provisional Admissions to the Workhouse confirmed was - - -

Ditto disallowed - - - - -

The number of applicants admitted to the Workhouse was - - -

The number of cases of provisional Out-door relief was - - - - -

Do. do. in which relief was continued by the Guardians - - - - -

The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was - - - - -

The number of applicants for whom relief was not ordered

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

Next Meeting of the Guardians to be held on \_\_\_\_\_ the  
day of \_\_\_\_\_ 186

(Signed) \_\_\_\_\_

*Clerk of the Union.*





14 and 15 Vic., c. 68,  
(No. 27.)

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the \_\_\_\_\_ UNION,  
on \_\_\_\_\_ day, the \_\_\_\_\_ day of \_\_\_\_\_ 186 \_\_\_\_\_ —continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Procurement from the Committee for the supply of the same, and Directions were given thereon  
as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to  
forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:*

The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District: \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 1866, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 1866.

|                 |       |   |
|-----------------|-------|---|
| _____ District, | ..... | £ |
| _____ District, | ..... | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to give the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees:—namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows:)

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ stating that

[Large blank area with a wavy line drawn across it, likely a placeholder for a signature or a redacted section.]

(Signed,)

Clerk of the Union.

Baltimore UNION.

Population in 1861—31,558

Present Net Annual Value, £ 57,911. 3. 0

STATE of the WORKHOUSE for the Week ending Saturday, the 24 day of Sept<sup>r</sup> 1864

Table with columns for accommodation, age groups (Able-bodied, Aged and infirm, Boys and Girls), sex (Males, Fem.), and hospital status. Includes sub-tables for 'RETURN OF SICK AND LUNATICS' and 'OBSERVATIONS'.

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 24 day of September authenticated and laid before the Board of Guardians at this Meeting.

Table with columns for Relief District, Number of cases relieved, and Total relieved out of the Workhouse. Includes a 'TOTAL' row at the bottom.

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Thursday the 29<sup>th</sup> day of September 1864

PRESENT: In the Chair, Colonel Charles Knox
Other Guardians: Robert Figue, John Heand, and Nicholas Walsh Esquires,

The Minutes of last Meeting were read and Signed.

The Workhouse Register was produced, examined, and authenticated, from No. 722 to No. 712, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated from No. 1 to No. 100, inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:

That Notices of the Rates having been made read & posted in each Electoral Division of the Union,

That he forwarded to the Commissioners of Val<sup>n</sup>, a Report of the departures made in the Rate Books from the particulars contained in the Valuation Lists,

The Clerk lodged with the Treasurer a sum of £ 16. 14. 6. to credit of the following Accounts.

|                                                              |             |           |          |
|--------------------------------------------------------------|-------------|-----------|----------|
| Cost of Relief afforded pursuant to Act 25 & 26 Vic, cap 88. | £           | s.        | d.       |
| Establishment Cost for Hay sold                              | 5           | 4         | 6        |
|                                                              | 11          | 10        | 0        |
| <b>Total</b>                                                 | <b>£ 16</b> | <b>14</b> | <b>6</b> |

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week, £ 16 : 14 : 6

And that the Balance on the Account in favor of the Guardians was, £ 76 : 10 : 1

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:-

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |     | Remaining. |    |     | Total. |      |    |     |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|-----|------------|----|-----|--------|------|----|-----|
|                         |                                                        | £                     | s. | d. | £      | s. | d.  | £          | s. | d.  | £      | s.   | d. |     |
| William P. ...          | Ballinroley                                            |                       |    |    |        |    |     | 885        | 4  | 43  |        |      |    |     |
|                         | Ballinacorney                                          |                       |    |    |        |    |     | 16         | 5  | 12  |        |      |    |     |
|                         | Ballyroey                                              |                       |    |    |        |    |     | 22         | 0  | 112 |        |      |    |     |
|                         | Binnis curra                                           |                       |    |    |        |    |     | 135        | 13 | 6   |        |      |    |     |
|                         | Cappaghduff                                            |                       |    |    |        |    |     | 28         | 12 | 14  |        |      |    |     |
|                         | Cornaree                                               |                       |    |    |        |    |     | 214        | 6  | 14  |        |      |    |     |
|                         | Dalton                                                 |                       |    |    |        |    |     | 217        | 10 | 22  |        |      |    |     |
|                         | Hollymount                                             |                       |    |    |        |    |     | 220        | 17 | 0   |        |      |    |     |
|                         | St. Mann                                               |                       |    |    |        |    |     | 308        | 19 | 42  |        |      |    |     |
|                         | Pilecommon                                             |                       |    |    |        |    |     | 215        | 0  | 0   |        |      |    |     |
|                         | Keale                                                  |                       |    |    |        |    |     | 465        | 8  | 84  |        |      |    |     |
|                         | Newbrook                                               |                       |    |    |        |    |     | 272        | 0  | 8   |        |      |    |     |
|                         | Quenburn                                               |                       |    |    |        |    |     | 28         | 9  | 26  |        |      |    |     |
|                         | Parryal                                                |                       |    |    |        |    |     | 78         | 11 | 12  |        |      |    |     |
| Roylee                  |                                                        |                       |    |    |        |    | 72  | 5          | 54 |     |        |      |    |     |
| Shrule                  |                                                        |                       |    |    |        |    | 224 | 8          | 84 |     |        |      |    |     |
|                         |                                                        |                       |    |    |        |    |     |            |    |     |        | 8457 | 15 | 106 |
| Thomas G. ...           | Conry                                                  |                       |    |    |        |    |     | 196        | 2  | 74  |        |      |    |     |
|                         | Arundwood                                              |                       |    |    |        |    |     | 145        | 14 | 24  |        |      |    |     |
|                         |                                                        |                       |    |    |        |    |     |            |    |     |        | 841  | 17 | 0   |
|                         |                                                        |                       |    |    |        |    |     |            |    |     |        | 3799 | 12 | 102 |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 24 - 1 s. 3 d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 26 : 8 : 10

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was : 1 : 6 3/4

Average Cost in Infirmary, : 2 : 7

Average Cost in Fever Hospital, : 2 : 11 1/2

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified, namely:

1 cwt of Smelt's work, amounting to washing Soda, 2 lbs of  
 1 lb 10. Repair of Tin ware Starch, 1 lb of Olive, 2 lbs  
 amounting to 10, 124 lbs of tallow of Market Candles, 8 lbs of  
 1000 lbs of whole Bread, 396 gallons of soft Candles  
 of new mutton, 50 Pieces of Soap  
 1 cwt of Fine Combs, & 1 dozen  
 of each Combs, 2 lbs of Lead  
 11 lbs of sugar, 10 Bottles of  
 1 pint wine, 80 Bottles of xx Port,  
 13 lbs of Yellow Soap, 14 lbs of

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 24 day of Sept 1844 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           | £ | s. | d.     |
|-----------|---|----|--------|
| In money. | - | -  | 8 1/2  |
| In kind.  | - | -  | 2 1/2  |
| Total.    | - | -  | 11 1/2 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. £ s. d. | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. £ s. d. | By Order on Contractors. |                |
|------------------|----------------------------|--------------------------------|--------------------------|----------------|------------------|----------------------------|--------------------------------|--------------------------|----------------|
|                  |                            |                                | Article and quantity.    | Value. £ s. d. |                  |                            |                                | Article and quantity.    | Value. £ s. d. |
| No. I.           |                            |                                |                          |                | Bt. forwd.       |                            |                                |                          |                |
| No. II.          |                            |                                |                          |                | No. X.           |                            |                                |                          |                |
| No. III.         |                            |                                |                          |                | No. XI.          |                            |                                |                          |                |
| No. IV.          |                            |                                |                          |                | No. XII.         |                            |                                |                          |                |
| No. V.           |                            |                                |                          |                | No. XIII.        |                            |                                |                          |                |
| No. VI.          |                            |                                |                          |                | No. XIV.         |                            |                                |                          |                |
| No. VII.         |                            |                                |                          |                | No. XV.          |                            |                                |                          |                |
| No. VIII.        |                            |                                |                          |                | No. XVI.         |                            |                                |                          |                |
| No. IX.          |                            |                                |                          |                | No. XVII.        |                            |                                |                          |                |
| Car. forwd.      |                            |                                |                          |                | Total.           |                            |                                |                          |                |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and Signed, namely:

1. Clothing Account.

|                             | £ | s. | d.  |
|-----------------------------|---|----|-----|
| Robert Tarpers, for Shirts  | - | -  | 1   |
| John Cunningham, for Shirts | 3 | 3  | 1/2 |

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

|                                                     | £  | s. | d. |                                 | £  | s. | d. |
|-----------------------------------------------------|----|----|----|---------------------------------|----|----|----|
| Thos May, Clerk, Salary                             | 20 | 0  | 0  | Wm. J. P. Nurse                 | 7  | 10 | 0  |
| Maurice Glaston, Master                             | 10 | 0  | 0  | Salary, and allowance for Rates |    |    |    |
| Colin O'Grady, Matron                               | 7  | 10 | 0  | Colonel Knox, for Rent          | 6  | 15 | 2  |
| Rev. G. O'Rourke, Protestant Chaplain               | 3  | 0  | 0  | John Dale, for Advertising      | 3  | 12 | 0  |
| Rev. Thos. Hardman, Roman Catholic Chaplain, Salary | 12 | 10 | 0  | John Kelly, for Books           | 7  | 18 | 5  |
| G. Houghan, Medical Officer                         | 17 | 10 | 0  | John Kelly, for Books           | 5  | 0  | 0  |
| P. M. Ralph, Apothecary                             | 5  | 0  | 0  | W. J. P. Nurse, for Medicines   | 12 | 0  | 1  |
| Mary Anne Stanton, Schoolmaster's Salary            | 15 | 0  | 0  | T. J. P. Nurse, for Medicines   | 1  | 12 | 0  |

Debit Establishment Account and Credit Treasurer with the several sums as above.

Debit Workhouse Inmate Account.  
Elections, Levies, & other Expenses Acct

|                                                                                                                  | £ | s. | d. |
|------------------------------------------------------------------------------------------------------------------|---|----|----|
| Thomas May, Clerk of Union, for Salary<br>as Returning Officer                                                   | 2 | 10 | 0  |
| William Rutledge, and Thomas Grady<br>Rate Collectors, for copying the Collection of<br>Warrants of the new Rate | 4 | 10 | 0  |

Elections Levies & other Expenses

Debit Workhouse Inmate Account and Credit Treasurer with the several sums as above.  
Workhouse Brevial  
4. Out-door Relief Inmate Account.

|                                      | £ | s. | d. |
|--------------------------------------|---|----|----|
| W. Hooper, for 21 inches for Coffins | " | 12 | 8  |

Debit Workhouse Brevial Acct and credit Treasurer with the several sums as above,

Polly Disbursements Account

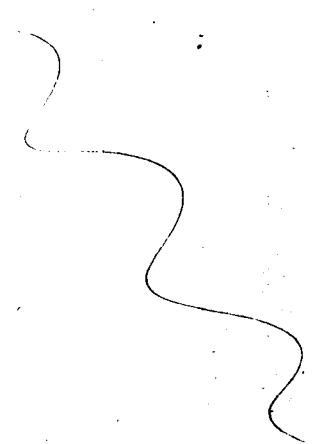
|                                             | £  | s. | d. |
|---------------------------------------------|----|----|----|
| Clerk of Union to provide for payment<br>of | 28 | 1  | 8  |

Polly Disb

Credit Treasurer and Debit Out-door Relief Inmate Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—  
Number of successful cases.

The Report of the Visiting Committee was read, and Orders were made thereon as follows:



The Report of the Workhouse Master was read of which the following is a copy:—

Ballinacree Workhouse,  
September 29<sup>th</sup> 1844.

Gentlemen,

I beg to state that Martin Mcenanahan, a pauper inmate absconded from the workhouse on the 22<sup>nd</sup> Instant taking with him the Union Clothing which he wore; a warrant for his arrest lies in the hands of the Police.

On Tuesday the 27<sup>th</sup> Instant, I attended at Bellis Sessions for the purpose of prosecuting a pauper inmate named Bridget Brindle for stealing a portion of a sheet the property of the Union, which was found in her possession when in the act of leaving the Workhouse after being discharged. — she was sentenced to one fortnight's imprisonment.

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

I would suggest to the Board to take steps to dispose of the small potatoes and offal which remain after those supplied to the inmates.

I beg to remain, Gentlemen,

Your obedient Servant,

McGloster, Master,

To, The Board of Guardians  
Ballinacree Union,

An appearing from an official document laid before the Board by Head Constable Smyth, that Martin Mcenanahan has been arrested by the Constabulary at Gort in the County of Galway. — It was thereupon Resolved.

That the Board is satisfied to pay the necessary expenses attended on the transmission of Martin Mcenanahan from Gort to Ballinacree.

Resolved,





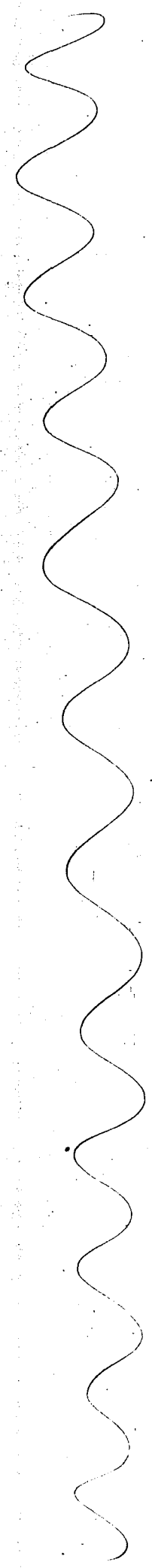
Resolved, That the Board be adjourned to Monday the 3<sup>rd</sup> proximo, at 12 o'clock noon, for the purpose of transacting Finance business, and in order to take stock of Provisions and Necessaries, the Board will at a future period make arrangements for taking stock of Clothing, Bedding, Linn, &c,



The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                                                        |   |   |     |
|--------------------------------------------------------------------------------------------------------|---|---|-----|
| The number of Provisional Admissions to the Workhouse confirmed was                                    | - | - | 13  |
| Ditto disallowed                                                                                       | - | - | nil |
| The number of applicants admitted to the Workhouse was                                                 | - | - | 8   |
| The number of cases of provisional Out-door relief was                                                 | - | - | nil |
| Do. do. in which relief was continued by the Guardians                                                 | - | - | nil |
| The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was | - | - | nil |
| The number of applicants for whom relief was not ordered                                               | - | - | nil |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)



Wm. May  
Robt. Tighe  
John Keane

Next Meeting of the Guardians to be held on Thursday the  
6 day of October 1864  
(Signed) Wm. May  
Clerk of the Union.

An advertised Meeting of the Board of Guardians  
of the Union, held on Monday the 8<sup>th</sup> day of  
October, 1864.

Present in the Chair, Colonel Charles Knox  
other Guardians, Robert Tighe, and John Keane Esqrs.

The Clerk's account of Petty Disbursements made by him  
since the 22<sup>nd</sup> ultimo, amounting to £24.16.10, was  
read and passed.

The following Bills having been duly examined, and found  
to be correct, and in accordance with the several Orders, were  
directed to be paid, and cheques for the several amounts  
were duly drawn on the Union Treasurer namely:-

Invoice Account

Anne Harris, for Groceries  
Matthew Moran, for Meat  
Isaac Mayne, for white Bread  
Isaac Mayne, for Brown Bread  
Martin Higgins, for Milk  
John Cunningham, for Stuf  
Mary Annahong, for Calmeal  
Mary Annahong, for Indian Meal

| £  | s  | d |
|----|----|---|
| 15 | 6  | 3 |
| 14 | 6  | 6 |
| 40 | 19 | 1 |
| 4  | 12 | 0 |
| 44 | 18 | 0 |
| 10 | 16 | 5 |
| 4  | 19 | 0 |
| 3  | 17 | 6 |

Debit Invoice Account and credit Treasurer with the several  
sums as above.

The Board took stock of Provision - Necessaries and found  
in stock a surplus of 132 lbs of Indian Meal - value for 13/3d  
and a deficiency of 22 cwt of Wine, and 4 1/2 Batts of xx Bales,  
value for 3/1/2

Resolved,

Resolved. That the Master be debited in his  
"Provision Receipt and Consumption Account, with  
the surplus stock of Indian Meal, and that he be  
authorized to take credit in the same account for  
the deficiency in Wine and xx Porter,

Signed. Thomas May  
Clerk of Council  
3<sup>d</sup> October. 1814

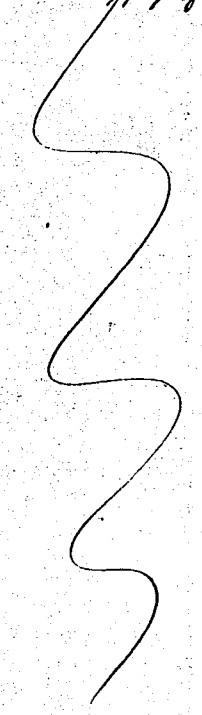
Wm. B. May  
Wm. Fisher  
John Adams

14 and 15 Vic., c. 68,  
(No. 27.)

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the Ballymore UNION,  
on Thursday day, the 29 day of September 1864—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Requisition from the Committee for the supply of the same, and Directions were given thereon  
as follows:



An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to  
forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the Hollymount  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:

Leaf of the Value of £1. 10. 0 was ordered for use  
of the Hollymount Dispensary,

The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Walthamstow Dispensary District

|                                                                                                               |                  |
|---------------------------------------------------------------------------------------------------------------|------------------|
| Account of Mr. Hastings Litch for Salary                                                                      | Amount £ 18 15 0 |
| " of Alex. Thom for Books                                                                                     | £ 1 7 0          |
| " of Rowland Boyd for Medicines                                                                               | £ 36 7 7         |
| " of Thos. C. Plunket for Rent                                                                                | £ 1 14 2         |
| " of William Whittaker for Salary                                                                             | £ 14 0 6         |
| " of Hastings Litch, for performing duties of Medical Officer between 7 <sup>th</sup> & 28 <sup>th</sup> July | £ 4 12 0         |
| <u>Walthamstow Dispensary District</u>                                                                        |                  |
| Account of George Roughan, for Salary                                                                         | £ 28 15 0        |
| " of A. Welch for Rent                                                                                        | £ 4 0 0          |

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended 1866, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended 1866.

|                |   |
|----------------|---|
| ..... District | £ |
| ..... District | £ |

Walthamstow Dispensary District

|                                        |           |
|----------------------------------------|-----------|
| Account of London Ed. 11th, for Salary | £ 18 15 0 |
| " of William Burt, for Rent            | £ 4 0 0   |



[This to be entered on the occasion of every appointment of a new Committee after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to give the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms B 1 and B 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_



The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows.

Order dated \_\_\_\_\_ (state subject.)

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect, OR. Orders were made on them respectively as follows:

Read Letter from Poor Law Commissioners dated 21<sup>st</sup> Sept<sup>r</sup> 1864. No. 17,761 stating that

Dr. Whittaker is only entitled to payment of Salary from the date on which he commenced the discharge of the duties of his District; but they will not object to the payment of remuneration for the performance of the duties of the District during the period between the 7<sup>th</sup> and 28<sup>th</sup> July last, at the same rate of Salary fixed for the Medical Officer of the District.

Resolved, That Dr. Harling's Wife, be paid a sum of £4 12 0, for remuneration for the performance of the duties of second Medical Officer of the Ballinacree District between the 7<sup>th</sup> and 28<sup>th</sup> of July last.

William Henry  
Robert Fisher  
John Keane

(Signed,)

Thomas May  
Clerk of the Union.

Ballinacree UNION.

Population in 1861— 81,558.

Present Net Annual Value, £ 59,911. 8. 0

STATE of the WORKHOUSE for the Week ending Saturday, the 1<sup>st</sup> day of October 1864.

Table with columns: Number of inmates for which accommodation is provided, Aged and infirm persons, Boys and Girls, Children above 5 and under 9 years of age, Children above 2 and under 5 years of age, Infants under 2 years of age, RETURN OF SICK AND LUNATICS, OBSERVATIONS.

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 1<sup>st</sup> day of October, 1864, authenticated and laid before the Board of Guardians at this Meeting.

Table with columns: RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1., Total relieved out of the Workhouse, RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1., Total relieved out of the Workhouse.

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Sunday the 6<sup>th</sup> day of October 1864.

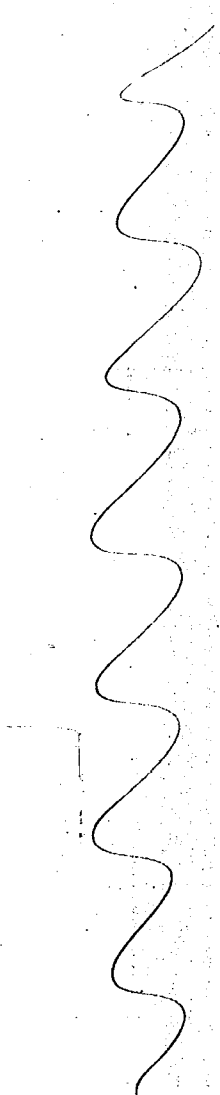
PRESENT: In the Chair, Colonel Charles Knox  
Other Guardians: Robert Fisher, John Keane, and Benjamin W. Lemmings Esquires.

The Workhouse Register was produced, examined, and authenticated, from No. 767 to No. 807, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. 3241 to No. 3248 inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:

That Collectors Ruttledge and Grady laid up their Accounts on the 3<sup>d</sup> Instant,



The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week, £ nil : : :

And that the Balance on the Account of account the Guardians was, £ 71 : 2 : 8

The Book was signed by the Chairman, £ : 9 : 7

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Ledgers made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |     | Remaining. |       |       | Total.    |    |    |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|-----|------------|-------|-------|-----------|----|----|
|                         |                                                        | £                     | s. | d. | £      | s. | d.  | £          | s.    | d.    | £         | s. | d. |
| William Ruttledge       | Ballinaculla                                           |                       |    |    |        |    |     | 585        | 4     | 42    |           |    |    |
|                         | Ballymore                                              |                       |    |    |        |    |     | 16         | 6     | 10    |           |    |    |
|                         | Pieris casha                                           |                       |    |    |        |    |     | 22         | 9     | 10    |           |    |    |
|                         | Cappaghdeiff                                           |                       |    |    |        |    |     | 125        | 13    | 1     |           |    |    |
|                         | Camard                                                 |                       |    |    |        |    |     | 28         | 12    | 4     |           |    |    |
|                         | Corpan                                                 |                       |    |    |        |    |     | 214        | 6     | 1 1/2 |           |    |    |
|                         | St. Ann's                                              |                       |    |    |        |    |     | 219        | 10    | 2 1/2 |           |    |    |
|                         | St. Michael's                                          |                       |    |    |        |    |     | 220        | 17    | 0     |           |    |    |
|                         | St. James                                              |                       |    |    |        |    |     | 308        | 19    | 1 1/2 |           |    |    |
|                         | St. John's                                             |                       |    |    |        |    |     | 255        | 7     | 2     |           |    |    |
|                         | St. Peter's                                            |                       |    |    |        |    |     | 453        | 8     | 8 1/2 |           |    |    |
|                         | St. George's                                           |                       |    |    |        |    |     | 272        | 8     | 0     |           |    |    |
|                         | St. Andrew's                                           |                       |    |    |        |    |     | 20         | 9     | 2 1/2 |           |    |    |
|                         | St. David's                                            |                       |    |    |        |    |     | 70         | 11    | 1 1/2 |           |    |    |
| St. Elizabeth's         |                                                        |                       |    |    |        |    | 92  | 5          | 5 1/2 |       |           |    |    |
|                         |                                                        |                       |    |    |        |    | 224 | 8          | 3 1/2 |       |           |    |    |
|                         |                                                        |                       |    |    |        |    |     | 3457       |       |       | 15 10 1/2 |    |    |
| Thomas Grady            | Coma                                                   |                       |    |    |        |    |     | 196        | 2     | 7 1/2 |           |    |    |
|                         | St. Andrew's                                           |                       |    |    |        |    |     | 145        | 7     | 2 1/2 |           |    |    |
|                         |                                                        |                       |    |    |        |    |     | 341        |       |       | 17 0      |    |    |
|                         |                                                        |                       |    |    |        |    |     | £ 8799     |       |       | 12 10 1/2 |    |    |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 27. 12 s. 5 d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 24 : 13 : 6 1/2

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was : 1 : 7 1/2

Average Cost in Infirmary, : 2 : 10 1/2

Average Cost in Fever Hospital, : 2 : 10 1/2

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified, namely:

3 lbs of Tea, 12 lbs of Sugar, 10 50 Boxes of Tea, 10 Cwt of  
 20 lbs of Port wine, 30 Batts of Coarse Salt, 2 Gallons of  
 xx Porter, 35 lbs of Yellow Soap, Paraffin Oil, 200 Stone of  
 14 lbs of Washing Soda, 2 lbs of Potatoes  
 Sacks, 6 lb of Pease, 8 lbs of  
 1/2 Candles, 2 lbs of Mould  
 Candles, 1 lb of best black Pepper  
 130 lbs of Meat, 1000 lbs of whole  
 bread, 396 Gallons of New Milk

50

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 1<sup>st</sup> day of Oct 1844, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |   |   |   |   |   |   |   |
|-----------|---|---|---|---|---|---|---|
| In money, | - | - | - | - | £ | 2 | 6 |
| In kind,  | - | - | - | - |   |   |   |
| Total,    | - | - | - | - | £ | 2 | 6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |        | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |        |
|------------------|----------------------------|------------------------|-------|--------------------------|--------|------------------|----------------------------|------------------------|-------|--------------------------|--------|
|                  |                            | £                      | s. d. | Article and quantity.    | Value. |                  |                            | £                      | s. d. | Article and quantity.    | Value. |
| No. I.           |                            |                        |       |                          |        | Bl. forwd.       |                            |                        |       |                          |        |
| No. II.          |                            |                        |       |                          |        | No. X.           |                            |                        |       |                          |        |
| No. III.         |                            |                        |       |                          |        | No. XI.          |                            |                        |       |                          |        |
| No. IV.          |                            |                        |       |                          |        | No. XII.         |                            |                        |       |                          |        |
| No. V.           |                            |                        |       |                          |        | No. XIII.        |                            |                        |       |                          |        |
| No. VI.          |                            |                        |       |                          |        | No. XIV.         |                            |                        |       |                          |        |
| No. VII.         |                            |                        |       |                          |        | No. XV.          |                            |                        |       |                          |        |
| No. VIII.        |                            |                        |       |                          |        | No. XVI.         |                            |                        |       |                          |        |
| No. IX.          |                            |                        |       |                          |        | No. XVII.        |                            |                        |       |                          |        |
| Car. forwd.      |                            |                        |       |                          |        | Total.           |                            |                        |       |                          |        |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Debts having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and Signed, namely:

Electors' Sewer, and other Expenses Act, £ s. d.  
 Tho: May, Clerk of Union, for doles under Parliamentary Votes Act. 10 0 0

Electors' Sewer, and other Expenses Act  
 Debit Clothing Account and Credit Treasurer with the several sums as above.  
 s. Establishment Account.

Edwards & P. n. day, for repairing Clocks 1 0 0

Debit Establishment Account and Credit Treasurer with the several sums as above.



3. Workhouse Invoice Account.

| £ | s. | d. |
|---|----|----|
|   |    |    |

Debit Workhouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

| £ | s. | d. |
|---|----|----|
|   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—Number of successful cases.

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

The Report of the Workhouse Master was read of which the following is a copy:—

Hallinoree Workhouse

October 16<sup>th</sup> 1844

Gentlemen,

I beg to state that a pauper female named Margaret Redington, who is a married woman but deserted by her husband, has admitted to me that she is pregnant from a man named Martin Moffit, also married, and who was a pauper inmate of the Workhouse Infirmary at the time that she was an inmate in one of the male wards of that department, at which time she states the improper intimacy between herself and this man occurred.

I beg to remain

Gentlemen,

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

Your obedient Servant.

M. G. Gales,

Master.

To The Board of Guardians  
Hallinoree Union.

Resolved. That a copy of this report be forwarded to the Hospital Nurse, and that she be requested to furnish the Board with an explanation in writing on next Board day.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect / or Orders made on them respectively as follows:

Circular Letter from Poor Law Commissioners N<sup>o</sup> 108. m/64, dated 29<sup>th</sup> September, 1864, requesting to be furnished in duplicate with the Annual Return of Union Officers, &c.

Circular Letter from same, N<sup>o</sup> 109. m/64, dated 3<sup>rd</sup> Oct, 1864, requesting to be furnished with a Return respecting the rates made, and any new Rates agreed upon during month of September, 1864.

Circular Letter from same, N<sup>o</sup> 110. m/64, requesting the attention of the Board of Guardians to an enclosed paper, entitled "Instructions to Relieving Officers on certain points of duty arising under the 2<sup>nd</sup> Section of 25 Vic, cap 88, which prohibits the Guardians from relieving persons occupying more than a quarter of an acre of land, otherwise than in the Workhouse"

The

The Relieving Officers, Messrs John Kelly junr, and John Stynes, were called before the Board, and each handed a copy of the instructions referred to in the Commissioners Circular,

Letter from Poor Law Commissioners N<sup>o</sup> 10569/1864, dated 5<sup>th</sup> October, 1864, expressing their sanction, in pursuance of section 73 of the Parliamentary Voters Act of the proposed payment of £20 pounds to the Clerk of the Union in respect of his services under that Act.

Letter from Mr John Griffin, Solicitor, dated 6<sup>th</sup> Oct, 1864, requesting certain information regarding the paupers chargeable to the Portway Electoral Division of the Union,

Resolved: That the Master be directed to furnish Mr Griffin with the number and names of the paupers chargeable to that Division

A Letter was read from the Workhouse Master of which the following is a copy:-

Workhouse, Ballinacree,  
October, 6<sup>th</sup> 1864

Gentlemen,

I would feel grateful to you, by appropriate, and fitting up for my use, 16 feet of No 2 Boys Dormitory, which adjoins my sleeping Room, as my accommodation is very limited - The cost of fitting up this Room would be about £4.10.0

I beg to remain, Gentlemen,  
Yours obedient Servant

Maurice Gloster  
Master

To the Board of Guardians  
Ballinacree Union,

Permanently

Resolved, provided the Poor Law Commissioners offer no objection, that 16 feet of No 2 Boys Dormitory be withdrawn from the Workhouse accommodation, and appropriated as a second apartment for the Master's use, and that the expense of fitting up same shall not exceed £5,

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Passport Books.

The number of Provisional Admissions to the Workhouse confirmed was - - - 6  
 Ditto disallowed - - - - - nil  
 The number of applicants admitted to the Workhouse was - - - 2

The number of cases of provisional Out-door relief was - - - - - nil  
 Do. do. in which relief was continued by the Guardians - - - - - nil  
 The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was - - - - - nil

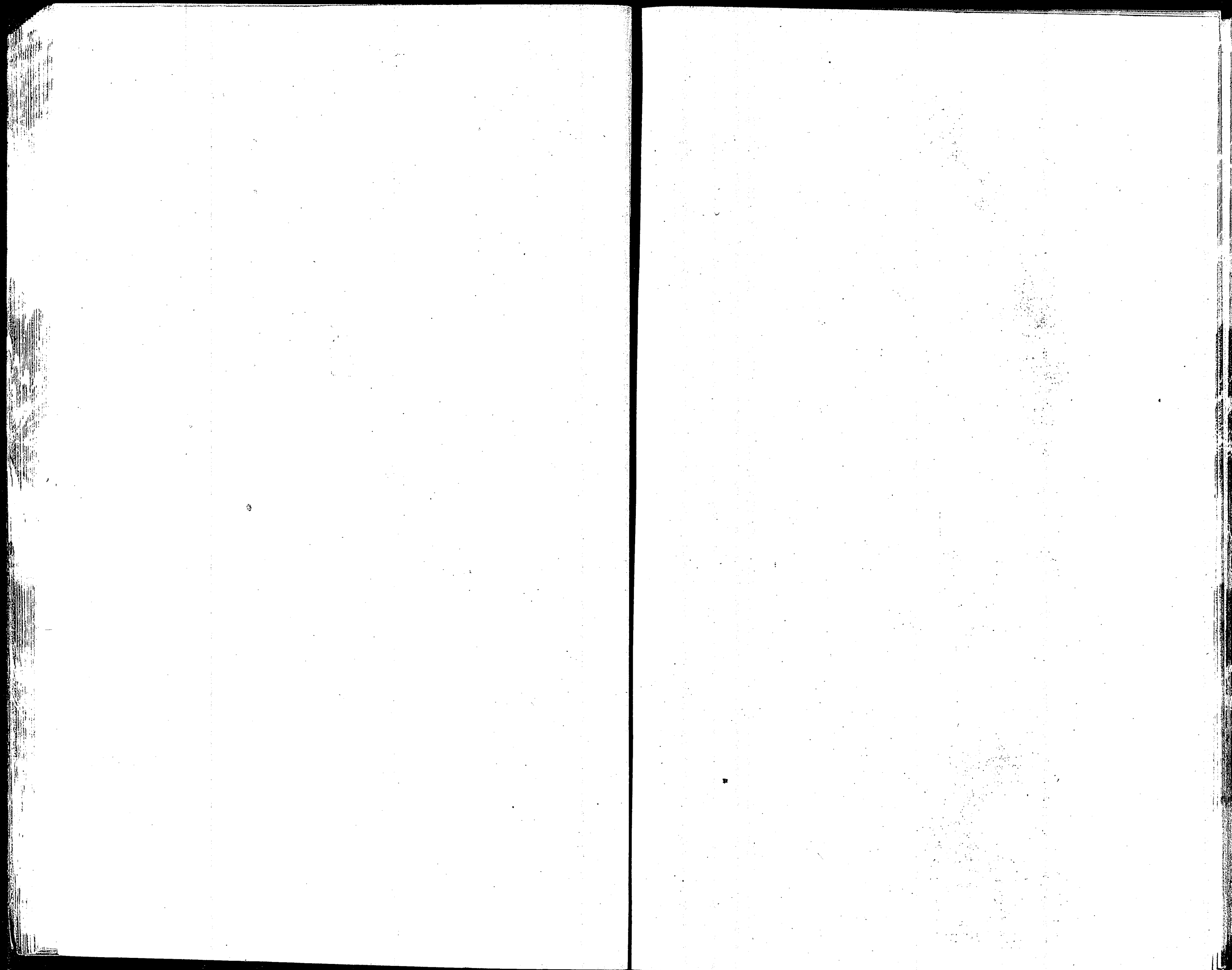
The number of applicants for whom relief was not ordered - - - - - nil

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with the Passport thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

*[A large, faint, wavy scribble or signature spans across the right page, starting from the top and extending down towards the bottom.]*

*Robt. Fisher  
Jas. Sullivan*

Next Meeting of the Guardians to be held on *Thursday* the  
*13*<sup>th</sup> day of *October* 186*4*  
(Signed) *Thomas Maff*  
Clerk of the Union.



14 and 15 Vic., c. 68,  
(No. 27.)

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the Baltimore UNION,  
on Thursday, the 6<sup>th</sup> day of October 1864.—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Requisition from the Committee for the supply of the same, and Directions were given thereon  
as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to  
forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:*

The following Accounts of Expenses, (or Statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District, \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £ \_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1863.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended 29<sup>th</sup> of \_\_\_\_\_ 1864, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended 29<sup>th</sup> of \_\_\_\_\_ 1864.

|                                         |               |
|-----------------------------------------|---------------|
| <u>Ballinacorney</u> District . . . . . | £ 123 . 9 . 1 |
| <u>Long</u> District . . . . .          | £ 91 . 16 . 9 |
| <u>Wolfehill</u> District . . . . .     | £ 78 . 2 . 8  |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee]. The Board elected the following Poore payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect: Orders were made on them respectively as follows:

First Letter from Poor Law Commissioners dated 4<sup>th</sup> Oct<sup>r</sup> 1864 stating that

n<sup>o</sup> 18567/64, expressing their sanction to the proposal to pay a sum of £4.19.0. to Dr. Hoop as remuneration for services rendered by him in the absence of the 2<sup>nd</sup> Medical Officer of the Ballinacree Dispensary District on 1<sup>st</sup> July last.

*1854 -  
Dr. Hoop  
at Ballinacree*

(Signed)

*Thomas May*  
Clerk of the Union.

*Ballinacree* UNION.

Population in 1861— 31,558.

Present Net Annual Value, £ 39,911.3 0

STATE of the WORKHOUSE for the Week ending Saturday, the 8<sup>th</sup> day of October 1864

| Number of Inmates for which accommodation is provided.        | No. that can be accommodated in each building on the above date. | Total No. in each building on the above date. | Able-bodied. |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS. |                                                                                                                 | OBSERVATIONS. |
|---------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------|--------------|------|-------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------|
|                                                               |                                                                  |                                               | Male.        | Fem. | Male.                                                                               | Fem. | Boys.                                             | Girls. |                                            |                                            |                               | Total.                       | No. of Lunatics and Idiots in Workhouse on the above date.                                                      |               |
| Workhouse, . . . . .                                          | 579                                                              | 261                                           |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                                                                                 |               |
| Temporary Buildings, . . . . .                                |                                                                  |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                                                                                 |               |
| Additional Workhouse, . . . . .                               |                                                                  |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                                                                                 |               |
| Permanent Fever Hospital, . . . . .                           |                                                                  |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                                                                                 |               |
| Fever Sheds, . . . . .                                        | 15                                                               | 6                                             |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                                                                                 |               |
| Total, . . . . .                                              | 649                                                              | 267                                           |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                                                                                 |               |
| Remaining on previous Saturday, as per last Return, . . . . . |                                                                  |                                               | 18           | 38   | 25                                                                                  | 37   | 24                                                | 20     | 27                                         | 41                                         | 24                            | 268                          | In Workhouse Hospital, } 11<br>In separate } 4<br>Wards, }<br>In Favor of } 6<br>Hospital, }<br>Total, . . . 67 |               |
| Admitted during the Week, . . . . .                           |                                                                  |                                               | 2            | 3    | 2                                                                                   | 3    |                                                   |        |                                            | 2                                          | 1                             | 18                           |                                                                                                                 |               |
| TOTAL, . . . . .                                              |                                                                  |                                               | 15           | 36   | 37                                                                                  | 57   | 24                                                | 20     | 27                                         | 43                                         | 25                            | 281                          |                                                                                                                 |               |
| Discharged during the Week, . . . . .                         |                                                                  |                                               | 1            | 3    | 1                                                                                   | 1    |                                                   |        |                                            | 1                                          | 1                             | 4                            |                                                                                                                 |               |
| Died, . . . . .                                               |                                                                  |                                               |              |      |                                                                                     |      |                                                   |        |                                            |                                            |                               |                              |                                                                                                                 |               |
| Total Discharged and Dead, . . . . .                          |                                                                  |                                               | 1            | 3    | 1                                                                                   | 1    |                                                   |        |                                            | 1                                          | 1                             | 4                            |                                                                                                                 |               |
| REMAINING ON THE ABOVE DATE, . . . . .                        |                                                                  |                                               | 14           | 38   | 36                                                                                  | 58   | 24                                                | 19     | 26                                         | 41                                         | 24                            | 267                          |                                                                                                                 |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 8 day of Oct<sup>r</sup> 1864 authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | 1                                                                           | 1                                                                           |                                                                               |                                                                             | 1                                    | 1        | Bt. forwd.       |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. X.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| Cases forward    | 1                                                                           | 1                                                                           |                                                                               |                                                                             | 1                                    | 1        | TOTAL,           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Thursday the 13 day of October 1864.

PRESENT: In the Chair, Colonel Charles (Rice)  
Other Guardians: J. Chendrey, junr. Robert St. John, Anthony K. Gildea, James Russell, John H. Hearn, and John Edward Hughes,

The Minutes of last Meeting were read and Signed.



The Warehouse Register was produced, examined, and authenticated, from No. 508 to No. 527, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. to No. inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:

That he forwarded to the Hospital Nurse, a copy of the Master's Report of the 6th Inst. and with respect to the pregnancy of an inmate named Harriet Addington, and also a copy of the Resolution requiring an explanation of the circumstances relating to her case.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week, £ 111 : 11 : 10

And that the Balance on the Account of the Guardians was, £ 172 : 1 : 5

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |     | Remaining. |     |     | Total. |    |         |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|-----|------------|-----|-----|--------|----|---------|
|                         |                                                        | £                     | s. | d. | £      | s. | d.  | £          | s.  | d.  | £      | s. | d.      |
| W. L. and A. Collette   | St. Ann's                                              |                       |    |    |        |    |     | 585        | 4   | 1/2 |        |    |         |
|                         | St. Ann's Hall                                         |                       |    |    |        |    |     | 16         | 6   | 1/2 |        |    |         |
|                         | St. Ann's                                              |                       |    |    |        |    |     | 22         | 7   | 1/2 |        |    |         |
|                         | St. Ann's                                              |                       |    |    |        |    |     | 185        | 12  | 6   |        |    |         |
|                         | St. Ann's                                              |                       |    |    |        |    |     | 28         | 12  | 4   |        |    |         |
|                         | St. Ann's                                              |                       |    |    |        |    |     | 214        | 6   | 1/2 |        |    |         |
|                         | St. Ann's                                              |                       |    |    |        |    |     | 219        | 10  | 2/2 |        |    |         |
|                         | St. Ann's                                              |                       |    |    |        |    |     | 220        | 17  | 0   |        |    |         |
|                         | St. Ann's                                              |                       |    |    |        |    |     | 208        | 19  | 1/2 |        |    |         |
|                         | St. Ann's                                              |                       |    |    |        |    |     | 215        | 0   | 2/2 |        |    |         |
|                         | St. Ann's                                              |                       |    |    |        |    |     | 185        | 8   | 8/2 |        |    |         |
|                         | St. Ann's                                              |                       |    |    |        |    |     | 270        | 0   | 0   |        |    |         |
|                         | St. Ann's                                              |                       |    |    |        |    |     | 20         | 9   | 2/2 |        |    |         |
|                         | St. Ann's                                              |                       |    |    |        |    |     | 78         | 11  | 1/2 |        |    |         |
|                         | St. Ann's                                              |                       |    |    |        |    |     | 92         | 5   | 5/2 |        |    |         |
| St. Ann's               |                                                        |                       |    |    |        |    | 224 | 8          | 2/2 |     |        |    |         |
|                         |                                                        |                       |    |    |        |    |     |            |     |     | 3457   | 15 | 1/2     |
| Thomas G. G. G.         | St. Ann's                                              |                       |    |    |        |    |     | 196        | 2   | 2/2 |        |    |         |
| Thomas G. G. G.         | St. Ann's                                              |                       |    |    |        |    |     | 145        | 14  | 2/2 |        |    |         |
|                         |                                                        |                       |    |    |        |    |     |            |     |     | 341    | 17 | 0       |
|                         |                                                        |                       |    |    |        |    |     |            |     |     | 37     | 59 | 12-10-0 |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.





The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect / or Orders made on them respectively as follows:

From W. J. Cornwell Esq. R. G. Registrar General, dated 11<sup>th</sup> October 1864, stating that the Lord's Justices have approved of the decision of the District of Baltimore as recommended by the Board of Guardians of the Local Board Union, and that the District has accordingly been divided,

inasmuch as Dr. Williams whelkett, of Whitehead Colliery, Lowmoat colly, Baltimore, is a qualified Medical Officer of the Baltimore District, and is in possession of the qualifications required by the Registrar General in his General Rules dated 21<sup>st</sup> Nov. 1863, and is licensed in pursuance of Section 20 of Act 25<sup>th</sup> Vic. c. 11. — That he be appointed to the office of Medical Officer for the District called "Cathmaghduff" consisting of the Electoral Divisions of Maghree, Cathmaghduff, Ballynagilly, and Dooantrim.

H

It is Resolved that a copy of the above Resolutions be forwarded to the Registrar General, and that the Registrar General be requested to furnish Dr. Williams with the necessary supply of Books, Slates, & Stationery to the discharge of his duties,

The Clerk read a Letter from the Education Commissioners of which the following is a copy:

32.

Education Office  
11<sup>th</sup> Colaba, 1864.

Sir,

I have forwarded for the information of the Board of Guardians the following extract from the Inspector's Report of the 22<sup>nd</sup> 711th, on the Baltimore Poor Law Union National School

"The course of instruction and training given in this school is in my opinion suitable to the age and circumstances of the pupils, and well calculated to render them hereafter useful members of Society. A good moral tone prevails in the school, the pupils are neatness, cleanliness, ready and cheerful obedience, and superior to the Female Department is quite a model."

The literary state of the classes is highly satisfactory — in fiction and Arithmetic the boys of 4<sup>th</sup> class surpassed the girls, the deficiencies in these branches are however serious, and should be remedied they will be supplied before next inspection. Owing to the prevalence of scarlatina among the girls, the Female Department of the school was closed during 7 weeks of July and August; and during the first week of

account their general answering was rather good. I repeat both departments as progressing finely

We are Sir,

Your obedient Servants,

James Kelly

20<sup>th</sup> M<sup>o</sup> Creevy

Secretaries.

To the Clerk of the Union  
Ballinacree,

Letter from Poor Law Commissioners, No 1904 of 1864, dated 12<sup>th</sup> October 1864, referring to the Resolution proposing to accede to the Master's request, that 16 feet of the Boys Dormitory No 2, be appropriated and fitted up for his use, stating that if the space could be spared from the Boys Dormitory they are not aware of any objection to the arrangement, and at the same time requesting that they may be informed of the Sex

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - - - 4

Do do ditto disallowed - - - - - nil.

The number of applicants admitted to the Workhouse was - - - 2

The number of cases of provisional Out-door relief was - - - nil

Do do in which relief was continued by the Guardians - - - nil

The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was - - - nil

The number of applicants for whom relief was not ordered - - - nil

The Bonds and other securities on file were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

and ages of the Master's children located in the Workhouse,

The Board being of opinion that the space could be spared from the Boys Dormitory, the Master is now authorized to take the necessary steps to fit-up the proposed apartment for his accommodation, limiting the expense to £5.

The Master has three Female children residing with him in the Workhouse of the respective ages of 4 years, 2 years, and 6 months,

On the application of the Roman Catholic Chapter it was Resolved, that 5 Doy. "D. de Stalis' Catechism and 4 Doyen Prayer Books, "Catholic Praty", be purchased for the use of the school children,

The Clerk read for the Board a Letter received from Sister Mary Paul Gelypabrook, Hospitall Nurse, in explanation of the matter referred to her on last Board-day, he also read a Communication from the Mother Superior of the Convent of Mercy, Ballinacree, relating to the same subject, upon which it was Resolved.

That the Board consider the explanation of the Hospitall Nurse unsatisfactory, and request that the Poor Law Commissioners will order their Inspector to hold an inquiry on Oath into the merits of the case,

That the Clerk be directed to acknowledge the receipt of the Letter of the Mother Superior of the Convent of Mercy, Ballinacree, and to state hereon forwarding a copy of the Master's report to the Hospitall Nurse for explanation, the Board are of opinion





14 and 15 Vic., c. 68;  
(No. 27)

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the Ballinacorney UNION,  
on Thurs day, the 13<sup>th</sup> day of October 1864.—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Requisition from the Committee for the supply of the same, and Directions were given thereon  
as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to  
forward the same (OR reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:*



The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District, \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 186 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 186 .

|                           |   |
|---------------------------|---|
| _____ District, . . . . . | £ |
| _____ District, . . . . . | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee].

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ /state subject/

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows:)

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ stating that

The whole read for the Board Minutes of proceedings of the Committee of Management of Hollymount Dispensary District at which the following is a copy:—

At an Extraordinary Meeting of the Committee of Management of the Hollymount Dispensary District convened in pursuance of Article 12 of the Dispensary Regulations, Present in the Chair, J. L. Lindsey Junr. Esq. other Members,

J. L. Lindsey Senr. and William Willis Esqs. the Committee having heard with much regret that the Medical Officer, Dr. Little, is temporarily incapacitated by an attack of Paralysis from performing his duties, It is therefore Resolved, that Dr. Hastings Esq. be appointed to act as Medical Officer of the Hollymount Dispensary District during the temporary incapacity of Dr. Little, — Resolved that the Committee recommends the Board of Guardians of Ballinacree Union to pay to Dr. Hastings a remuneration for his services at the rate of £3 per week during the time he may be employed.

Dated 8<sup>th</sup> October 1864

J. L. Lindsey, Junr. Chairman

Resolved, that the Board approve of a remuneration of £3 per week to Dr. Hastings Esq. for performing the duties of Medical Officer of Hollymount Dispensary District, during the period of one month commencing the 8<sup>th</sup> inst.

(Signed) Thomas Murray  
Francis Murray

Thomas Murray  
Clerk of the Union.

Population in 1861—31,558.

Present Net Annual Value, £ 57,711.5.0

STATE of the WORKHOUSE for the Week ending Saturday, the 15<sup>th</sup> day of October 1864

Table with columns: Number of inmates for which accommodation is provided, No. that can be accommodated, Total No. in each building, Able-bodied (Males, Fem.), Aged and infirm persons, Boys and Girls, Children above 5 and under 9 years of age, Children above 2 years of age, Infants under 2 years of age, RETURN OF SICK AND LUNATICS (Number in Hospital, No. of Lunatics and Idiots in Workhouse), OBSERVATIONS.

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 15<sup>th</sup> day of October 1864, authenticated and laid before the Board of Guardians at this Meeting.

Table with columns: RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1., Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1., Total relieved out of the Workhouse (Cases, Persons), RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1., Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1., Total relieved out of the Workhouse (Cases, Persons).

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Thursday the 20<sup>th</sup> day of October 1864

PRESENT: In the Chair, Colonel Charles Fox  
Other Guardians: Robert Esq., John Kearney, James & Thomas, and John Kelly Esq.

The Minutes of last Meeting were read and Signed.

The Workhouse Register was produced, examined, and authenticated, from No. 828 to No. 837, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined and authenticated from No. to No. inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:

that he forwarded to the Registrar-General, a copy of the Resolution relating to the appointment of Mr. Whittaker, as Registrar of the Cappaghduff District,

that he acknowledged receipt of the Letter addressed to the Board by the Mother Superior of the Convent of Mercy Millinick, and in reply in accordance with the instructions given him by the Board,

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week, £ 71 : 16 : 3  
And that the Balance on the Account with the Guardians was, £ 261 : 17 : 8

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:-

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |     | Remaining. |       |        | Total. |    |      |    |        |     |    |        |    |        |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|-----|------------|-------|--------|--------|----|------|----|--------|-----|----|--------|----|--------|
|                         |                                                        | £                     | s. | d. | £      | s. | d.  | £          | s.    | d.     | £      | s. | d.   |    |        |     |    |        |    |        |
| William Bulltop         | Ballinacree                                            |                       |    |    |        |    |     | 585        | 4     | 1/2    |        |    |      |    |        |     |    |        |    |        |
|                         | Ballynchalla                                           |                       |    |    |        |    |     | 16         | 5     | 1/2    |        |    |      |    |        |     |    |        |    |        |
|                         | Ballyorney                                             |                       |    |    |        |    |     | 22         | 0     | 10 3/4 |        |    |      |    |        |     |    |        |    |        |
|                         | Burris carra                                           |                       |    |    |        |    |     | 135        | 13    | 1/2    |        |    |      |    |        |     |    |        |    |        |
|                         | Cappaghduff                                            |                       |    |    |        |    |     | 28         | 12    | 1/4    |        |    |      |    |        |     |    |        |    |        |
|                         | Connaught                                              |                       |    |    |        |    |     | 214        | 6     | 1/4    |        |    |      |    |        |     |    |        |    |        |
|                         | Dalgan                                                 |                       |    |    |        |    |     | 217        | 10    | 2 1/2  |        |    |      |    |        |     |    |        |    |        |
|                         | Hollymoont                                             |                       |    |    |        |    |     | 220        | 17    | 0      |        |    |      |    |        |     |    |        |    |        |
|                         | Kilbane                                                |                       |    |    |        |    |     | 308        | 19    | 4 1/2  |        |    |      |    |        |     |    |        |    |        |
|                         | Kilcommon                                              |                       |    |    |        |    |     | 265        | 0     | 2 1/2  |        |    |      |    |        |     |    |        |    |        |
|                         | Keale                                                  |                       |    |    |        |    |     | 453        | 8     | 3 1/4  |        |    |      |    |        |     |    |        |    |        |
|                         | Newbrook                                               |                       |    |    |        |    |     | 272        | 3     | 3      |        |    |      |    |        |     |    |        |    |        |
|                         | Quonbrum                                               |                       |    |    |        |    |     | 28         | 9     | 2 1/2  |        |    |      |    |        |     |    |        |    |        |
|                         | Portroyal                                              |                       |    |    |        |    |     | 73         | 11    | 1 1/2  |        |    |      |    |        |     |    |        |    |        |
|                         | Ryestee                                                |                       |    |    |        |    |     | 92         | 5     | 5 1/2  |        |    |      |    |        |     |    |        |    |        |
| Shrule                  |                                                        |                       |    |    |        |    | 224 | 8          | 3 1/4 |        |        |    |      |    |        |     |    |        |    |        |
|                         |                                                        |                       |    |    |        |    |     |            |       |        |        |    | 3457 | 15 | 10 3/4 |     |    |        |    |        |
| Thomas Gradiff          | Comg                                                   |                       |    |    |        |    |     | 176        | 2     | 9 1/2  |        |    |      |    |        |     |    |        |    |        |
|                         | Strandwood                                             |                       |    |    |        |    |     | 145        | 14    | 2 1/2  |        |    |      |    |        |     |    |        |    |        |
|                         |                                                        |                       |    |    |        |    |     |            |       |        |        |    |      |    |        | 341 | 17 | 0      |    |        |
|                         |                                                        |                       |    |    |        |    |     |            |       |        |        |    |      |    |        |     |    | £ 3798 | 15 | 10 3/4 |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £28. 18 s. 10 1/4

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 26 : 5 : 4 3/4

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was : 1 : 8 1/2

Average Cost in Infirmary, : 2 : 10 1/2

Average Cost in Fever Hospital, : 3 : 1 3/4

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified, namely:

22 lbs of Tea, 10 lbs of Sugar, 15 lbs of 8 Nails, 4 lbs of 6 Nails,  
 5 Bottles of Port Wine, 24 Bottles Milk, 4 lbs of 2 1/2 Nails  
 1 xx Porter, 35 lbs of Yellow Soap  
 14 lbs of Washing Soda, 2 lbs of starch, 12 lb of Potatoes, 8 lbs of light Candles, 2 lbs of Mould Candles,  
 1 lb of Pepper, 100 lbs of Meat  
 1000 lbs of white Bread, 200 Stones of Potatoes, 450 Gallons of New Milk  
 15 Pans of Soap, 14 lbs of Rice,

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 15<sup>th</sup> day of Oct. 1864, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |   |   |   |   |   |   |   |
|-----------|---|---|---|---|---|---|---|
| In money, | - | - | - | - | £ | 2 | 6 |
| In kind,  | - | - | - | - |   | 2 | 1 |
| Total,    | - | - | - | - | £ | 2 | 6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           |                            |                        |       |                          |                | Bt. forwd.       |                            |                        |       |                          |                |
| No. II.          |                            |                        |       |                          |                | No. X.           |                            |                        |       |                          |                |
| No. III.         |                            |                        |       |                          |                | No. XI.          |                            |                        |       |                          |                |
| No. IV.          |                            |                        |       |                          |                | No. XII.         |                            |                        |       |                          |                |
| No. V.           |                            |                        |       |                          |                | No. XIII.        |                            |                        |       |                          |                |
| No. VI.          |                            |                        |       |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VII.         |                            |                        |       |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| Car. forwd.      |                            |                        |       |                          |                | Total,           |                            |                        |       |                          |                |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and Signed, namely:

1. Clothing Account.

£ s. d.

Handwritten signature/initials for Clothing Account.

Debit Clothing Account and Credit Treasurer with the several sums as above.

2. Establishment Account.

Thomas May, Clerk of Union for School B.S.R.

£ s. d.

Handwritten signature/initials for Establishment Account.

Debit Establishment Account and Credit Treasurer with the several sums as above.

3. Warehouse Invoice Account.

| £ | s. | d. |
|---|----|----|
|   |    |    |

Debit Warehouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

| £ | s. | d. |
|---|----|----|
|   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—  
Number of successful cases.

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

Account of Expenditure under Acts 26 Vic, cap 11, and 26 + 27 Vic, cap 90.

|                                                            | £ | s. | d. |
|------------------------------------------------------------|---|----|----|
| Hastings Disp, Registrar of Ballinacree District, for Fees | 5 | 11 | 6  |
| G. Roughan, Registrar of Long District for Fees            | 3 | 12 | 0  |
| Lyndon L. 11th, Registrar of Hollymount District for Fees  | 3 | 14 | 6  |

Debit Account of Expenditure under Acts 26 Vic, cap 11, and 26 + 27 Vic, cap 90. and credit Treasurer with the several sums as above.

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

Ordered. That the Master be authorized to dispose of some of the Onions at 7/6 per cwt, and that printed notices be circulated giving notice that Onions will be disposed of by Auction on Thursday next, on which day, the Board will also sell by Auction the broken stones on the warehouse premises,

The Board approved of the Contract for supply of Andover Meal delivering Oatmeal in lieu of it,

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:

Handwritten scribbles and marks, possibly indicating a list or sequence of items.

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect / or Orders made on them respectively as follows:

Circular Letter from J. Ball Green, Esq. Superintendent of Valuation, dated 17<sup>th</sup> October, 1864, on the subject of the Annual Revision of the Valuation,

Letter from Poor Law Commissioners 72: 19514/1864, dated 15<sup>th</sup> October, 1864, stating that in accordance with the wish expressed by the Guardians, they have instructed their Inspector, D. Prodie to make inquiry into the circumstances under which a pauper named Margaret Dedington has become pregnant in the Workhouse,

Resolved. That Collectors Bullidge and Grady be empowered to an actual collection of the Rates in order to enable the Guardians to discharge the debt due to the Treasurer,

Resolved. That the Clerk be instructed to advertise by printed handbill, and in the "Maga Court-tutor's" for a contract for shoes for the Workhouse inmates, tenders to be considered on the 3<sup>rd</sup> proximo,

A Requisition for supplying the Workhouse Schools with Books and Requisites at reduced prices was laid before the Board and approved of, and the Clerk was directed to procure from the Education Commissioners, the Books and Requisites specified therein, the cost of which amounts to £8.9.5.

Resolved. That the Clerk be authorized to procure for the use of the Register Office, a Stender and set of Fire Shovels, one Office Table with drawers, and three chairs.

Handwritten scribbles and marks at the bottom of the page.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - - - 6

Ditto disallowed - - - - - nil

The number of applicants admitted to the Workhouse was - - - 9

The number of cases of provisional Out-door relief was - - - nil

Do. do. in which relief was continued by the Guardians - - - nil

The number of other applicants in the relieving Officers's Books relieved by order of the Guardians was - - - nil

The number of applicants for whom relief was not ordered - - - nil

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

*James May -  
Wm. Pugh  
D. Walsh*

Next Meeting of the Guardians to be held on *Thursday* the *27*  
day of *October* 186*4*  
(Signed) *Thomas May*  
Clerk of the Union.





14 and 15 Vic., c. 68.  
(No. 27.)

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the \_\_\_\_\_ UNION,  
on \_\_\_\_\_ day, the \_\_\_\_\_ day of \_\_\_\_\_ 186 .—continued.

SUPPLEMENTAL SHEET :—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Requisition from the Committee for the supply of the same, and Directions were given thereon  
as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to  
forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:*

The following Accounts of Expenses, (or Statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District, \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 186, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 186.

|                           |   |
|---------------------------|---|
| _____ District, . . . . . | £ |
| _____ District, . . . . . | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows:)

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ stating that

(Signed,)

Clerk of the Union.

Kallinabe UNION.

Population in 1861— 31,558,

Present Net Annual Value, £ 59,761-3-0

STATE of the WORKHOUSE for the Week ending Saturday, the 22 day of October 1864

Table with columns: Number of inmates for which accommodation is provided, Age and Infirm persons, Boys and Girls, RETURN OF SICK AND LUNATICS, OBSERVATIONS. Includes rows for Workhouse, Temporary Buildings, Additional Workhouse, Permanent Fever Hospital, Fever Sheds, and Total.

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 22 day of October 1864 authenticated and laid before the Board of Guardians at this Meeting.

Table with columns: RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse, Total relieved out of the Workhouse, RELIEF DISTRICT, Destitute Persons relieved out of the Workhouse, Total relieved out of the Workhouse. Includes rows for No. I to No. XVII and a TOTAL row.

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on \_\_\_\_\_ the 27 day of October 1864

PRESENT: In the Chair, Colonel Charles Fox,

Other Guardians: Robert Stowe, John Keane, Nicholas Walsh, and John Edward Spence

Doctor Brodie, Surgeon Keane, attended the Meeting,

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 331 to No. 543, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated from No. to No. inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:

That he packed printed handbills giving notice that some Grains grown on the Workhouse Farm, and a quantity of Broken stones, would be disposed of by Auction on the day.

That he attended in the manner directed for Tenders for shares.

That he forwarded to Messrs. Bullodge and Grady, a copy of the Resolutions urging them to an active collection of the Rates,

That he ordered from the Education Commissioners, the School Books and Requisites applied for on Thursday last,

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

£ 71/ : :

Laid during the week

£ 54/ 3 : 3

And that the Balance on the Account of the Guardians was, £ 316 : 0 : 11

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:-

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |     | Remaining. |    |     | Total. |    |     |  |  |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|-----|------------|----|-----|--------|----|-----|--|--|
|                         |                                                        | £                     | s. | d. | £      | s. | d.  | £          | s. | d.  | £      | s. | d.  |  |  |
| William Bullodge        | Ballinrobe                                             |                       |    |    |        |    |     | 886        | 4  | 42  |        |    |     |  |  |
|                         | Ballinacorney                                          |                       |    |    |        |    |     | 16         | 5  | 12  |        |    |     |  |  |
|                         | Ballymore                                              |                       |    |    |        |    |     | 22         | 11 | 108 |        |    |     |  |  |
|                         | Bewickscroft                                           |                       |    |    |        |    |     | 135        | 13 | 6   |        |    |     |  |  |
|                         | Cappaghdeeff                                           |                       |    |    |        |    |     | 28         | 12 | 4   |        |    |     |  |  |
|                         | Coonard                                                |                       |    |    |        |    |     | 214        | 6  | 17  |        |    |     |  |  |
|                         | Dalpan                                                 |                       |    |    |        |    |     | 219        | 11 | 26  |        |    |     |  |  |
|                         | Stallamont                                             |                       |    |    |        |    |     | 220        | 17 | 11  |        |    |     |  |  |
|                         | Kilmacind                                              |                       |    |    |        |    |     | 308        | 19 | 46  |        |    |     |  |  |
|                         | Fulcommon                                              |                       |    |    |        |    |     | 245        | 0  | 2   |        |    |     |  |  |
|                         | Keale                                                  |                       |    |    |        |    |     | 455        | 0  | 27  |        |    |     |  |  |
|                         | Newbrook                                               |                       |    |    |        |    |     | 272        | 3  | 3   |        |    |     |  |  |
|                         | Ovenburn                                               |                       |    |    |        |    |     | 28         | 9  | 26  |        |    |     |  |  |
|                         | Portroyal                                              |                       |    |    |        |    |     | 78         | 11 | 16  |        |    |     |  |  |
| Roskeel                 |                                                        |                       |    |    |        |    | 92  | 5          | 54 |     |        |    |     |  |  |
| Shrule                  |                                                        |                       |    |    |        |    | 224 | 8          | 27 |     |        |    |     |  |  |
|                         |                                                        |                       |    |    |        |    |     |            |    |     | 3457   | 15 | 106 |  |  |
| Thomas Grady            | Cong                                                   |                       |    |    |        |    |     | 196        | 2  | 92  |        |    |     |  |  |
|                         |                                                        |                       |    |    |        |    |     | 145        | 14 | 24  |        |    |     |  |  |
|                         |                                                        |                       |    |    |        |    |     |            |    |     | 341    | 17 | 0   |  |  |
|                         |                                                        |                       |    |    |        |    |     |            |    |     | 3799   | 12 | 106 |  |  |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

- 1. The Weekly Relief List and Abstract.
- 2. The Provision Check Accounts.
- 3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 25. 18 s. 3 1/4 d.

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 27 : 6 : 9 1/4

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was : 1 : 10

Average Cost in Infirmary, : 2 : 11

Average Cost in Fever Hospital, : nil

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified, namely:

399 lbs of white Bread, 69 stones of Potatoes, 200 stones of Potatoes,  
 20 Gallons of new milk, 396 gallons of new milk  
 supplemental, 2 1/2 lbs of Tea, 8 lbs 70 Pounds of Soap  
 1 Sugar, 8 Balls of Port Wine,  
 14 Bottles of Brandy, 35 lbs of  
 Butter, 14 lbs of Candles, 2 lbs of Oil,  
 2 lbs of Lard, 2 lbs of Flour,  
 8 lbs of soft Soap, 2 lbs of Mould  
 Candy, 1 lb of Washed, 12 1/2 lbs  
 of Meat, 1000 lbs of white Bread

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:

- 1. The several Clothing Accounts.
- 2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 22 day of Oct. 1844, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |   |   |   |   |   |   |   |
|-----------|---|---|---|---|---|---|---|
| In money, | - | - | - | - | £ | 2 | 6 |
| In kind,  | - | - | - | - |   |   |   |
| Total,    | - | - | - | - | £ | 2 | 6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           |                            |                        |       |                          |                | Ht. forwd.       |                            |                        |       |                          |                |
| No. II.          |                            |                        |       |                          |                | No. X.           |                            |                        |       |                          |                |
| No. III.         |                            |                        |       |                          |                | No. XI.          |                            |                        |       |                          |                |
| No. IV.          |                            |                        |       |                          |                | No. XII.         |                            |                        |       |                          |                |
| No. V.           |                            |                        |       |                          |                | No. XIII.        |                            |                        |       |                          |                |
| No. VI.          |                            |                        |       |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VII.         |                            |                        |       |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| Car. forwd.      |                            |                        |       |                          |                | Total,           |                            |                        |       |                          |                |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and signed, namely:

- 1. Clothing Account.

1. Petty Disbursements Account,  
 Clerk of Prison, to provide for  
 payment of.

|  |   |   |    |   |
|--|---|---|----|---|
|  | £ | 6 | 13 | 9 |
|--|---|---|----|---|

Petty Debts

Debit Clothing Account and Credit Treasurer with the several sums as above.

- 2. Establishment Account.

B. M. Warren, for School Books

|  |   |   |    |   |
|--|---|---|----|---|
|  | £ | 1 | 11 | 6 |
|--|---|---|----|---|

Debit Establishment Account and Credit Treasurer with the several sums as above.

3. Warehouse Invoice Account.

|     | £ | s. | d. |
|-----|---|----|----|
| 1   |   |    |    |
| 2   |   |    |    |
| 3   |   |    |    |
| 4   |   |    |    |
| 5   |   |    |    |
| 6   |   |    |    |
| 7   |   |    |    |
| 8   |   |    |    |
| 9   |   |    |    |
| 10  |   |    |    |
| 11  |   |    |    |
| 12  |   |    |    |
| 13  |   |    |    |
| 14  |   |    |    |
| 15  |   |    |    |
| 16  |   |    |    |
| 17  |   |    |    |
| 18  |   |    |    |
| 19  |   |    |    |
| 20  |   |    |    |
| 21  |   |    |    |
| 22  |   |    |    |
| 23  |   |    |    |
| 24  |   |    |    |
| 25  |   |    |    |
| 26  |   |    |    |
| 27  |   |    |    |
| 28  |   |    |    |
| 29  |   |    |    |
| 30  |   |    |    |
| 31  |   |    |    |
| 32  |   |    |    |
| 33  |   |    |    |
| 34  |   |    |    |
| 35  |   |    |    |
| 36  |   |    |    |
| 37  |   |    |    |
| 38  |   |    |    |
| 39  |   |    |    |
| 40  |   |    |    |
| 41  |   |    |    |
| 42  |   |    |    |
| 43  |   |    |    |
| 44  |   |    |    |
| 45  |   |    |    |
| 46  |   |    |    |
| 47  |   |    |    |
| 48  |   |    |    |
| 49  |   |    |    |
| 50  |   |    |    |
| 51  |   |    |    |
| 52  |   |    |    |
| 53  |   |    |    |
| 54  |   |    |    |
| 55  |   |    |    |
| 56  |   |    |    |
| 57  |   |    |    |
| 58  |   |    |    |
| 59  |   |    |    |
| 60  |   |    |    |
| 61  |   |    |    |
| 62  |   |    |    |
| 63  |   |    |    |
| 64  |   |    |    |
| 65  |   |    |    |
| 66  |   |    |    |
| 67  |   |    |    |
| 68  |   |    |    |
| 69  |   |    |    |
| 70  |   |    |    |
| 71  |   |    |    |
| 72  |   |    |    |
| 73  |   |    |    |
| 74  |   |    |    |
| 75  |   |    |    |
| 76  |   |    |    |
| 77  |   |    |    |
| 78  |   |    |    |
| 79  |   |    |    |
| 80  |   |    |    |
| 81  |   |    |    |
| 82  |   |    |    |
| 83  |   |    |    |
| 84  |   |    |    |
| 85  |   |    |    |
| 86  |   |    |    |
| 87  |   |    |    |
| 88  |   |    |    |
| 89  |   |    |    |
| 90  |   |    |    |
| 91  |   |    |    |
| 92  |   |    |    |
| 93  |   |    |    |
| 94  |   |    |    |
| 95  |   |    |    |
| 96  |   |    |    |
| 97  |   |    |    |
| 98  |   |    |    |
| 99  |   |    |    |
| 100 |   |    |    |

Debit Warehouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

|     | £ | s. | d. |
|-----|---|----|----|
| 1   |   |    |    |
| 2   |   |    |    |
| 3   |   |    |    |
| 4   |   |    |    |
| 5   |   |    |    |
| 6   |   |    |    |
| 7   |   |    |    |
| 8   |   |    |    |
| 9   |   |    |    |
| 10  |   |    |    |
| 11  |   |    |    |
| 12  |   |    |    |
| 13  |   |    |    |
| 14  |   |    |    |
| 15  |   |    |    |
| 16  |   |    |    |
| 17  |   |    |    |
| 18  |   |    |    |
| 19  |   |    |    |
| 20  |   |    |    |
| 21  |   |    |    |
| 22  |   |    |    |
| 23  |   |    |    |
| 24  |   |    |    |
| 25  |   |    |    |
| 26  |   |    |    |
| 27  |   |    |    |
| 28  |   |    |    |
| 29  |   |    |    |
| 30  |   |    |    |
| 31  |   |    |    |
| 32  |   |    |    |
| 33  |   |    |    |
| 34  |   |    |    |
| 35  |   |    |    |
| 36  |   |    |    |
| 37  |   |    |    |
| 38  |   |    |    |
| 39  |   |    |    |
| 40  |   |    |    |
| 41  |   |    |    |
| 42  |   |    |    |
| 43  |   |    |    |
| 44  |   |    |    |
| 45  |   |    |    |
| 46  |   |    |    |
| 47  |   |    |    |
| 48  |   |    |    |
| 49  |   |    |    |
| 50  |   |    |    |
| 51  |   |    |    |
| 52  |   |    |    |
| 53  |   |    |    |
| 54  |   |    |    |
| 55  |   |    |    |
| 56  |   |    |    |
| 57  |   |    |    |
| 58  |   |    |    |
| 59  |   |    |    |
| 60  |   |    |    |
| 61  |   |    |    |
| 62  |   |    |    |
| 63  |   |    |    |
| 64  |   |    |    |
| 65  |   |    |    |
| 66  |   |    |    |
| 67  |   |    |    |
| 68  |   |    |    |
| 69  |   |    |    |
| 70  |   |    |    |
| 71  |   |    |    |
| 72  |   |    |    |
| 73  |   |    |    |
| 74  |   |    |    |
| 75  |   |    |    |
| 76  |   |    |    |
| 77  |   |    |    |
| 78  |   |    |    |
| 79  |   |    |    |
| 80  |   |    |    |
| 81  |   |    |    |
| 82  |   |    |    |
| 83  |   |    |    |
| 84  |   |    |    |
| 85  |   |    |    |
| 86  |   |    |    |
| 87  |   |    |    |
| 88  |   |    |    |
| 89  |   |    |    |
| 90  |   |    |    |
| 91  |   |    |    |
| 92  |   |    |    |
| 93  |   |    |    |
| 94  |   |    |    |
| 95  |   |    |    |
| 96  |   |    |    |
| 97  |   |    |    |
| 98  |   |    |    |
| 99  |   |    |    |
| 100 |   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—  
Number of successful cases.

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57  
58  
59  
60  
61  
62  
63  
64  
65  
66  
67  
68  
69  
70  
71  
72  
73  
74  
75  
76  
77  
78  
79  
80  
81  
82  
83  
84  
85  
86  
87  
88  
89  
90  
91  
92  
93  
94  
95  
96  
97  
98  
99  
100

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

The Master was authorized to employ or state for  
the purpose of staunching some leakages appearing in  
the Roof of the Warehouse and Hospital,

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57  
58  
59  
60  
61  
62  
63  
64  
65  
66  
67  
68  
69  
70  
71  
72  
73  
74  
75  
76  
77  
78  
79  
80  
81  
82  
83  
84  
85  
86  
87  
88  
89  
90  
91  
92  
93  
94  
95  
96  
97  
98  
99  
100

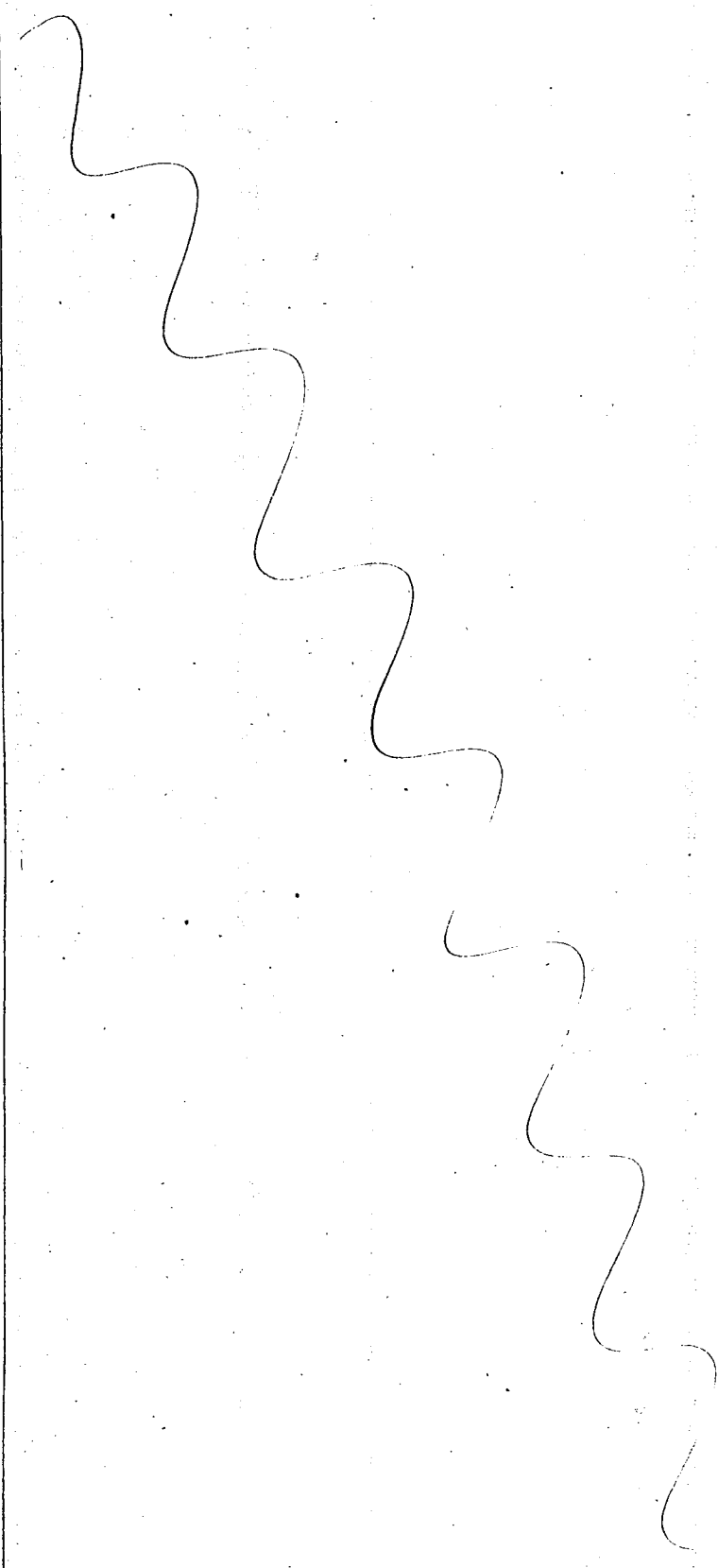
The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:



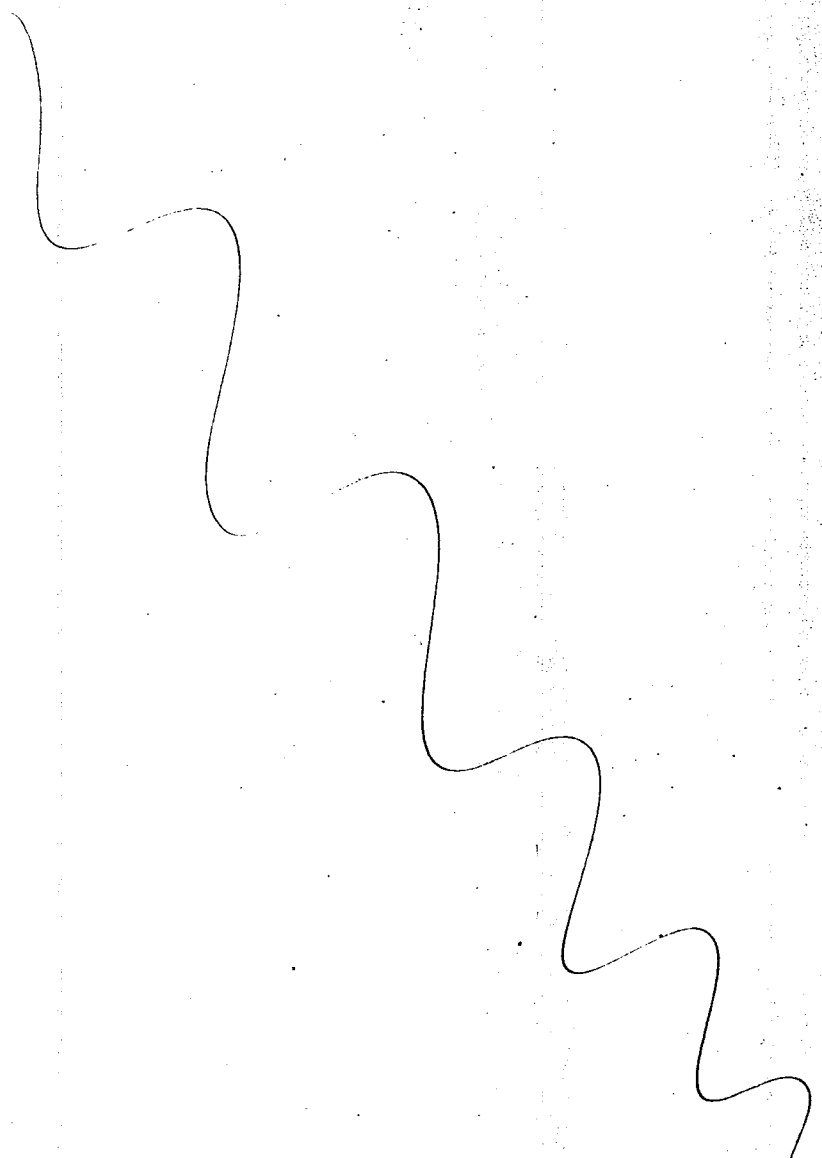
The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect / or Orders made on them respectively as follows:

1<sup>st</sup> from W<sup>m</sup> Darnell Esq. Registrar General, dated 17<sup>th</sup> Oct<sup>r</sup>, 1844, stating that J<sup>o</sup> Whittaker has received all the necessary Books and Forms, having, as Medical Officer, accepted the Office of Registrar of Births, Deaths, and Marriages for the District of Taspisphuff.

2<sup>nd</sup> from G. Brodie, Poor Law Inspector, dated 20<sup>th</sup> October, 1844, stating that he will on Thursday the 27<sup>th</sup> Inst. enquire into the circumstances under which a pauper inmate of the Ballinacree Workhouse has become pregnant.







The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - - - 12

Ditto disallowed - - - - - mf

The number of applicants admitted to the Workhouse was - - - 7

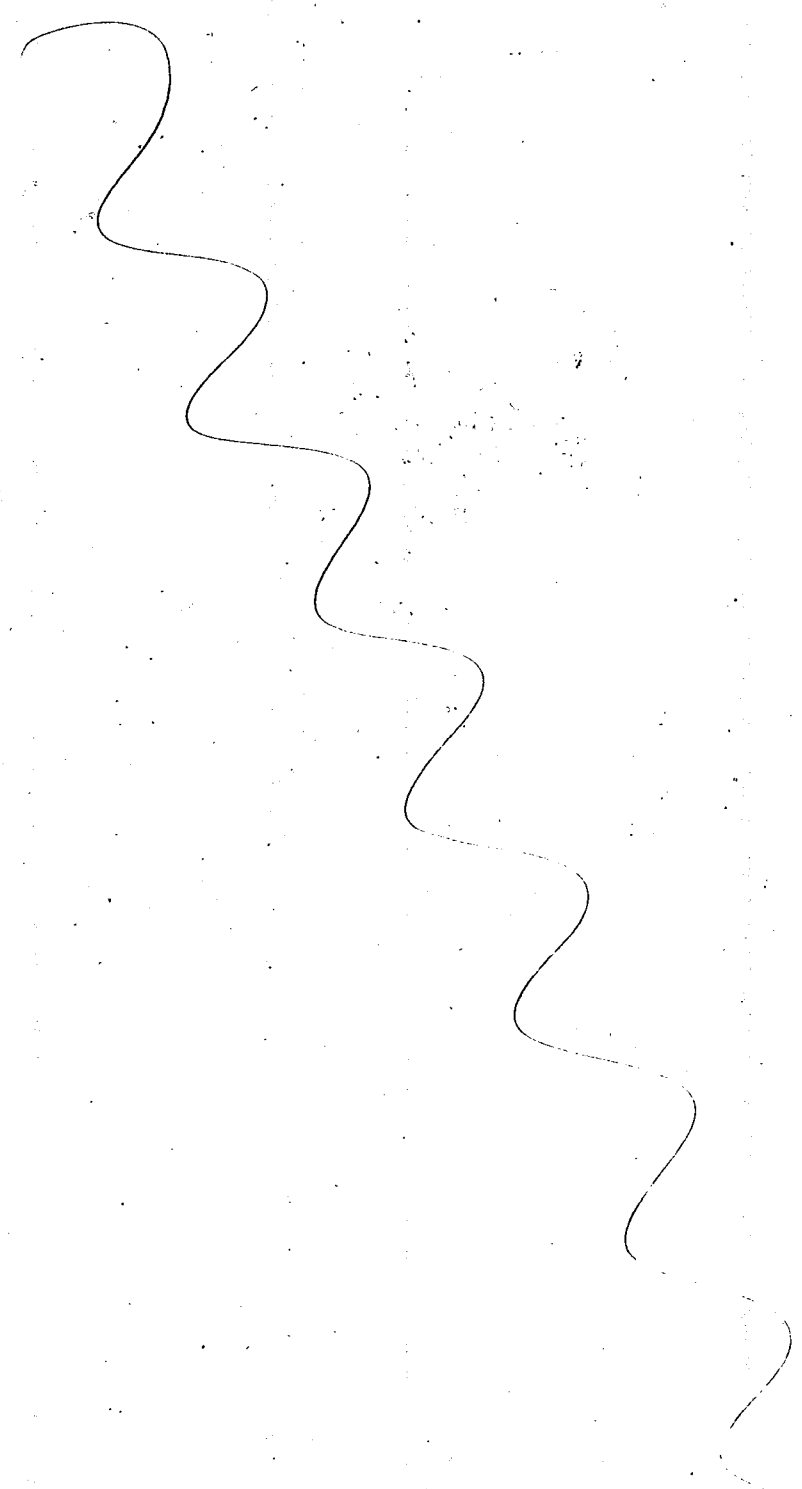
The number of cases of provisional Out-door relief was - - - 1

Do. do. in which relief was continued by the Guardians - - - 1

The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was - - - mf

The number of applicants for whom relief was not ordered - - - mf

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)



*Wm. J. O'Connell  
Pat. High  
Dublin*

Next Meeting of the Guardians to be held on *Thursday* the  
*3* day of *November* 186*4*  
(Signed) *Thomas May*  
Clerk of the Union.



14 and 15 Vic., c. 68,  
(No. 27.)

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the Ballinacree UNION,  
on Monday, the 27<sup>th</sup> day of October 1867,—continued.

SUPPLEMENTAL SHEET.—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Resolution from the Committee for the supply of the same, and Directions were given thereon  
as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the  
Dispensary District, in pursuance of an Order of the Board in their Minutes of  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to  
forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:*

The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 186 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 186 .

District, . . . . . £  
District, . . . . . £

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee]. The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Posten accordingly to the Poor Law Commissioners, and to give the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms E 1 and E 2,) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject)

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect: (or Orders were made on them respectively as follows:)

Read Letter from Poor Law Commr. dated 25<sup>th</sup> Oct. 1864-11<sup>th</sup> 19514 stating that

expressing their sanction to the proposal to remunerate Dr. Ship, at the rate of £3 per week for his services as substitute for Dr. Little, Medical Officer of the Holywell Dispensary District for a period of one month.

*John Kearney  
Robert Squire*

(Signed,)

*Thomas May*  
Clerk of the Union.

Population in 1861—31,538.

Present Net Annual Value, £ 59,761 3.0

STATE of the WORKHOUSE for the Week ending Saturday, the 27<sup>th</sup> day of Oct. 1864

| Number of Inmates for which accommodation is provided.        | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able-bodied. |           | Aged and Infirm persons, and adult persons, above 15 years of age, but not working. |           | Boys and Girls above 9 and under 15 years of age. |           | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total.     | RETURN OF SICK AND LUNATICS.          |                                                            | OBSERVATIONS. |  |
|---------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|--------------|-----------|-------------------------------------------------------------------------------------|-----------|---------------------------------------------------|-----------|--------------------------------------------|--------------------------------------------|-------------------------------|------------|---------------------------------------|------------------------------------------------------------|---------------|--|
|                                                               |                                                |                                               | Males.       | Fem.      | Males.                                                                              | Fem.      | Boys.                                             | Girls.    |                                            |                                            |                               |            | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |  |
| Workhouse, . . . . .                                          | 575                                            | 285                                           |              |           |                                                                                     |           |                                                   |           |                                            |                                            |                               |            |                                       |                                                            |               |  |
| Temporary Buildings, . . . . .                                |                                                |                                               |              |           |                                                                                     |           |                                                   |           |                                            |                                            |                               |            |                                       |                                                            |               |  |
| Additional Workhouse, . . . . .                               |                                                |                                               |              |           |                                                                                     |           |                                                   |           |                                            |                                            |                               |            |                                       |                                                            |               |  |
| Permanent Fever Hospital, . . . . .                           | 65                                             | 65                                            |              |           |                                                                                     |           |                                                   |           |                                            |                                            |                               |            |                                       |                                                            |               |  |
| Fever Sheds, . . . . .                                        |                                                |                                               |              |           |                                                                                     |           |                                                   |           |                                            |                                            |                               |            |                                       |                                                            |               |  |
| <b>Total,</b> . . . . .                                       | <b>640</b>                                     | <b>285</b>                                    |              |           |                                                                                     |           |                                                   |           |                                            |                                            |                               |            |                                       |                                                            |               |  |
| Remaining on previous Saturday, as per last Return, . . . . . |                                                |                                               | 16           | 38        | 40                                                                                  | 50        | 24                                                | 20        | 25                                         | 44                                         | 25                            | 282        | In Workhouse Hospital, 67             | In separate Wards, In Wards with other Inmates, 4          |               |  |
| Admitted during the Week, . . . . .                           |                                                |                                               | 5            | 4         | 5                                                                                   | 1         | "                                                 | "         | 2                                          | 3                                          | 1                             | 21         | In Fever Hospital, 2                  |                                                            |               |  |
| <b>TOTAL,</b> . . . . .                                       |                                                |                                               | <b>21</b>    | <b>42</b> | <b>45</b>                                                                           | <b>51</b> | <b>24</b>                                         | <b>20</b> | <b>27</b>                                  | <b>47</b>                                  | <b>26</b>                     | <b>303</b> | <b>Total, 67</b>                      | <b>Total, 6</b>                                            |               |  |
| Discharged during the Week, . . . . .                         |                                                |                                               | 3            | 7         | 1                                                                                   | "         | "                                                 | "         | 1                                          | 3                                          | 3                             | 18         |                                       |                                                            |               |  |
| Died, . . . . .                                               |                                                |                                               |              |           |                                                                                     |           |                                                   |           |                                            |                                            |                               |            |                                       |                                                            |               |  |
| <b>Total Discharged and Dead,</b> . . . . .                   |                                                |                                               | <b>3</b>     | <b>7</b>  | <b>1</b>                                                                            | <b>"</b>  | <b>"</b>                                          | <b>"</b>  | <b>1</b>                                   | <b>3</b>                                   | <b>3</b>                      | <b>18</b>  |                                       |                                                            |               |  |
| REMAINING ON THE ABOVE DATE, . . . . .                        |                                                |                                               | 18           | 35        | 44                                                                                  | 51        | 24                                                | 20        | 26                                         | 44                                         | 28                            | 285        |                                       |                                                            |               |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 27<sup>th</sup> day of Oct. 1864 authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | 2                                                                           | 3                                                                           |                                                                               |                                                                             | 2                                    | 3        | Bt. forwd.       |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. X.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| <b>Total,</b>    | <b>2</b>                                                                    | <b>3</b>                                                                    |                                                                               |                                                                             | <b>2</b>                             | <b>3</b> | <b>TOTAL,</b>    |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Thursday the 3 day of November 1864

PRESENT: In the Chair, Colonel Charles Sturt.  
Other Guardians: Robert Squire, John Kearney, and John Kelly, Esquires.

The Minutes of last Meeting were read and Signed.

The Warehouse Register was produced, examined, and authenticated, from No. 814 to No. 884, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated from No. to No. inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

£ 52 : 10 : 10

Paid during the week

£ 8 : 5 : 3

And that the Balance on the Account of ~~the~~ the Guardians was, £ 271 : 15 : 4

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |     | Remaining. |    |    | Total. |    |    |   |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|-----|------------|----|----|--------|----|----|---|
|                         |                                                        | £                     | s. | d. | £      | s. | d.  | £          | s. | d. | £      | s. | d. |   |
| William P. Hetherington | Ballinacree                                            | 8                     | 9  | 7  |        |    |     | 57         | 14 | 3  |        |    |    |   |
|                         | Ballinchalla                                           |                       |    |    |        |    |     | 16         | 5  | 2  |        |    |    |   |
|                         | Ballynoy                                               |                       |    |    |        |    |     | 22         | 0  | 10 |        |    |    |   |
|                         | Brenniscarra                                           |                       |    |    |        |    |     | 135        | 13 | 6  |        |    |    |   |
|                         | Cappaghduff                                            |                       |    |    |        |    |     | 28         | 12 | 4  |        |    |    |   |
|                         | Coonard                                                | 5                     | 12 | 7  |        |    |     | 208        | 18 | 6  |        |    |    |   |
|                         | Dalpan                                                 | 5                     | 18 | 6  |        |    |     | 213        | 11 | 8  |        |    |    |   |
|                         | Hallinacree                                            |                       |    |    |        |    |     | 229        | 17 | 0  |        |    |    |   |
|                         | Kilmaine                                               | 13                    | 16 | 8  |        |    |     | 295        | 2  | 5  |        |    |    |   |
|                         | Telemanon                                              |                       |    |    |        |    |     | 265        | 0  | 2  |        |    |    |   |
|                         | Koale                                                  | 10                    | 11 | 8  |        |    |     | 444        | 17 | 0  |        |    |    |   |
|                         | Newbrook                                               | 3                     | 13 | 3  |        |    |     | 26         | 8  | 10 |        |    |    |   |
|                         | Overbrook                                              |                       |    |    |        |    |     | 23         | 9  | 2  |        |    |    |   |
|                         | Portroyal                                              |                       |    |    |        |    |     | 78         | 11 | 1  |        |    |    |   |
|                         | Roskeel                                                |                       |    |    |        |    |     | 92         | 5  | 5  |        |    |    |   |
| Shrule                  | 4                                                      | 8                     | 7  |    |        |    | 219 | 19         | 8  |    |        |    |    |   |
|                         |                                                        |                       |    |    |        |    | 52  | 10         | 10 |    |        |    |    |   |
|                         |                                                        |                       |    |    |        |    |     |            |    |    | 3405   | 5  | 0  |   |
| Thomas Grady            | Dong                                                   |                       |    |    |        |    |     | 15         | 2  | 9  |        |    |    |   |
|                         | Handinacree                                            |                       |    |    |        |    |     | 145        | 14 | 2  |        |    |    |   |
|                         |                                                        |                       |    |    |        |    |     |            |    |    | 341    | 17 | 0  |   |
|                         |                                                        |                       |    |    |        |    | 52  | 10         | 10 |    | 37     | 47 | 2  | 0 |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 12. 4. 9 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 39. 1 s. 8 1/2 d.

|                                                            |    |    |    |
|------------------------------------------------------------|----|----|----|
| Debit Provision Account, and Credit Invoice Account.       | £  | s. | d. |
| The Cost of Provisions and Necessaries consumed was        | 28 | 5  | 7  |
| Debit Maintenance Account, and Credit Provision Account.   |    |    |    |
| And the general average Cost of an Inmate for the week was | :  | 1  | 10 |
| Average Cost in Infirmary,                                 | :  | 2  | 10 |
| Average Cost in Fever Hospital,                            | :  | -  | -  |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and orders were duly made for the several articles specified, namely:

2 Bds of Tea, 8 lbs of Sugar, 6 Bds of Coffee, 24 Bds of Wine, 24 Bds of Port Wine, 24 Bds of Yellow Soap, 14 lbs of Washing Soda, 2 lbs of Starch, 2 lbs of Flour, 12 lbs of soft Candles, 2 lbs of mowed Candles, 130 lbs of Meat, 100 lbs of white Bread, 200 Stones of Potatoes, 410 Gallons of Rice, 30 Boxes of Soap.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 25<sup>th</sup> day of Oct 1864, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |   |   |   |   |   |    |    |
|-----------|---|---|---|---|---|----|----|
| In money, | - | - | - | - | £ | s. | d. |
| In kind,  | - | - | - | - | - | -  | -  |
| Total,    | - | - | - | - | £ | 8. | 6  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, Checks on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           |                            |                        |       |                          |                | Bt. forwd.       |                            |                        |       |                          |                |
| No. II.          |                            |                        |       |                          |                | No. X.           |                            |                        |       |                          |                |
| No. III.         |                            |                        |       |                          |                | No. XI.          |                            |                        |       |                          |                |
| No. IV.          |                            |                        |       |                          |                | No. XII.         |                            |                        |       |                          |                |
| No. V.           |                            |                        |       |                          |                | No. XIII.        |                            |                        |       |                          |                |
| No. VI.          |                            |                        |       |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VII.         |                            |                        |       |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| Car. forwd.      |                            |                        |       |                          |                | Total.           |                            |                        |       |                          |                |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the Report and recommendation of the Finance Committee the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders, were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer and Signed, namely:

|                                                                             |   |    |    |
|-----------------------------------------------------------------------------|---|----|----|
| 1. Clothing Account.                                                        | £ | s. | d. |
| 1. Petty Disbursements Account,                                             |   |    |    |
| Order of Unson to provide for payment of,                                   | 4 | 3  | 6  |
| Petty Debts.                                                                |   |    |    |
| Debit Clothing Account and Credit Treasurer with the several sums as above. |   |    |    |
| 2. Establishment Account.                                                   |   |    |    |
| Order of Unson, for repairs, &c.                                            | 1 | 12 | 1  |

Debit Establishment Account and Credit Treasurer with the several sums as above.



3. Warehouse Invoice Account.

|                                 | £  | s. | d. |
|---------------------------------|----|----|----|
| Patrick Monahan, for groceries, | 12 | 8  | 0  |
| Matthew Moran, for meat         | 10 | 2  | 4  |
| Isaac Mayne, for white bread    | 28 | 15 | 3  |
| John Cunningham, for Potatoes   | 6  | 16 | 5  |
| Martin Steppins, for new milk   | 32 | 12 | 8  |
| Martin Steppins, for Suet       | 8  | 8  | 4  |
| Isaac Mayne, for Oatmeal        | 9  | 0  | 0  |
| Isaac Mayne, for Indian Meal    | 7  | 15 | 0  |
| Patrick Serpus, for salt        | 1  | 2  | 2  |

Debit Warehouse Invoice Account and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

| £ | s. | d. |
|---|----|----|
|   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—  
Number of successful cases.

The Report of the Visiting Committee was read, and Orders were made thereon as follows:

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

No report from the Master this day

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon as follows:

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and directions given to answer them respectively to the following effect / or Orders made on them respectively as follows:

Circular Letter from Poor Law Commissioners, N<sup>o</sup> 121, M/64, dated 27<sup>th</sup> October 1864, requesting to be furnished with a Return of the number of Persons who were admitted to the Workhouse during the year ended 29<sup>th</sup> Sept. 1864, distinguishing the number who were sick at the time of their admission, also a Return of the number of sick persons treated in the Workhouse & Hospitals during the same year,

Circular Letter from same N<sup>o</sup> 120, M/64, dated 27<sup>th</sup> Oct. 1864, requesting to be furnished with a Return of the number of Persons vaccinated in the Workhouse for the year ended 30<sup>th</sup> September 1864,

Circular Letter from same, N<sup>o</sup> 125 M/64, dated 1<sup>st</sup> Nov. 1864, requesting to be furnished with a Return respecting the current Rates, and any new Rates agreed upon during Month of October 1864,

Letter from Poor Law Commissioners N<sup>o</sup> 20517/1864, dated 2<sup>nd</sup> November, 1864, with reference to the inquiry made by D. Bradie, Poor Law Inspector, into the circumstances under which a pauper inmate of the Workhouse named "Margaret Redington" became pregnant whilst an inmate of the House, stating that the facts elicited clearly show that the occurrence, however much to be regretted, was not owing to any want of circumspection on the part of the Hospital Nurse, and that without any direct implication of any particular Workhouse Officer it must be admitted that considerable discredit attaches to the defective manner in which classification has been maintained, also stating that the attention of the Guardians will no doubt be directed to such arrangements as may provide security against the recurrence of any similar scandal,

The Minutes of Evidence taken by D. Bradie, and enclosed with the Commissioners Letter for the Guardians perusal, were directed to be retained with Minutes of the day proceedings,

Resolved,

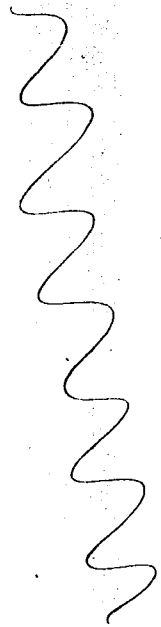
That a covering of "Green Bays", or "American Cloth", be provided for the Board Room Table,

Resolved, That the Master be authorized to procure 2-Forms for the use of the Hospital,

Michael Shoughnessy, of Clonloghan, uncle of two denied children received in the Workhouse named Dominick, and Patrick Higgins, having expressed his willingness to maintain the children outside the House, and it appearing to the Board that he is of sufficient ability to do so. — It is Resolved, that the Master be authorized to give the children their discharge,

Resolved, That the Board accept the Tender of Michael Tierick to supply in or before the first of December next,

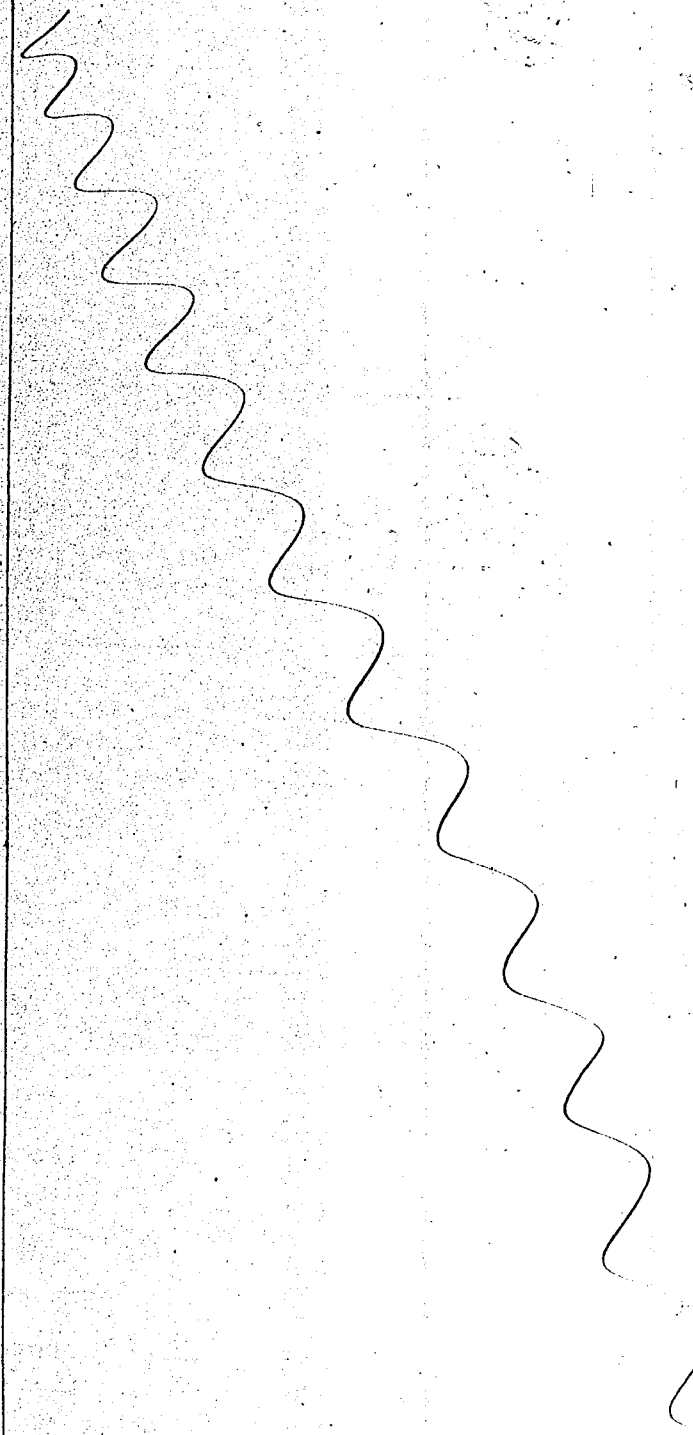
- 12 pair of Men's Shoes at 6/8 per pair,
- 18 pair of Boy's shoes at 5/4 per pair,
- 6 pair of Women's shoes at 5/0 per pair,



The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                                                        |   |   |     |
|--------------------------------------------------------------------------------------------------------|---|---|-----|
| The number of Provisional Admissions to the Workhouse confirmed was                                    | - | - | 3   |
| Ditto disallowed                                                                                       | - | - | nil |
| The number of applicants admitted to the Workhouse was                                                 | - | - | 1   |
| The number of cases of provisional Out-door relief was                                                 | - | - | 1   |
| Do. do. in which relief was continued by the Guardians                                                 | - | - | 1   |
| The number of other applicants in the Relieving Officer's Books relieved by order of the Guardians was | - | - | nil |
| The number of applicants for whom relief was not ordered                                               | - | - | nil |

The Bonds and other securities on force were laid before the Guardians by the Clerk, together with his Report thereon, as follows (this on the second Meeting after the Annual Election in every year.)



*Wm. J. ...  
P. ...  
N. W. ...*

Next Meeting of the Guardians to be held on *Thursday* the  
*Tenth* day of *November* 186*4*  
(Signed) *Alma May*  
Clerk of the Union.



14 and 15 Vic., c. 68,  
(No. 27.)

MINUTES of PROCEEDINGS of the BOARD of GUARDIANS of the \_\_\_\_\_ UNION,  
on \_\_\_\_\_ day, the \_\_\_\_\_ day of \_\_\_\_\_ 186 \_\_\_\_\_.—continued.

SUPPLEMENTAL SHEET:—MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68; and  
NUISANCES REMOVAL AND DISEASES PREVENTION ACTS, 1848 & 1849.

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a  
Procquisition from the Committee for the supply of the same, and Directions were given thereon  
as follows:*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to  
forward the same (or reported that he had forwarded the same, as the case may be,) to the Medical  
Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were  
ordered to be supplied:*

The following Accounts of Expenses, (or Statement of Salaries due as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given:)

Dispensary District, \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_: Amount £

[This at the end of each half-year, in pursuance of Articles 28 and 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 186\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 186\_\_.

\_\_\_\_\_ District, . . . . . £  
\_\_\_\_\_ District, . . . . . £

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee]. The Board elected the following Post-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to give the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets, (Forms E 1 and E 2) in pursuance of Article 27 of the Dispensary Regulations, to the new Members of the Committees; namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)

The following Letters on matters arising under the Medical Charities Act or the Nuisances Removal and Diseases Prevention Acts from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect: Or Orders were made on them respectively as follows:

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ stating that

Resolved. That the Board approves of the continuance of the services of Dr Hastings Livis as substitute for Dr Little, Medical Officer of the Hollowmount Dispensary District, for the period of four weeks from the 5<sup>th</sup> instant, at a remuneration of £3 per week.

The Board desires to inform the Committee of Management of the Hollowmount Dispensary District, that in case Dr Little should not be able to resume the discharge of his duties on or before the 3<sup>d</sup> of December, proximo, it will require to be furnished with the views of the Committee regarding the propriety of continuing an arrangement entailing an expenditure of £3, per week, on the Rate-payers of the Electoral Division comprised in the Hollowmount District,

*Wm. Little*  
*Dr. Little*  
*A. W. Little*

(Signed)

*Thomas Day*  
Clerk of the Union